

**CONTRACTOR REQUEST FOR CLARIFICATION**  
**Project: Fresno County Sheriff Area 2 Substation**  
**Contract No.: 19-S-04**

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: [DesignServices@fresnocountyca.gov](mailto:DesignServices@fresnocountyca.gov)

FIRM NAME: A-C Electric Company

SENDER / CONTACT NAME: Daniel E. Irvin, Senior Estimator

MAILING ADDRESS: Box 81977, Bakersfield, CA 93380-1977

BUSINESS PHONE: 661-410-5612 FAX NUMBER: 661-410-0461 Zip Code

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Drawing No.: E2.2	Spec Section:
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**Question** Type or print one question below

A pull box is located at the North end of the duct banks outside of the future storage building which has four 1-1/4" conduits and three 2" conduit entering. No size is given. What size pull box is required?

**Response**

The following section is for County use only.

Response By: \_\_\_\_\_ Date: \_\_\_\_\_

Included in Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

Date Received: \_\_\_\_\_ Time Received: \_\_\_\_\_ am / pm RFC Number: \_\_\_\_\_

This form may be removed from the project specifications and/or reproduced as needed.