## CONTRACTOR REQUEST FOR CLARIFICATION Project: Fresno County Sheriff Area 2 Substation Contract No.: 19-S-04

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: <a href="mailto:DesignServices@fresnocountyca.go">DesignServices@fresnocountyca.go</a>	<u>v</u>	
FIRM NAME:		
SENDER / CONTACT NAME:		
MAILING ADDRESS:		
BUSINESS PHONE:	FAX NUMBER:	Zip Code
Drawing No.:	Spec Section:	
Question Type or print one question be	elow	
Response		
SEOR RESPONSE: THE DETAILS ARE	REFERENCED ON THE FOUND	ATION PLAN
FOOTING TYPE REFERENCES AT EACH FOOTING.		
The following section is for County use of		
Response By: R.S. PARRISH	Date: 6-16-2020	
Included in Addendum No	Date:	
Date Received: Time Recei	ved: am / pm RFC N	lumber:

This form may be removed from the project specifications and/or reproduced as needed.