



# County of Fresno

ADVISORY BOARDS AND COMMISSIONS

## FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, August 18, 2021 at 3:30pm

### AGENDA

Via Webex

**Meeting link:** <https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=m19fa79f1af7e6faf30b13fac090439b2>

**Meeting number/ Access Code:** 187 056 7345    **Password:** KBjnnBtZ523    **Join by phone:** 1-855-282-6330

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at [christinayoung@fresnocountyca.gov](mailto:christinayoung@fresnocountyca.gov). Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

#### I. Welcome and Roll Call

Reminder that all public microphones will be muted until designated times for Public Comment.

#### II. Review of Agenda by Board

#### III. Approval of Minutes from July 21, 2021 Behavioral Health Board (BHB) Meeting

#### IV. Department of Behavioral Health (DBH) Update

Dawan Utecht, *Director*

- A. General Update including Board of Supervisors Agenda Items and Legislation
- B. Report on Culturally and Linguistically Appropriate Services (CLAS)
- C. Report on Substance Use Disorders (SUD) Services
- D. Update on Coming Fiscal Year Budget
- E. Outcomes Report on Youth Psychiatric Health Facility

#### V. Public Comment

Community input is welcome, but Board meetings are not forums where questions are asked and answered. Please unmute your microphones or submit comments using the chat box. Callers can unmute themselves by pressing \*6.

#### VI. Old Business

- Site Visit Report on Central Star Youth Psychiatric Health Facility
- BHB Public Feedback Survey

<https://www.surveymonkey.com/r/BCT5PZG>

**This meeting is open to the public under the Ralph M. Brown Act.**

**VII. New Business**

- September Site Visit for Bay Area Addiction Research and Treatment (BAART) Programs
- Discussion on Community Forum

**VIII. Committee Updates**

- Adult Services Committee
- Children’s Services Committee
- Forensics Committee
- Substance Use Disorder Committee
- Cultural Humility Committee

**IX. Public Comment**

Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board.

**X. Adjournment**

---

**Behavioral Health Board and Committee Meetings Schedule:**

Children’s Services Committee                      Thursday, August 26, 2021 at 9:00am

Substance Use Disorder Committee              Thursday, September 9, 2021 at 10:00am

**Behavioral Health Board                              Wednesday, September 16, 2021 at 3:30pm**

Adult Services Committee                          Monday, October 4, 2021 at 10:00am

Forensics Committee                                Monday, October 11, 2021 at 1:30pm

**This meeting is open to the public under the Ralph M. Brown Act.**