



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: **October 1, 2020**

TO:

Development Services and Capital Projects, Attn: William M. Kettler, Division Manager
Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, ALCC, Attn: Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Gutierrez/James Anders
Development Services and Capital Projects, Building & Safety/Plan Check, CASp, Attn: Dan Mather
Development Engineering, Attn: Kevin Nehring, Senior Engineer
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
Road Maintenance and Operations, Attn: John Thompson/Nadia Lopez/Martin Querin/Wendy Nakagawa
Design Division, Special Projects/Road Projects, Attn: Mohammad Alimi/Dale Siemer/Brian Spaunhurst
Design Division, Transportation Planning, Attn: Mohammad Alimi/Dale Siemer/Brian Spaunhurst/Gloria Hensley
Water and Natural Resources Division, Attn: Glenn Allen, Division Manager; Roy Jimenez
Department of Public Health, Environmental Health Division, Attn: Kevin Tsuda/Deep Sidhu/Steven Rhodes
Fresno County Fire Protection District, Attn: Jim McDougald, Division Chief
Sierra Resource District

FROM: **Ethan Davis**, Planner
Development Services and Capital Projects Division

SUBJECT: **Director Review and Approval Application No. 4637**

APPLICANT: **Marco Fabila**

DUE DATE: **October 16, 2020**

NOTE:

The Department of Public Works and Planning, Development Services Division is reviewing the subject application proposes to allow a 1,767 square foot second residence on a 2.39-acre parcel in the RR (Rural Residential, 2-acre minimum parcel size) Zone District.

The project sites are located on the east side of Highland Avenue between Nees Avenue and Alluvial Avenue (Sup. Dist.: 5) (APN: 566-013-28)

NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Ethan Davis, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-9669 or thdavis@fresnocountyca.gov via email.

G:\4360Devs&Pln\PROJSEC\PROJDOCS\DRA\4600-4699\4637\Routing\DRA 4637 Routing Ltr.docx

Activity Code (Internal Review): **2392**

Enclosures



Fresno County Department of Public Works and Planning

Date Received: 10/1/20

Dra 4637

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type)
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for
Director Review and Approval
for 2nd Residence
Determination of Merger
Agreements
ALCC/RLCC
Other

DESCRIPTION OF PROPOSED USE OR REQUEST:

2nd Residence

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: East side of N Highland Ave.
between E Alluvial Ave. and E Nees Ave.
Street address: 7758 N Highland Ave. Clovis, CA 93619

APN: 56601328 Parcel size: 2.39 acres Section(s)-Twp/Rg: S 36 - T 12 S/R 2 E

ADDITIONAL APN(s):

I, Todd Ronlake (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Table with 5 columns: Name, Address, City, Zip, Phone. Rows include Owner (Marco & Paula Fabilo), Applicant (Harold Graham), and Representative (Todd Ronlake).

CONTACT EMAIL: toddronlake@gmail.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Dra 4637 Fee: \$ 1576.00
Application Type / No.: Fee: \$
Application Type / No.: pre app credit Fee: \$ -247.00
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: EHD Fee: \$ 432.00
Received By: EHD Invoice No.: 129400 TOTAL: \$ 1,755.00

UTILITIES AVAILABLE:

WATER: Yes [X] / No []
Agency: Private
SEWER: Yes [X] / No []
Agency: Private

STAFF DETERMINATION: This permit is sought under Ordinance Section: Sect-Twp/Rg: - T - S/R - E

Related Application(s):
Zone District: RR
Parcel Size: 2.39 - acre

APN # - - -
APN # - - -
APN # - - -
APN # - - -



Development Services
and
Capital Projects
Division

Pre-Application Review

Department of Public Works and Planning

NUMBER: 20-104479
 APPLICANT: FABILA, MARCO
 PHONE: N/A

PROPERTY LOCATION: 7758 N. HIGHLAND AVE
 APN: 566 - 013 - 28 ALCC: No Yes # VIOLATION NO. NO
 CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes
 ZONE DISTRICT: RR; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
 LOT STATUS:

Zoning: () Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
 Merger: May be subject to merger: No Yes ZM# Initiated In process
 Map Act: () Lot of Rec. Map; () On '72 rolls; () Other ; () Deeds Req'd (see Form #236)

SCHOOL FEES: No Yes DISTRICT: CLOVIS UNIFIED PERMIT JACKET: No Yes
 FMFCD FEE AREA: () Outside () District No.: FLOOD PRONE: No Yes

PROPOSED: DRA TO ALLOW A PERMANENT CONVENTIONAL 2ND RESIDENCE NOT TO EXCEED 2,000SQ. FT ANL
PROPERTY OWNER MUST RESIDE.

COMMENTS:
 ORD. SECTION(S): 820.2.N BY: ALBERT AGUILAR DATE: 6/10/20

GENERAL PLAN POLICIES:

LAND USE DESIGNATION: Residential
 COMMUNITY PLAN:
 REGIONAL PLAN:
 SPECIFIC PLAN:
 SPECIAL POLICIES:
 SPHERE OF INFLUENCE:
 ANNEX REFERRAL (LU-G17/MOU):

PROCEDURES AND FEES:

() GPA: () MINOR VA:
 () AA: () HD: 432.00
 () CUP: () AG COMM:
 () DRA: 1,570.00 () ALCC:
 () VA: () IS/PER*:
 () AT: () Viol. (35%):
 () TT: () Other:

COMMENTS:

Filing Fee: \$ 2,002.00
 Pre-Application Fee: - \$247.00
 Total County Filing Fee: 1,755.00

FILING REQUIREMENTS:

- () Land Use Applications and Fees
- () This Pre-Application Review form
- () Copy of Deed / Legal Description
- () Photographs
- () Letter Verifying Deed Review
- () IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
- () Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
- () Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
- () Project Description / Operational Statement (Typed)
- () Statement of Variance Findings
- () Statement of Intended Use (ALCC)
- () Dependency Relationship Statement
- () Resolution/Letter of Release from City of
 Referral Letter #

OTHER FILING FEES:

- () Archaeological Inventory Fee: \$75 at time of filing
 (Separate check to Southern San Joaquin Valley Info. Center)
- () CA Dept. of Fish & Wildlife (CDFW): (\$50) (\$50+\$2,406.75)
 (Separate check to Fresno County Clerk for pass-thru to CDFW.
 Must be paid prior to IS closure and prior to setting hearing date.)

BY: Ethan Davis DATE: 7.2.20
 PHONE NUMBER: (559) 600-9669

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

- () COVENANT () SITE PLAN REVIEW
- () MAP CERTIFICATE () BUILDING PLANS
- () PARCEL MAP () BUILDING PERMITS
- () FINAL MAP () WASTE FACILITIES PERMIT
- () FMFCD FEES () SCHOOL FEES
- () ALUC or ALCC () OTHER (see reverse side)

PLU # 113 Fee: \$247.00
 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....

15

Recording Requested By:

Chicago Title Company

Return To:

Wells Fargo Home Mortgage, Inc.
1752 E. BULLARD AVE. STE 105
FRESNO, CA 93710
559-437-1700



Fresno County Recorder
William C. Greenwood
DOC- 2002-0227611

Acct 2-Chicago Title Company
Tuesday, DEC 17, 2002 08:00:00
TCF \$14.00 MOD \$15.00 MIC \$1.00
DRF \$19.00

Ttl Pd \$49.00

Nbr-0000979899
gsf/R3/1-15

5609641CA

Prepared By:

FUNDING DEPARTMENT
1752 E. BULLARD AVE. STE 105
FRESNO, CA 93710
559-437-1700

[Space Above This Line For Recording Data]

Loan ID: 0024973273

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated December 9th, 2002, together with all Riders to this document.

(B) "Borrower" is MARCO ANTONIO FABILA and PAULA V. FABILA, husband and wife

Borrower is the trustor under this Security Instrument.

(C) "Lender" is WELLS FARGO HOME MORTGAGE, INC.

Lender is a CORPORATION

organized and existing under the laws of "The State of California"

CALIFORNIA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3006 1/01

VMP -6(CA) (0005)

Page 1 of 15

Initials

W.C.G.
W.F.

VMP MORTGAGE FORMS - (800)521-7234



to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

COUNTY of FRESNO ;
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

PARCEL 1 OF PARCEL MAP NO. 5949, ACORDING TO THE MAP THEREOF RECORDED IN BOOK 38, PAGE 25 OF PARCEL MAPS, FRESNO COUNTY RECORDS.

Ward #:

Parcel ID Number: 566-013-28 which currently has the address of
7758 N. HIGHLAND AVENUE [Street]
CLOVIS [City], California 93611 [Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:


1. **Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S.

Initials *M.C.F.*
M.A.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

 (Seal)
MARCO ANTONIO FABILA -Borrower

 (Seal)
PAULA V. FABILA -Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

_____ (Seal)
-Borrower

State of California
County of

FRESNO

} ss.

On

12-11-02

before me,

Cynthia Islas

personally appeared

MARCO ANTONIO FABILA and PAULA V. FABILA

, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cynthia Islas (Seal)



Initials: M.A.F.
P.V.F.

SUBDIVIDED LAND IN POR. SEC. 36, T. 12 S., R. 21 E., M.D.B. & M.

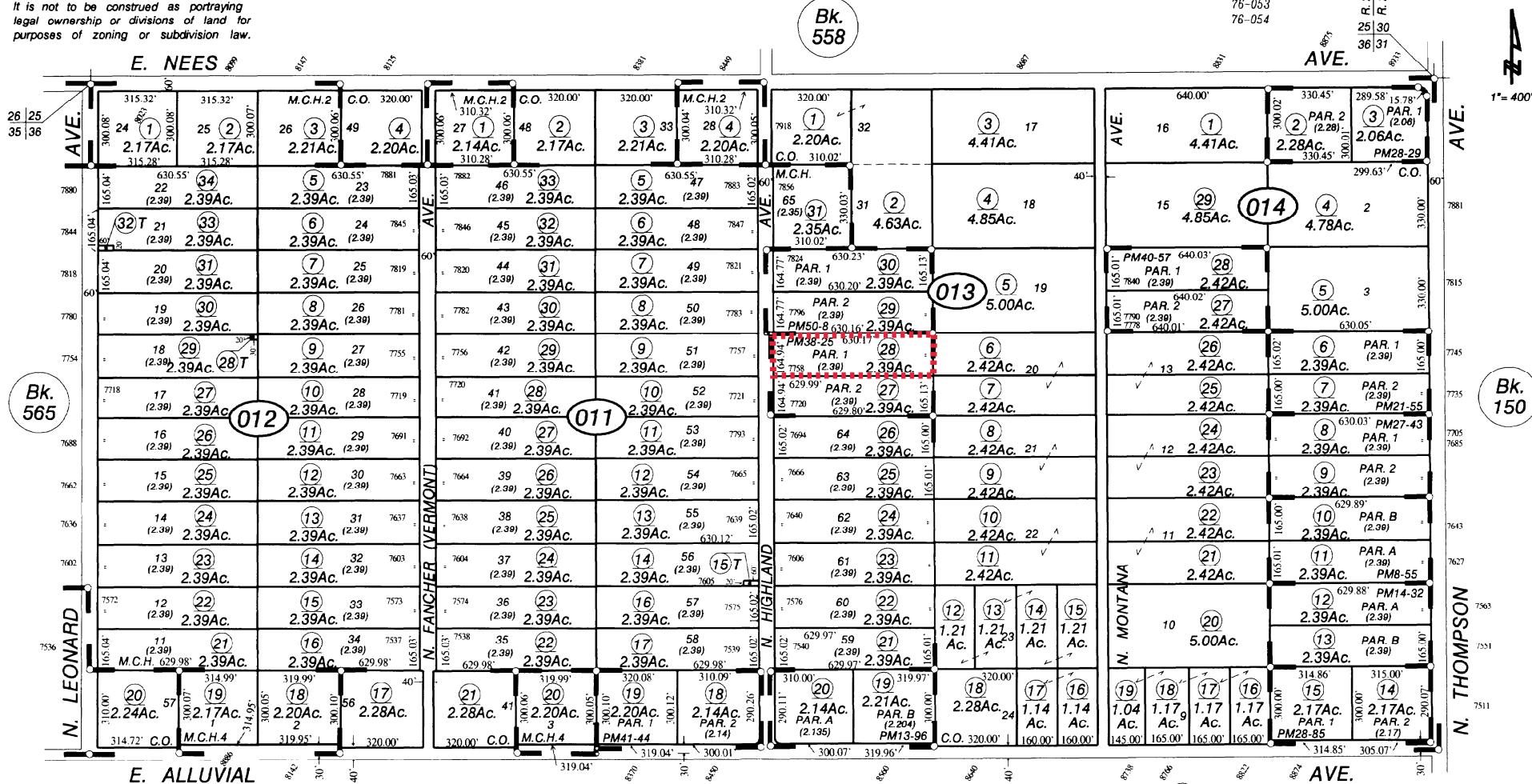
Tax Rate Area

76-045
76-053
76-054

566-01

R. 21 E.
R. 22 E.
25 30
36 31

NOTE
This map is for Assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.



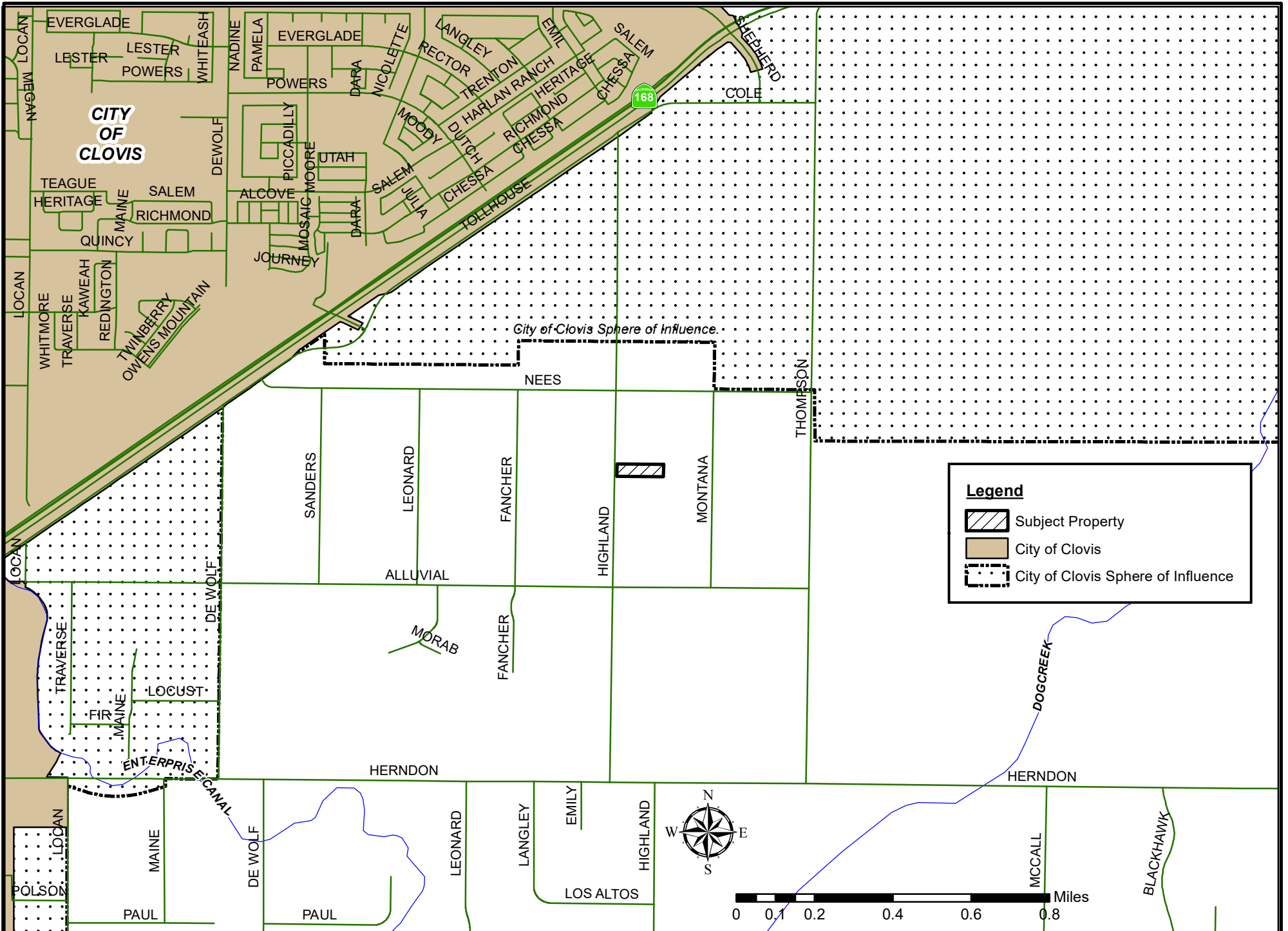
- Parcel Map No. 1128 - Bk. 8, Pg. 55
- Parcel Map No. 2056 - Bk. 13, Pg. 96
- Parcel Map No. 2246 - Bk. 14, Pg. 32
- Parcel Map No. 3260 - Bk. 21, Pg. 55
- Parcel Map No. 4243 - Bk. 27, Pg. 43
- Agricultural Preserve
- Clovis Orchards Co. - Tract No. 1 - Plat Bk. 7, Pg. 40
- Mansionette Country Homes - Tract No. 2414 - Plat Bk. 27, Pg. 57
- Mansionette Country Homes No. 2 - Tract No. 2794 - Plat Bk. 36, Pg. 60
- Mansionette Country Homes No. 4 - Tract No. 2852 - Plat Bk. 36, Pg. 58

- Parcel Map No. 4308 - Bk. 28, Pg. 29
- Parcel Map No. 4546 - Bk. 28, Pg. 85
- Parcel Map No. 5949 - Bk. 38, Pg. 25
- Parcel Map No. 6299 - Bk. 40, Pg. 57
- Parcel Map No. 6395 - Bk. 41, Pg. 44
- Parcel Map No. 7315 - Bk. 50, Pg. 8

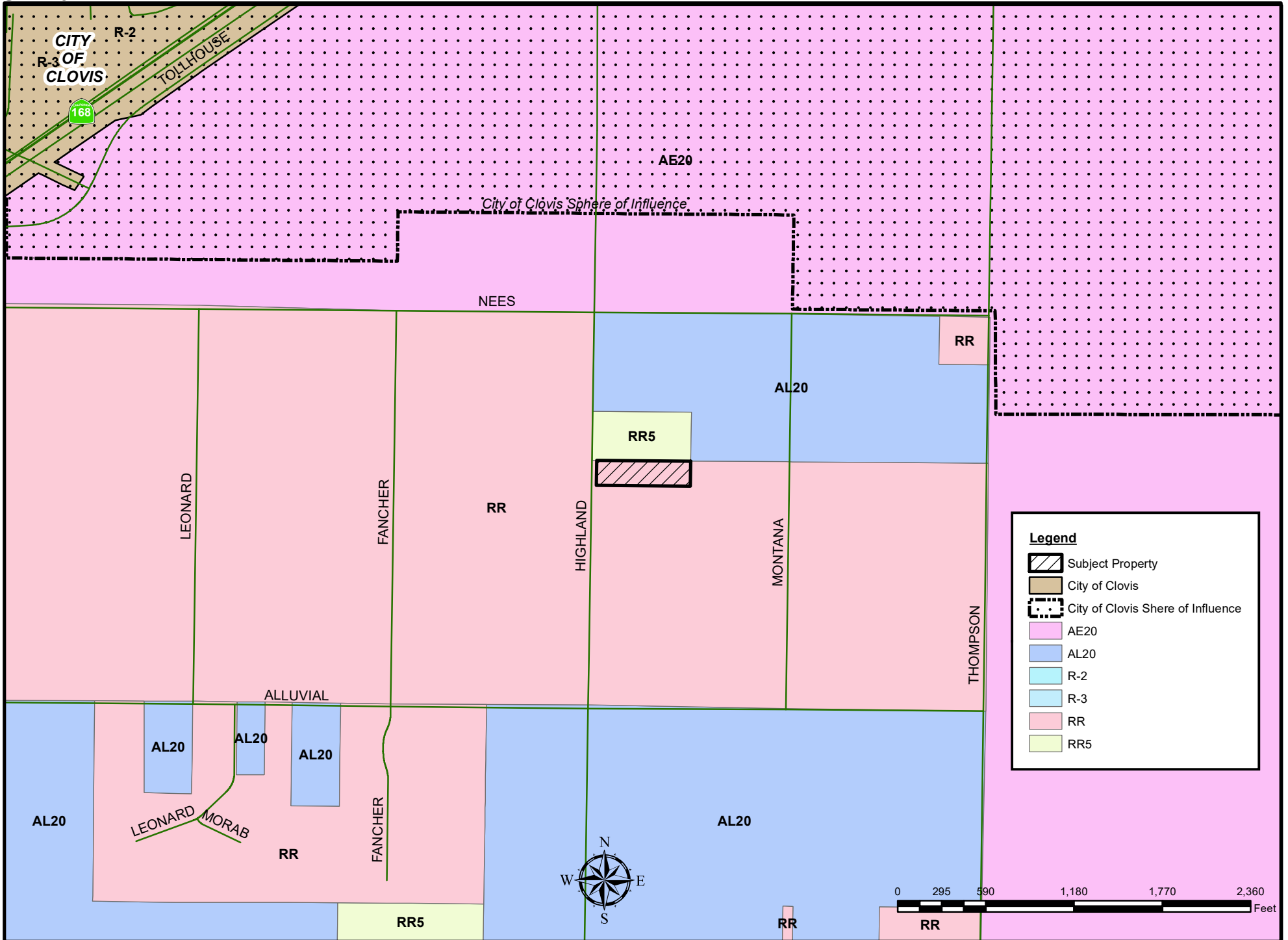
Assessor's Map Bk. 566 - Pg. 01
County of Fresno, Calif.

NOTE - Parcels 011-15T, 012-28T, & 32T Are WATER LOTS.
NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

LOCATION MAP



EXISTING ZONING MAP



CONSTRUCTION

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL PLUMBING CODE, THE INTERNATIONAL MECHANICAL CODE, AND THE INTERNATIONAL ELECTRICAL CODE, THE LATEST EDITION ADOPTED BY THE LOCAL GOVERNING AGENCY AND/OR APPLICABLE NATIONAL, STATE, AND LOCAL GOVERNING CODES OR ORDINANCES.

SITE

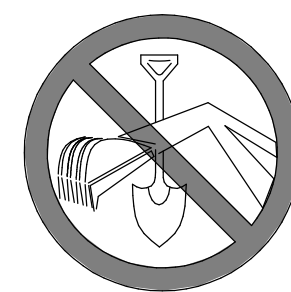
1. GRADING SHALL BE ACCOMPLISHED IN ACCORDANCE WITH CHAPTER 33 OF THE INTERNATIONAL BUILDING CODE. ALL EXCAVATED MATERIAL RESULTING FROM GRADING SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR OR STOCKPILED SOIL FOR REDISTRIBUTION ON SITE AS DIRECTED.
2. LIMIT SITE GRADING TO THE BUILDING PAD AND SURROUNDING BUILDING ENVELOPE. ALL ASPHALT PAVING AND CONCRETE SHALL SLOPE AWAY FROM THE BUILDING TO PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING AT A MIN. SLOPE OF 2% FOR NATURAL SOILS AND IMPERVIOUS SURFACES FOR A MINIMUM OF 10'-0".
3. INSTALL STREET ADDRESS IN ARABIC NUMERALS, A MINIMUM OF 4" HIGH WITH A MINIMUM 1/2" STROKE, MOUNTED ON A CONTRASTING BACKGROUND AND CLEARLY VISIBLE FROM THE STREET.
4. PROVIDE A CHEMICAL TOILET ON SITE DURING ALL PHASES OF CONSTRUCTION.
5. TAD ON SITE PARKING SPACES SHALL BE PROVIDED.
6. NO ON SITE WATER RETENTION SHALL BE ALLOWED.
7. VERTICAL GRADE DIFFERENTIALS GREATER THAN 12" SHALL BE SUPPORTED BY AN APPROVED RETAINING WALL.
8. DRIVEWAY APPROACHES SHALL BE 9 FEET WIDE MINIMUM, 24 FEET WIDE MAXIMUM. WINGS SHALL BE A MINIMUM OF 3 FEET FROM PROPERTY LINE (U.L.O.).
9. DRIVEWAY TO SLOPE A MAXIMUM OF 12%. IF PAVED, SLOPE MAY BE INCREASED TO 20%.
10. ALL ASPHALT PAVING SHALL HAVE A MINIMUM THICKNESS OF 2 INCHES OVER 2 INCHES OF CRUSHED ROCKBASE WITH THE TOP 6 INCHES OF NATURAL SOIL COMPRESSED TO A ELATIVE COMPRESSION RATE OF 90% (U.L.O.).
11. ALL UNDERGROUND SERVICES SHALL BE IN PLACE PRIOR TO PLACEMENT OF PAVING.
12. PROVIDE A MINIMUM SLOPE OF 5% FOR THE ENTIRE SITE.
13. PROJECTS LOCATED IN THE FLOOD HAZARD AREA SHALL HAVE A FINISHED FLOOR ELEVATION OF NOT LESS THAN 1' ABOVE THE 100-YEAR FLOOD LEVEL. - 2015 IRC R106.11

UTILITIES

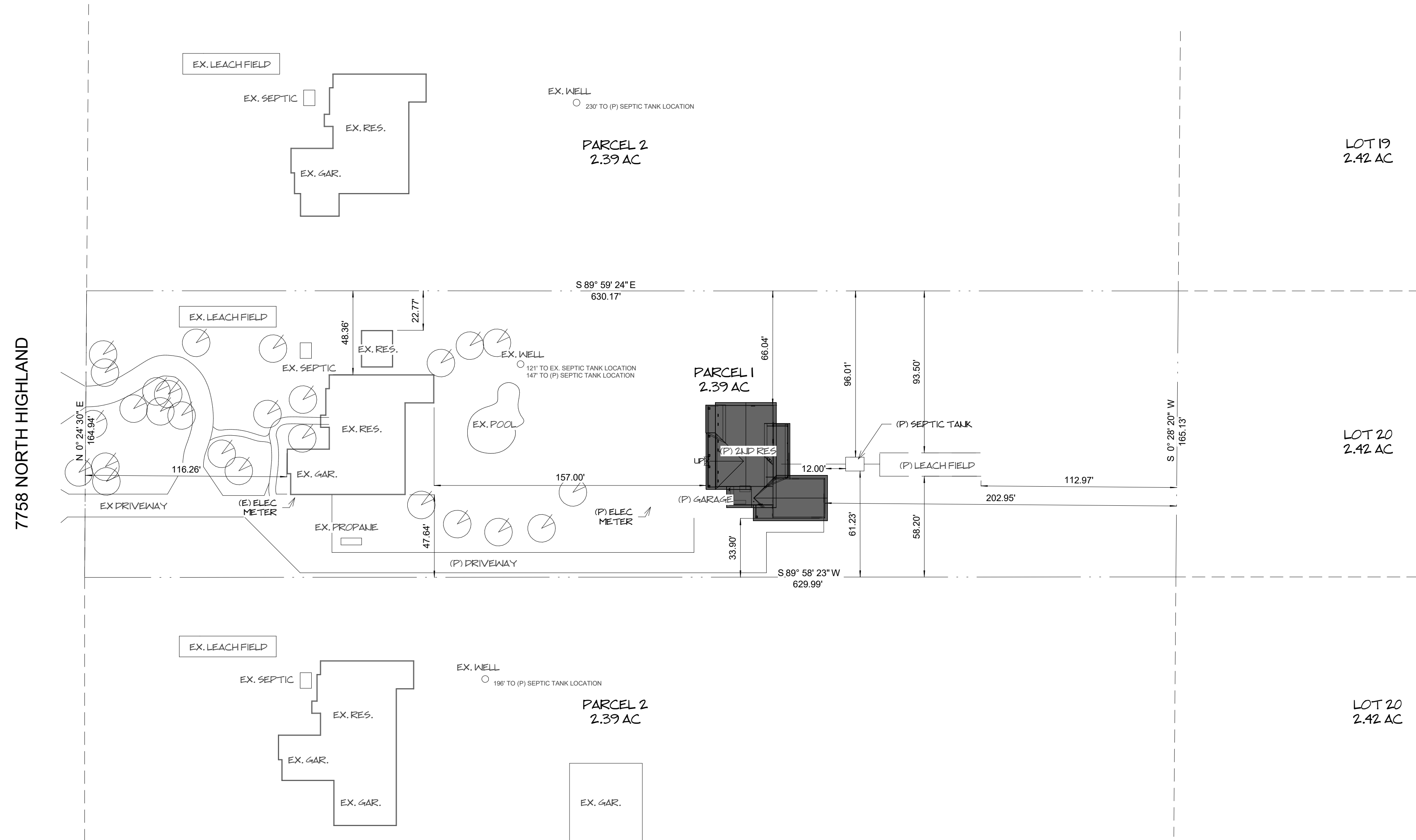
1. VERIFY LOCATION OF ALL UTILITIES, SEWERS, DRAINS, EASEMENTS, BUILDING LOCATIONS, DIMENSIONS, AND OTHER PERTINENT SITE INFORMATION.

DRAWINGS

1. THIS DRAWING IS AN INSTRUMENT PREPARED TO FACILITATE CONSTRUCTION AND SHALL NOT BE CONSIDERED AS A CONTRACT BETWEEN BUILDER AND OWNER. (WRITTEN CONTRACT SUPERCEDES CONSTRUCTION DRAWINGS).
2. ARCHITECTURAL DESIGNER, DRAFTER, OR RECORD ARCHITECT/ENGINEER ARE NOT RESPONSIBLE FOR SUPERVISORY INSPECTION OR ADMINISTRATION OF THE CONSTRUCTION PROJECT.
3. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS SUPERCEDE SCALED DIMENSIONS.
4. ALL DIMENSIONS AND CONDITIONS TO BE VERIFIED BY CONTRACTOR(S) PRIOR TO START OF CONSTRUCTION AND ORDERING OF MATERIALS.
5. PLANS AND RELATED DOCUMENTS MUST BE AVAILABLE AT THE JOB SITE DURING ANY INSPECTION ACTIVITY.
6. CHANGES FROM THE APPROVED PLANS DURING THE COURSE OF CONSTRUCTION SHALL CAUSE CONSTRUCTION TO BE SUSPENDED UNTIL SUCH TIME AS THE PLANS CAN BE AMENDED AND SUBMITTED TO THE COUNTY FOR REVIEW AND APPROVAL. (SEE APPENDIX (G&H))
7. SPECIFICATIONS FOR MATERIALS ARE DESCRIBED ON THE DRAWINGS. UNLESS OTHERWISE SPECIFIED, THE INSTALLATION OF ALL MATERIALS SHALL BE PER MANUFACTURER'S RECOMMENDATIONS. NO SPECIFICATION BOOK HAS BEEN PREPARED FOR THIS PROJECT.



CALL UNDERGROUND SERVICE ALERT (U.S.A.)
TOLL FREE (800) 642-2444
48 HOURS BEFORE EXCAVATING



PROPERTY PROFILE

APN	AREA	DESCRIPTION	ALLOWED COV.	ACREAGE
566-01-328	104169 SF	PARCEL 1 OF PARCEL MAP NO 5949 BK 38 P 25	15.625 SF	2.39

1 SITE PLAN
1" = 40'-0"



OWNER

MARCO AND PAULA FABILO
7758 N HIGHLAND
CLOVIS, CA 93619
(208) 777-5660

CONTRACTOR

TODD RONLAKE
1724 E SHOSHONE AVE
ATHOL, ID 83801
(208) 651-4193
RCE-43449

PROJECT DATA

PROJECT: FABILA RESIDENCE
SITE ADDRESS: 7758 N. HIGHLAND CLOVIS, CA 93619
A.P.N.: 566-01-328
SEWER: SEPTIC TANK
WATER: WELL
SCOPE OF WORK:
PLAN CHECK NO.: TBD

GUIDELINES

FRESNO COUNTY
ZONING: _____ OVERLAY: _____
UTILIZED ZONING: N/A

REVERSE CORNER LOT: No Yes
NON-CONFORMING LOT: No Yes
YARDS: Front 25' Left 25'
Right 25' Rear 25'
Existing # of Above-grade stories: 1
Existing # of Below-grade stories: 1

CODE USED FOR BUILDING DESIGN:
 2017 IDAHO RESIDENTIAL CODE
 2015 INTERNATIONAL BUILDING CODE
 2015 INTERNATIONAL MECHANICAL CODE
 2017 NATIONAL ELECTRICAL CODE
 2015 UNIFORM PLUMBING CODE
 2015 INTERNATIONAL ENERGY CODE
 2017 IDAHO FIRE CODE

RISK CATEGORY: _____ (CBC sec.1604.5)
OCCUPANCY GROUP: _____ (CBC Sec. 302)
CONSTRUCTION TYPE: VB _____ (CBC sec.602)

SHEET INDEX

COVER SHEET	C01
FLOOR PLAN	A01
ELEVATIONS	A02
SECTIONS	A03
FOUNDATION	S01
ROOF FRAMING	S02
TRUSS FRAMING	S03
ELECTRICAL	E01

DESIGN CRITERIA

SOIL BEARING: A FOUNDATION PRESSURE OF 1500 PSF HAS BEEN USED TO DESIGN FOUNDATIONS SUPPORTED ON UNCLASSIFIED, UNDISTURBED NATIVE SOILS. THE FOUNDATIONS WILL BE LOCATED ENTIRELY IN UNDISTURBED NATIVE SOILS. (CRC R401.4.1)

CONCRETE DESIGN: F_c CONCRETE = 2500 PSI STEEL REINFORCEMENT = 60 KSI

DEAD LOADS: WALLS: FLOOR: ROOF: CEILING:

LIVE LOADS: FLOOR: ROOF: CEILING:

Ground Snow Load (psf)	Wind Design Speed (mph)	Seismic Design Category	Subject to Damage From			Winter Design Temp	Ice Barrier Underlay Required	Flood Hazard	Air Freezing Index	Mean Annual Temp
			Weather	Frostline Depth	Termitec					
0	95	D	SEVERE	24"	LIGHT	-5	Yes			49

SEISMIC DESIGN CATEGORY DETERMINED ACCORDING TO CRC R301.2.2.1; FIGURE 301.2(2)

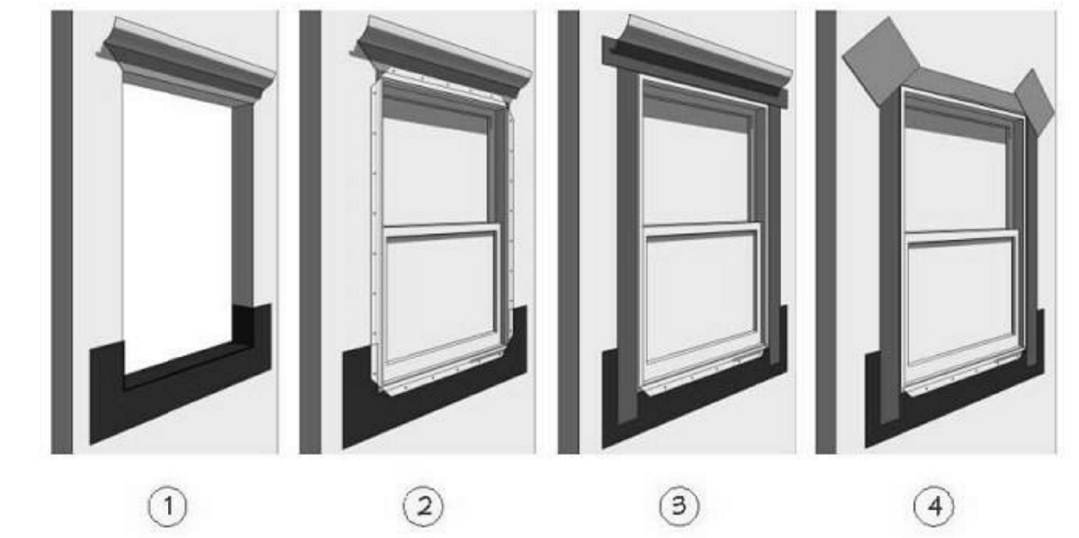
DESIGNED BY	REGISTERED DESIGN PROFESSIONAL
HAROLD GRAHAM P.O. BOX 2895 HAYDEN, ID 83835 559.299.6702 HGRHM@OUTLOOK.COM	
DESIGNED FOR	BUILDING AREA
MARCO AND PAULA FABILO 7758 N. HIGHLAND CLOVIS, CA 93619	FRONT PORCH 74 SF 686 SF MAIN FLOOR 1767 SF FRONT PORCH 285 SF PATIO 264 SF

SINGLE FAMILY RESIDENCE

FABILA RESIDENCE
CLOVIS, CA 93619

COVER SHEET

Author
8/31/2020 2:33:50 PM **C01**



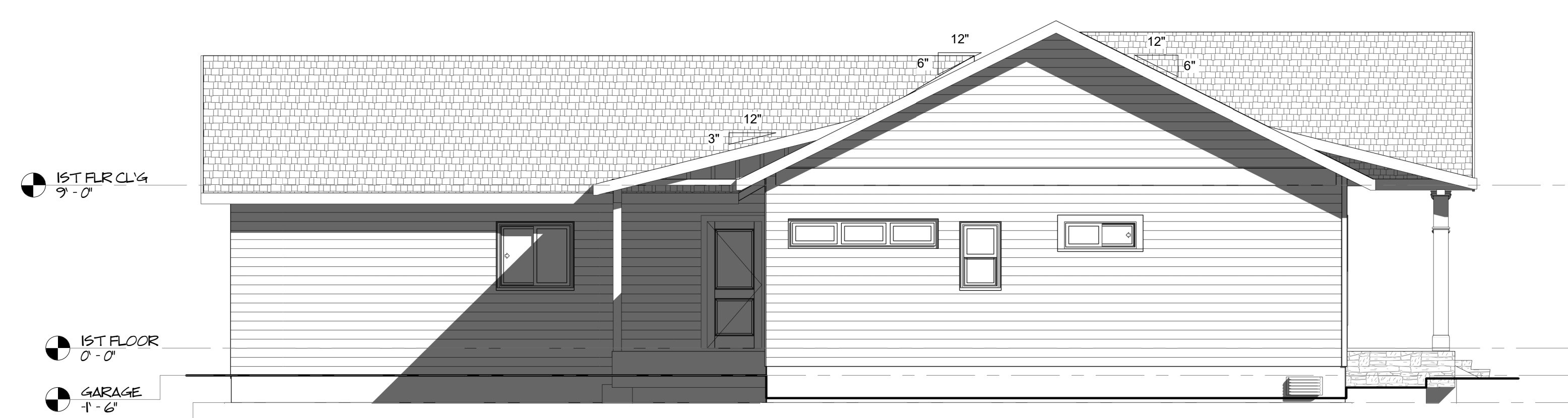
BASIC WINDOW FLASHING INSTALLATION*

- 1) PREPARE ROUGH OPENING: CUT STD. "I-CUT" IN THE WRB. CUT (2) 45° SLITS AT TOP TO CREATE FLAP. APPLY FLEXIBLE FLASHING AT SILL + 6" MIN. UP JAMBS. SECURE FLEXED EDGE OF FLASHING WITH MECHANICAL FASTENERS.
- 2) INSTALL WINDOW PER MANUFACTURER'S INSTRUCTIONS.
- 3) APPLY FLASHING TAPE AT JAMBS, EXTENDING 1" ABOVE AND BELOW WINDOW HEAD FLANGE AND BOTTOM OF SILL FLASHING. APPLY FLASHING TAPE ALONG HEAD, EXTENDING BEYOND OUTER EDGES OF JAMB FLASHING.
- 4) REPLACE WRB FLAP AT HEAD AND TAPE REMAINING CUTS IN WRB

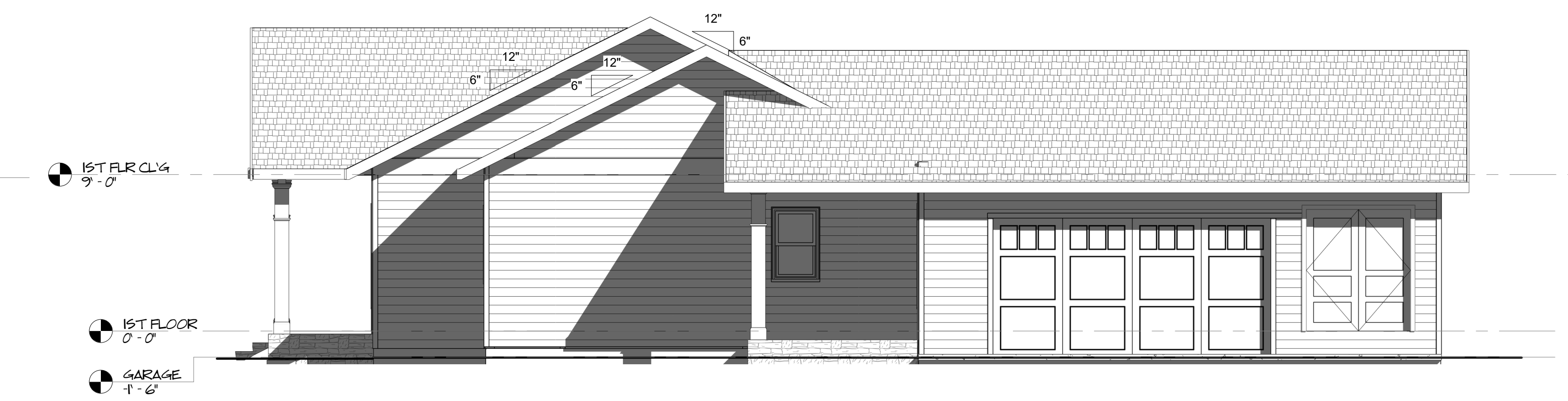
*REVISE INSTALLATION PROCESS ACCORDING TO WINDOW MANUFACTURER'S INSTRUCTIONS



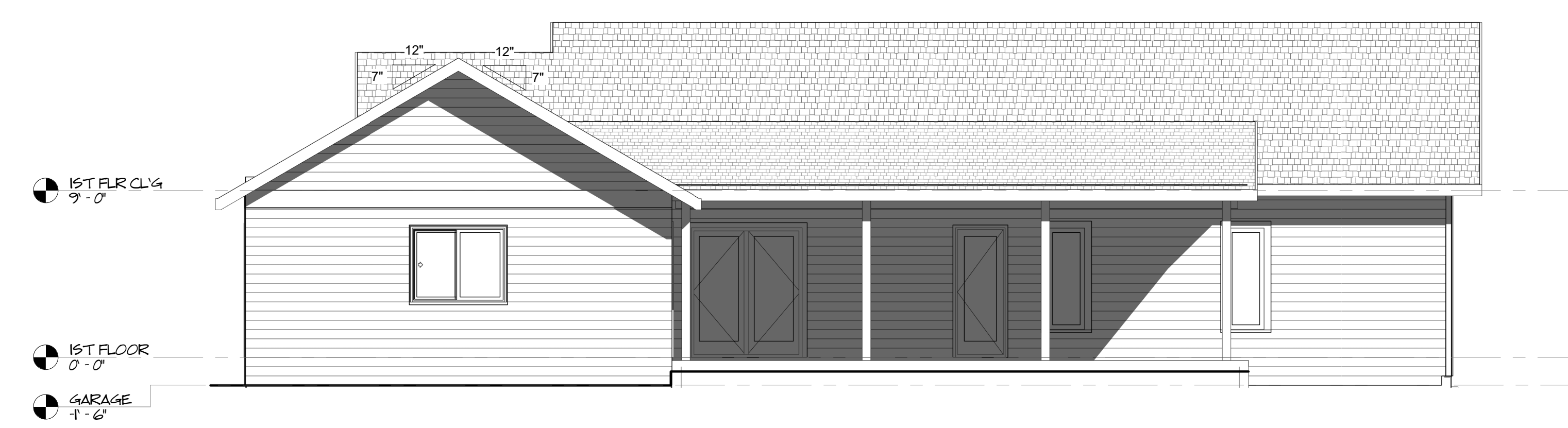
2 FRONT ELEVATION
3/16" = 1'-0"



4 RIGHT ELEVATION1
3/16" = 1'-0"



3 LEFT ELEVATION
3/16" = 1'-0"



1 BACK ELEVATION
3/16" = 1'-0"

DESIGNED BY HAROLD GRAHAM P.O. BOX 2895 HAYDEN, ID 83835 559.299.6702 HGRHM@OUTLOOK.COM	REGISTERED DESIGN PROFESSIONAL
DESIGNED FOR MARCO AND PAULA FABILO 7758 N. HIGHLAND CLOVIS, CA 93619	BUILDING AREA FRONT PORCH 74 SF MAIN FLOOR 686 SF FRONT PORCH 1767 SF PATIO 285 SF 264 SF
SINGLE FAMILY RESIDENCE	
FABILA RESIDENCE	ELEVATIONS
	Author 8/31/2020 2:33:50 PM
	A02

North



East



South





North



South



Southeast



Southwest

