



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

June 17, 2021

Contract No. 20-09-C

**ADDENDUM NO. 2** to McCall Avenue Asphalt Concrete Overlay, revising the Plans as follows:

## TABLE OF CONTENTS

No changes

## NOTICE TO BIDDERS

**DELETE** the following paragraph:

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20210018, Dated 04/23/2021**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://beta.SAM.gov>, under CA20210018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph. Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

**REPLACE** with:

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20210018, Dated 06/04/2021**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://sam.gov>, under CA20210018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph. Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

## BID ITEMS AND APPLICABLE SECTIONS

No changes

## SPECIAL PROVISIONS

No changes

## PROPOSAL

No changes

## AGREEMENT

No changes

**PROJECT DETAILS**

Refer to Drawing Number 8 Table "Cold Plane Roadway – Including Bridge 1 Approaches", remove the quantity shown on the 4<sup>th</sup> line as 170880. Replace that value with 128160.

**PLANS**

No changes

**END OF ADDENDUM NO. 2**

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Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.  
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Jun 17, 2021

\_\_\_\_\_  
Date Signed

**Supervising Engineer:**

A handwritten signature in blue ink that reads "Joe Harrell". Below the signature, the text "Joseph C. Harrell, P.E." is printed in a small font.

\_\_\_\_\_  
Joseph C. Harrell, PE C80424

FRESNO COUNTY  
**Department of Public Works and Planning**  
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