



County of Fresno

ADVISORY BOARDS AND COMMISSIONS

FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, October 20, 2021 at 3:30pm

AGENDA

Via Webex

Meeting link: <https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=m19fa79f1af7e6faf30b13fac090439b2>

Meeting number/ Access Code: 187 056 7345 **Password:** KBjnnBtZ523 **Join by phone:** 1-855-282-6330

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at christinayoung@fresnocountyca.gov. Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

I. Welcome and Roll Call

Reminder that all public microphones will be muted until designated times for Public Comment.

II. Review of Agenda by Behavioral Health Board (BHB)

III. Approval of Minutes from September 15, 2021 BHB Meeting

IV. Department of Behavioral Health (DBH) Update

Dawan Utecht, *Director*

- A. General Update including Board of Supervisors Agenda Items and Legislation
- B. Report on Adult Services
- C. Quarterly Report from Patients' Rights Advocates
- D. Outcomes Report on Centro la Familia
- E. Workforce Education and Training (WET) Grant; Office of Statewide Planning and Development (OSHPD)

V. Public Comment

Community input is welcome. Please note, Board meetings are not forums where questions are asked and answered. Unmute your microphones or submit comments using the Webex chat box. Callers can unmute themselves by pressing *6.

VI. Old Business

- A. Site Visit Report on Centro la Familia
- B. Review of BHB Public Feedback Survey Results

This meeting is open to the public under the Ralph M. Brown Act.

VII. New Business

- A. Discussion and Motion on Brown Act Public Emergency Allowances
- B. Mental Health Services Act (MHSA) Annual Update Community Planning Meetings
- C. Nomination of Officers for 2022
- D. Site Visit to Central Valley Regional Center
- E. Community Forum Postponed to Thursday, October 21, 2021 at 5:30pm

VIII. Committee Updates

- Adult Services Committee
- Children’s Services Committee
- Forensics Committee
- Substance Use Disorder Committee
- Cultural Humility Committee

IX. Public Comment

Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board. Unmute your microphones or submit comments using the Webex chat box. Callers can unmute themselves by pressing *6.

X. Adjournment

Behavioral Health Board and Committee Upcoming Meetings:

Behavioral Health Board	Wednesday, November 17th at 3:30pm
BHB Executive Membership/Committee	Monday, November 1 st at 11:45 am
Children’s Services Committee	Thursday, October 28 th at 9:00am
Adult Services Committee	Monday, November 1 st at 10:00am
Substance Use Disorder Committee	Thursday, December 9 th at 10:00am
Forensics Committee	Monday, December 13 th at 1:30pm

This meeting is open to the public under the Ralph M. Brown Act.