



# County of Fresno

## ADVISORY BOARDS AND COMMISSIONS

### FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, July 15, 2020 at 3:30 PM

#### AGENDA

**Meeting link:**

<https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=m7b2f20ee12b85c007bd596b8191d7575>

**Meeting number:**

HTeYEwh57U3

**Password:**

HTeYEwh57U3

**Join by phone:**

1-855-282-6330 (Toll Free)

**Access code:**

146 388 2119

#### Via Webex

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Jeannette Dominguez during office hours at (559) 600-0738 or at [dominja@fresnocountyca.gov](mailto:dominja@fresnocountyca.gov). Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Welcome
- II. Approval of Agenda by Board
- III. Approval of Minutes from June 17, 2020
- IV. Education and Report from Patients' Rights Advocate—Stan Lum, PRA
- V. Department of Behavioral Health Update
  - a. General Update
  - b. Response to Behavioral Health Board Recommendations to Board of Supervisors
  - c. Services to Homeless Population
  - d. Update on Family Advocates
  - e. Mental Health Student Services Act (MHSSA) Grant for Wellness Centers
- VI. Old Business
  - a. Report on Virtual Tour of Multi-Agency Access Program (MAP)
  - b. Report on California Association of Local Behavioral Health Boards/Commissions Meeting June 19, 2020
  - c. Report on Youth Symposium, sponsored by NAMI California, CalMHSA, and Blue Shield California
- VII. New Business
  - a. Hybrid Board Meeting for August/September
  - b. Virtual Site Visits
- VIII. Committee Reports—All Committees Suspended
- IX. Public Comment (*Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board*)
- X. Adjournment

**This meeting is open to the public under the Ralph M. Brown Act.**