



# County of Fresno

## ADVISORY BOARDS AND COMMISSIONS

### FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, January 20, 2021 at 3:30 PM

#### AGENDA

**Meeting Link:** <https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=mac08bfcf7c0abda9b1ec36e31908e84b>

**Meeting number:** 146 382 4948 **Password:** h4zJvBE6tv3 **Join by phone:** 1-855-282-6330 **Access Code:** 146 382 4948

#### Via Webex

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at [christinayoung@fresnocountyca.gov](mailto:christinayoung@fresnocountyca.gov). Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Welcome**  
(Reminder that all public microphones will be muted until time for Public Comment. Community input is welcome. Questions should be typed into the chat box to be answered after the meeting.)
- II. Review of Agenda by Board**
- III. Approval of Minutes from December 16, 2020**
- IV. Department of Behavioral Health Update**
  - a. General Update, including Board of Supervisors Agenda Items
  - b. 2021 Year-at-a-Glance
  - c. Outcomes report on Holistic Cultural & Education Wellness Center (November 2020 Site Visit)
  - d. Outcomes report on Urgent Care Wellness Center (UCWC) (January 2021 Site Visit)
- V. Public Comment**  
Community input is welcome, but Board meetings are not forums where questions are asked and answered.
- VI. Old Business**
  - a. Report on Virtual Site Visit to Urgent Care Wellness Center
- VII. New Business**
  - a. MHSa 3-year Plan Discussion and Approval
  - b. Annual Report to BOS Approval
  - c. Annual Board Workshop
- VIII. Committee Updates**
  - a. Adult Services Committee – Feb. 1st
  - b. Children's Services Committee – Feb. 25th
  - c. Cultural Humility Committee
  - d. Forensic Committee
- IX. Public Comment**  
Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board
- X. Adjournment**

**This meeting is open to the public under the Ralph M. Brown Act.**