



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

July 28, 2021

Contract No. 21-01-C

**ADDENDUM NO. 1** to Travers Creek at Manning Avenue Tree Removal, revising the Plans and Specifications as follows:

## TABLE OF CONTENTS

No changes

## NOTICE TO BIDDERS

### DELETE:

**2:00 P.M., (1400 hours and 00 seconds)  
Thursday, July 29, 2021**

### REPLACE WITH:

**2:00 P.M., (1400 hours and 00 seconds)  
Thursday, August 5, 2021**

### DELETE:

No contract will be awarded to a contractor who has not been licensed in accordance with the provisions of the Contractors State License Law, California Business and Professions Code, Division 3, Chapter 9, as amended, or whose bid is not on the proposal form included in the contract document. A valid California Contractor's License, **Class C-27 (Landscaping Contractor) or Class A (General Engineering)**, is required for this project.

### REPLACE WITH:

No contract will be awarded to a contractor who has not been licensed in accordance with the provisions of the Contractors State License Law, California Business and Professions Code, Division 3, Chapter 9, as amended, or whose bid is not on the proposal form included in the contract document. A valid California Contractor's License, **Class C-61/D-49 (Limited Specialty Classification/Tree Service), Class C-27 (Landscaping Contractor), or Class A (General Engineering)**, is required for this project.

### DELETE:

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20210018, Dated 06/25/2021**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://sam.gov>, under CA20210018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph.

Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

**REPLACE WITH:**

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20210018, Dated 07/23/2021**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://sam.gov>, under CA20210018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph. Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

**BID ITEMS AND APPLICABLE SECTIONS**

No changes

**SPECIAL PROVISIONS**

**ADD** after the fifth paragraph of Section 17-4.03A:

Provide the Engineer with your required size of staging area prior to mobilizing. Care should be taken if existing landscape is within the proposed staging area.

**ADD** after the first paragraph of Section 17-4.03B:

All trees flagged are to be removed regardless if they are dead or alive. At the direction of the Engineer, unflagged fallen trees or deadwood may be requested to be removed. If applicable, removal will be paid at the appropriate bid unit price according to the DBH measurement or otherwise as a brush unit.

**ADD** to the third paragraph of Section 17-4.03B:

The livestock fencing material shall consist of a 4-strand barbed wire fence with metal poles according to Caltrans Standard Plan A86.

**PROPOSAL**

No changes

**AGREEMENT**

No changes

**PROJECT DETAILS**

No changes

**PLANS**

No changes

**END OF ADDENDUM NO. 1**

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Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.  
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Jul 28, 2021

Date Signed

**Supervising Engineer:**

A handwritten signature in blue ink that reads "Joe Harrell". Below the signature, the text "Joseph C. Harrell, P.E." is printed in a small font.

Joseph C. Harrell, PE C80424

FRESNO COUNTY  
**Department of Public Works and Planning**  
m/a 2220 Tulare Street, Suite 720  
Fresno, CA 93721-2106