

E202010000371

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

| FRES | STEVEN E. WHITE, DIKE |
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| NOTICE OF EXEMPTION | |
| TO: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 | OCT 2 3 2020 TIME 2:58pm |
| County Clerk, County of Fresno 2221 Kern Street Fresno, CA 93721 | FRESNO COUNTY CLERK By For County Clerk's Stamp Jessica Muno 2 |
| FROM: Fresno County Department of Public Works and P Development Services and Capital Projects Division 2220 Tulare Street (corner of Tulare and "M") Suite | lanning on |
| PROJECT TITLE: Environmental Review Application No. 7768 | |
| PROJECT APPLICANT/SPONSOR: County of Fresno Department of Public Works and Planning | |
| PROJECT LOCATION - COUNTY: Senate (SB) Bill 244 effort is County-wide addressing multiple locations | |
| DESCRIPTION OF PROJECT: General Plan Amendment No. 559; Environmental Review No. 7768 Senate Bill (SB) 244 Analysis - Fresno County Disadvantaged Unincorporated Communities providing analysis of 36 DUCs and incorporating said analysis by reference into the General Plan as Appendix B-2. | |
| NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors | |
| NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: County of Fresno Department of Public Works and Planning Contact: Chris Motta | |
| EXEMPT STATUS: Exempted: Sections 15306 Class 6 and 15061(b)(3) | |
| REASONS WHY THE PROJECT IS EXEMPT: Section 15306 states an activity is exempt from CEQA if the activity involves basic data collection and research which do not result in a serious or major disturbance to an environmental resource collection and Section 15061(b)(3) exempt actions that lack the potential for causing a significant effect on the environment. The analysis serves only to collect and summarize specified infrastructure information on disadvantaged unincorporated County legacy communities and possible funding sources for their infrastructure, as required by state law. | |
| LEAD AGENCY CONTACT PERSON: Chris Motta ARE | A CODE/TELEPHONE: (559) 600-4227 |
| If filed by the applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☑ Yes ☐ No | |
| Signature: Chris Motta, Principal Planner | Date: 10/23/2020 |
| Signed by Lead Agency Date received for filing at OP Signed by Applicant | R: |