



DEPARTMENT of PUBLIC WORKS and PLANNING
DEVELOPMENT SERVICES DIVISION

DRA 4522

VA 4050

Time Extension # 2



DRA 4522



Proposed Water Tank

Project site

N 3rd St

F St

LOCATION MAP



SUBJECT PROPERTY



Biola

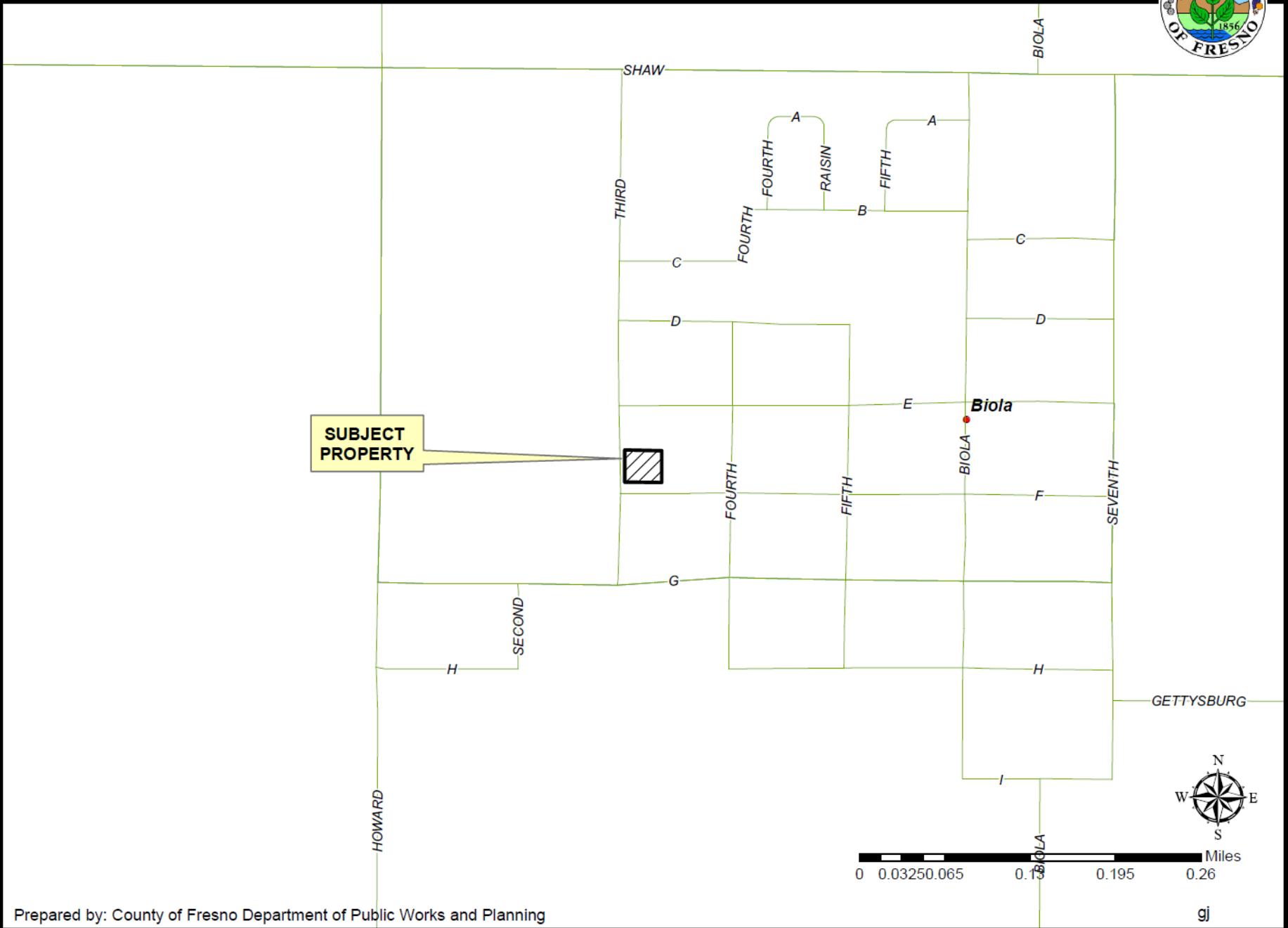
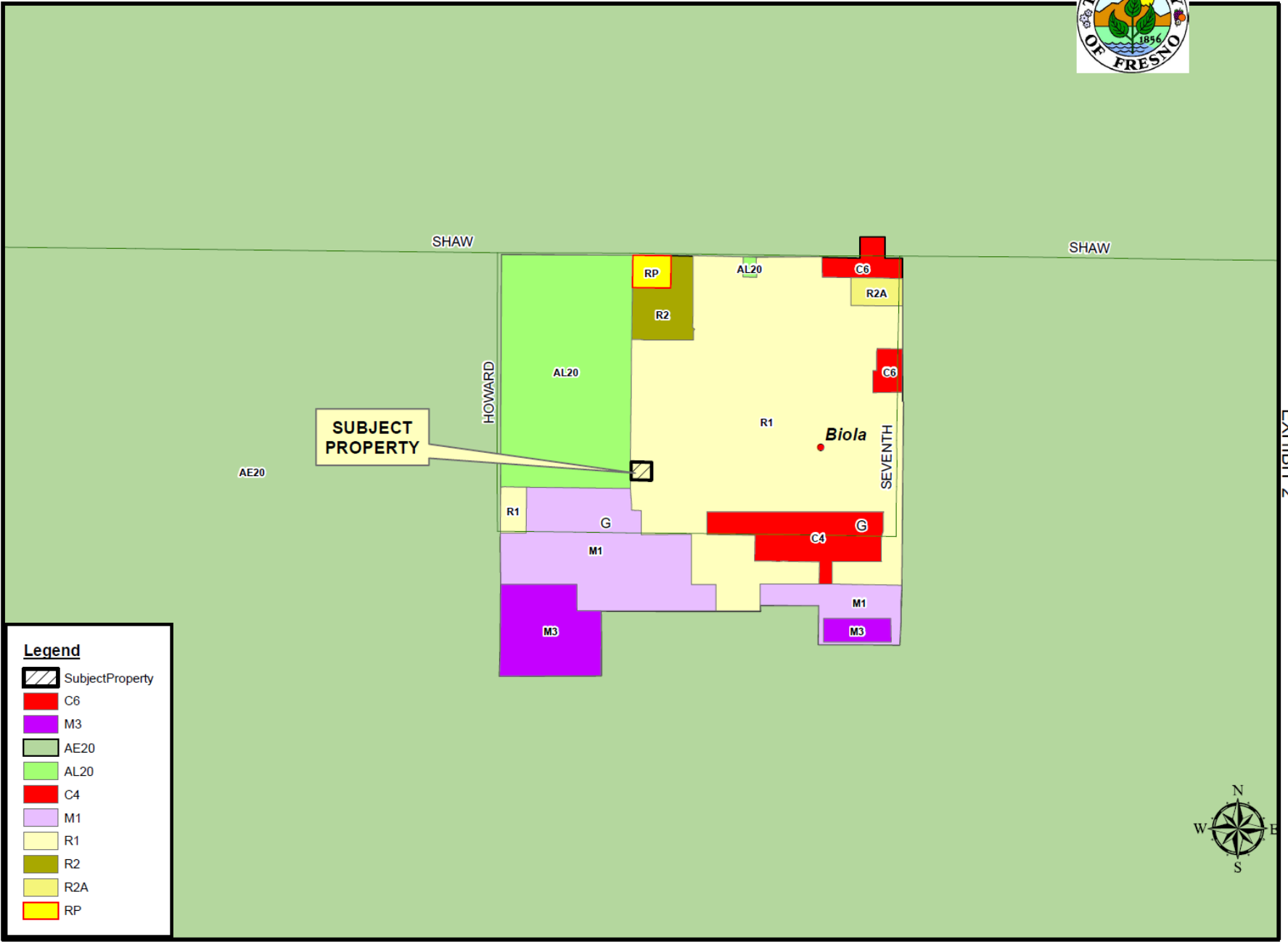


EXHIBIT 2 EXISTING ZONING MAP



**SUBJECT
PROPERTY**

Legend












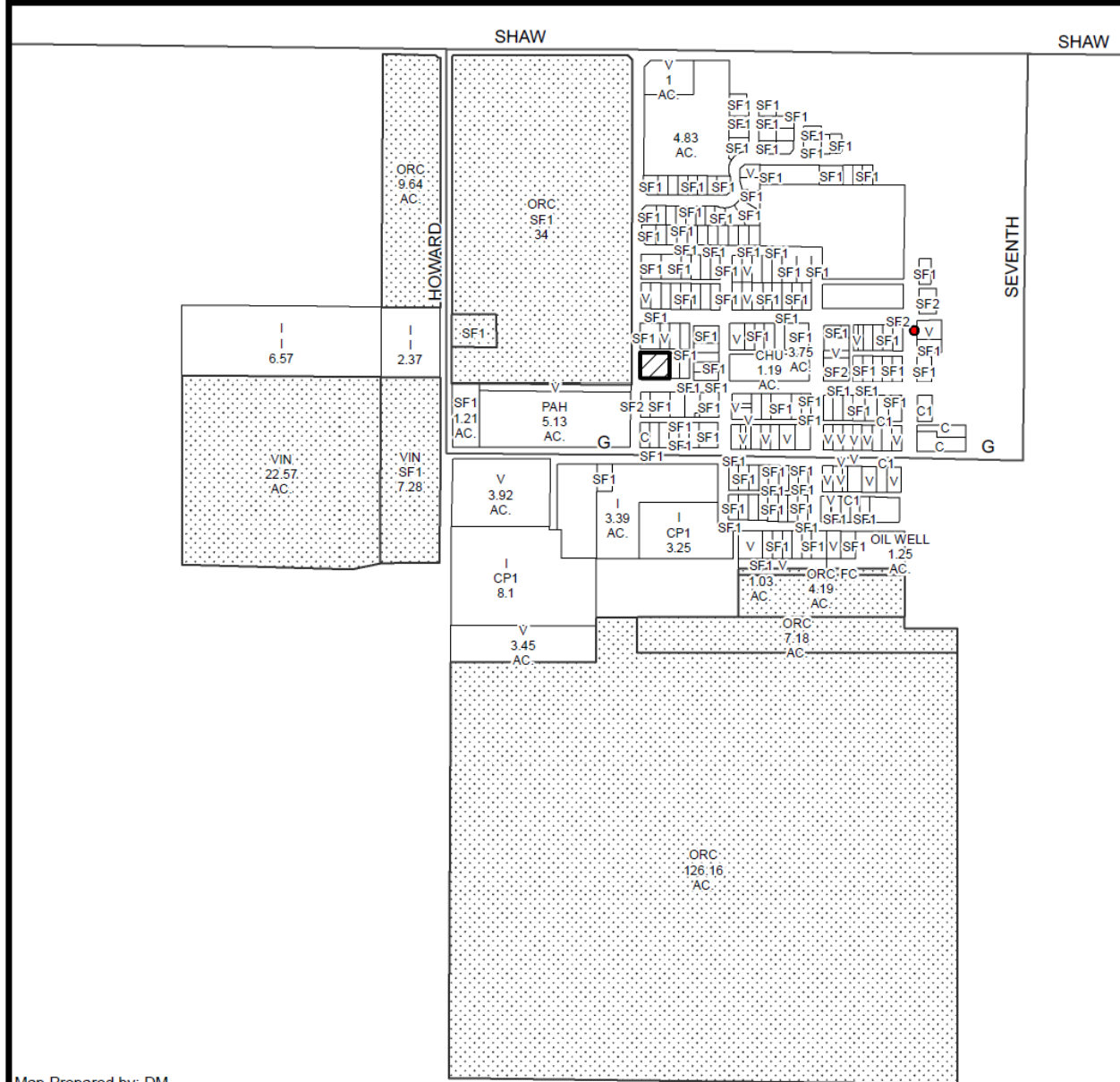
-  SubjectProperty
-  C6
-  M3
-  AE20
-  AL20
-  C4
-  M1
-  R1
-  R2
-  R2A
-  RP



EXHIBIT 3 EXISTING LAND USE MAP

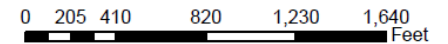


LEGEND

- C - COMMERCIAL
- C# - COMMERCIAL
- CHU - CHURCH
- FC - FIELD CROP
- I - INDUSTRIAL
- ORC - ORCHARD
- PAH - PACKING HOUSE
- SF# - SINGLE FAMILY RESIDENCE
- V - VACANT
- VIN - VINEYARD

LEGEND:

- Subject Property
- Ag Contract Land





Inter Office Memo

DATE: November 19, 2020

TO: Board of Supervisors

FROM: Planning Commission

SUBJECT: RESOLUTION NO. 12858 - INITIAL STUDY APPLICATION NO. 7834, VARIANCE APPLICATION NO. 4050, and DIRECTOR REVIEW and APPROVAL NO. 4522

APPLICANT: Gary Horn

OWNER: Biola Community Service District

REQUEST: Approval of one-year time extension for Variance Application No. 4050 allowed for increased fence height and the reduction of front and side yard setbacks for existing facilities, and Director Review and Approval No. 4522 to permit the construction of a 500,000-gallon water storage tank with booster pumps at the existing well site on a 0.45-acre parcel in the R-1 (Single-Family Residential) Zone District.

LOCATION: The project site is located on the north side of W. F Street, at its intersection with N. Third Street, within the unincorporated community of Biola (SUP. DIST. 1) (APN 016-265-10T).

PLANNING COMMISSION ACTION:

At its hearing of November 19, 2020, the Commission considered the Staff Report and testimony (summarized in Exhibit "A").

A motion was made by Commissioner Carver and seconded by Commissioner Hill to approve the one-year time extension for Initial Study No. 7834, Variance Application No. 4050 and Director Review and Approval No. 4522.

EXHIBIT 5



4925 N. SEVENTH STREET – P.O. BOX 57 BIOLA CA 93606
Office (559) 843-2657 Fax (559) 843-2275

Rudy Hernandez – President
Reyes Lozano – Vice President
Mercedes Ramos – Treasurer
Monique Dolores – Board Member
Martha Madera – Board Member

Eduardo Antunez – General Manager
Pete Cerna – Customer Service

September 1, 2021

Development Services and Capital Projects Division
Department of Public Works and Planning
2220 Tulare St., 6th Floor
Fresno, CA 93721

RE: Request for Extension
DRA 4522 and VA 4050


Ladies and Gentlemen,

The Biola Community Services District requests an extension for the above referenced applications to construct a water storage tank in the community. The extension is needed to allow time for permitting and construction. The State Water Board has approved the funding agreement for construction of the project. Please see the attached e-mail correspondence between our engineer and our Water Board representative.

The Water System Upgrades for Biola is an extremely important project for the community and we respectfully request approval of an extension to allow us to complete the project.

Please contact me if you have any questions or need additional information.

Sincerely,


Eduardo Antunez
General Manager

Herndon Canal

W SHAW AVE

A ST

N PAISIN ST

WB ST

WC ST

N HOWARD AVE

N THIRD AVE

WD ST

WE ST

N BIOLA AVE

N SEVENTH ST

N FOURTH ST

WE ST

N FIFTH ST

WG ST

WH ST

N SECOND ST

WH ST

W GETTYSBURG AVE

N BIOLA AVE

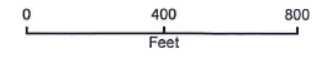
WI ST



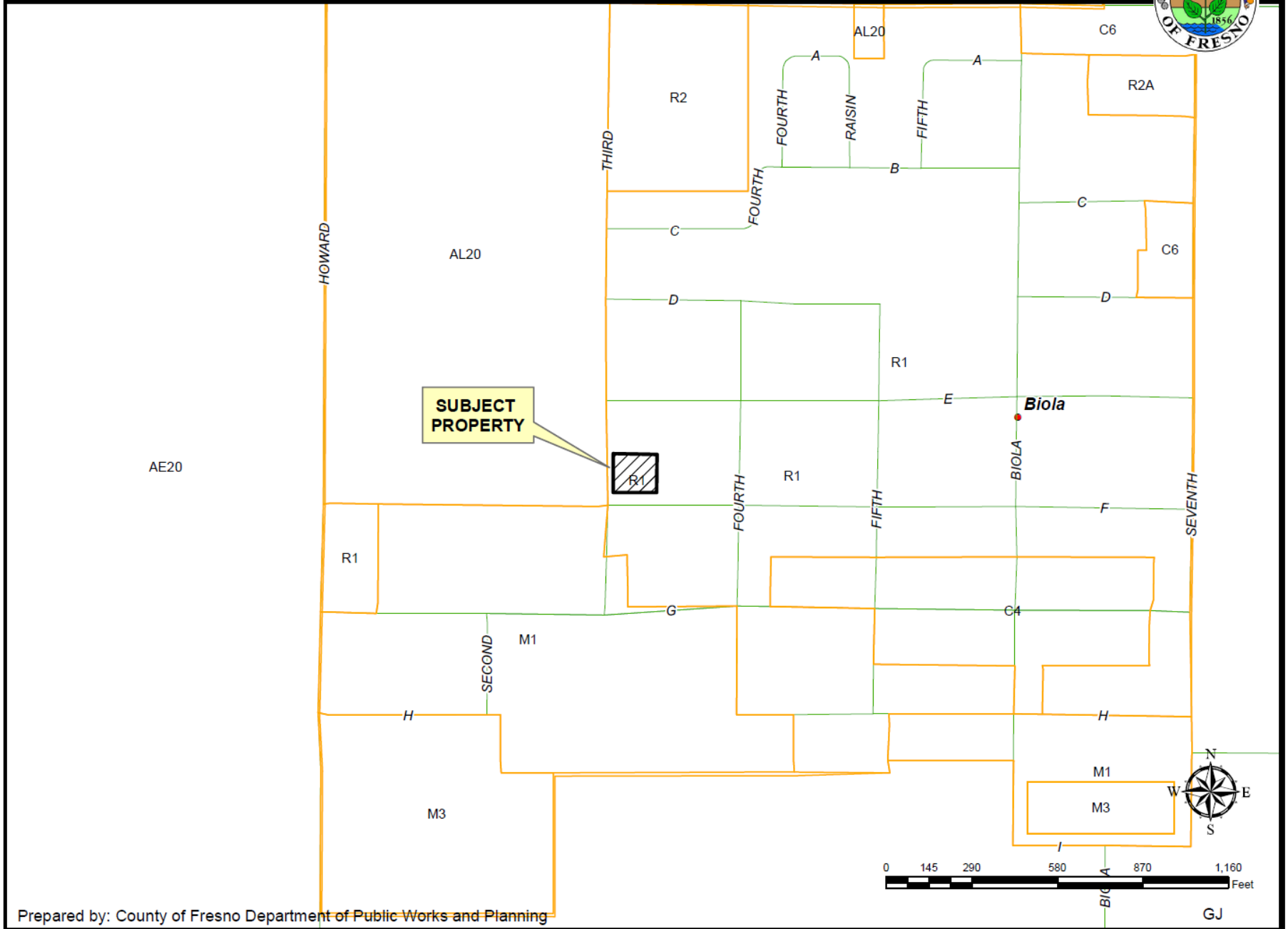
Biola Surface Water System Upgrade Plan

Legend:

-  Proposed Site for 500,000 gallon Water Storage Tank
-  Install New 10" Mains to Replace Existing 6-8" Mains
-  Replace Water Services
-  Biola Sphere of Influence



EXISTING ZONING MAP



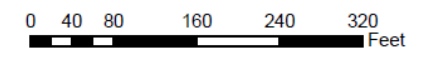
EXISTING LAND USE MAP



LEGEND	
AP1 -	APARTMENT
C -	COMMERCIAL
C# -	COMMERCIAL
CHU -	CHURCH
FC -	FIELD CROP
I -	INDUSTRIAL
PAH -	PACKING HOUSE
SF# -	SINGLE FAMILY RESIDENCE
V -	VACANT
VIN -	VINEYARD
CP# -	OFFICE COMM/PROF

LEGEND:

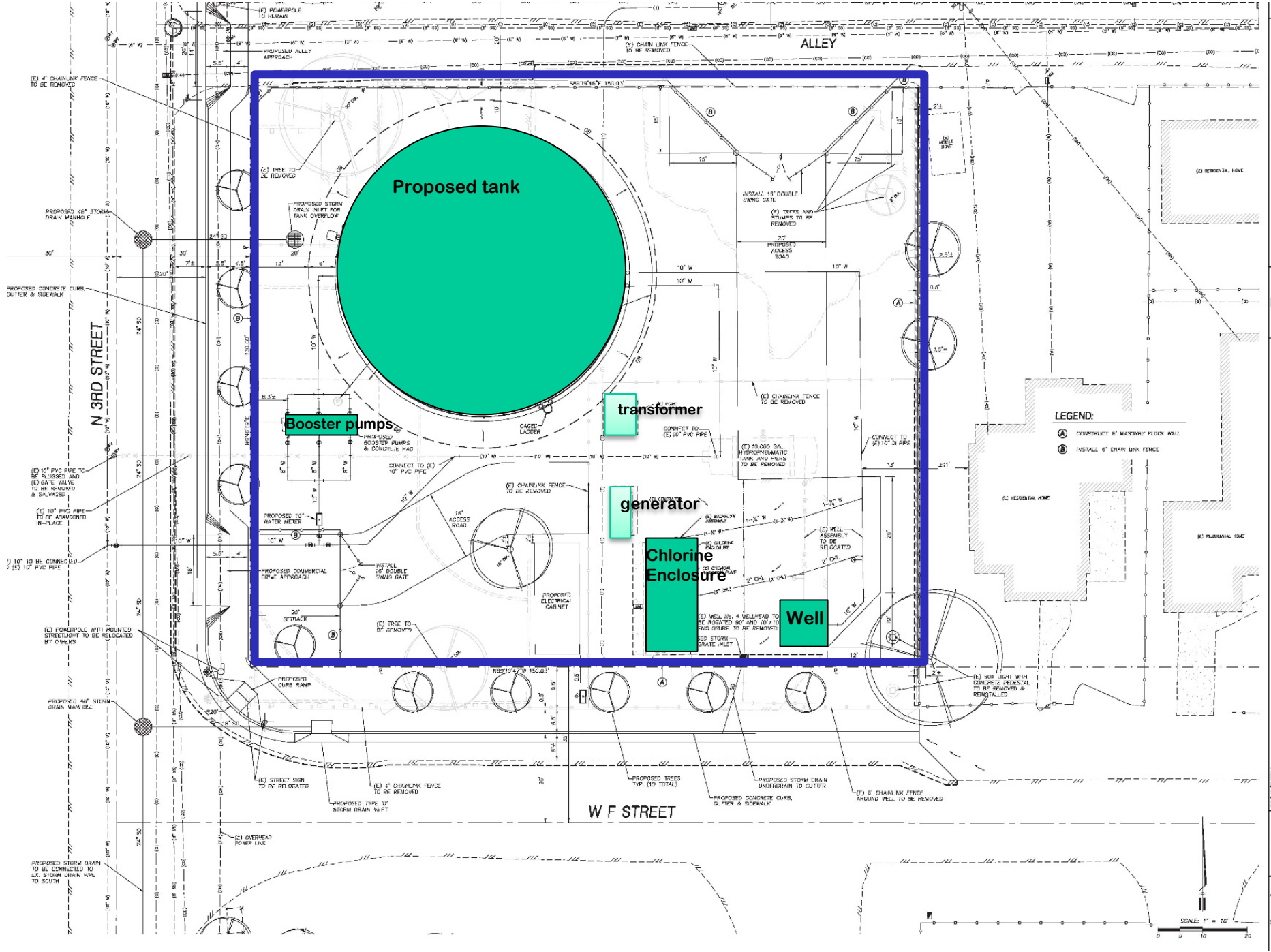
- Subject Property
- Ag Contract Land



V
3.56
COND
FRESNO COUNTY OF
Map Prepared by: GJ
J.GISJCH@andusel

SF1
I
3.39
AC.

SF1 SF1 SF1 SF1 SF1



Proposed tank

Booster pumps

transformer

generator

Chlorine Enclosure

Well

LEGEND:
 (A) CONSTRUCT 6" MASONRY EDGEO WALL
 (B) INSTALL 6" CHAIN LINK FENCE

SCALE: 1" = 10'



Exhibit 1
Looking North from W F Street



Exhibit 2

Looking Northeast from corner of W F Street and N Third Street



Google Earth

Exhibit 3
Looking East from N Third Street



Exhibit 4
Looking South from Alley