



County of Fresno

ADVISORY BOARDS AND COMMISSIONS

FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, May 20, 2020 at 3:30 PM

Via Webex

AGENDA

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at christinayoung@fresnocountyca.gov. Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Welcome
- II. Approval of Agenda by Board
- III. Approval of Minutes from February 19, and April 9, 2020
- IV. Department of Behavioral Health Update
 - a. General Update
 - b. Update on Mental Health Services Act 3-Year Plan
- VI. Old Business
 - Report from Board on Site Visit to Exodus Crisis Stabilization Centers, Psychiatric Health Facility, and Access Line
- VII. New Business
 - a. LGBTQIA Concerns in Public Schools
 - b. Letter of Support for Innovation Plans
- VIII. Committee Reports—All Committees Suspended
- IX. Public Comment (*Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board*)
- X. Adjournment

This meeting is open to the public under the Ralph M. Brown Act.