CONTRACTOR REQUEST FOR CLARIFICATION Project: Fresno County Sheriff Area 2 Substation Contract No.: 19-S-04

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: DesignServices@fresnocountyca.gov

FIRM NAME: ______

SENDER / CONTACT NAME: _____

MAILING ADDRESS: _____ Zip Code

BUSINESS PHONE: _____ FAX NUMBER: _____

Drawing No.:

Spec Section:

Question Type or print one question below

Response

SEOR RESPONSE: STORAGE BUILDING SLA SLAB NOTE.	AB IS TO BE 5" THICK PER PLAN
The following section is for County use only.	
Response By: R.S. PARRISH	Date: 6-16-2020
Included in Addendum No	Date:
Date Received: Time Received:	am / pm RFC Number:

This form may be removed from the project specifications and/or reproduced as needed.