



# County of Fresno

ADVISORY BOARDS AND COMMISSIONS

## FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, December 15, 2021 at 3:30pm

### AGENDA

Via Webex

**Meeting link:** <https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=m19fa79f1af7e6faf30b13fac090439b2>

**Meeting number / Access Code:** 187 056 7345    **Password:** KBjnnBtZ523    **Join by phone:** 1-855-282-6330

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at [christinayoung@fresnocountyca.gov](mailto:christinayoung@fresnocountyca.gov). Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

#### I. Welcome and Roll Call

Reminder that all public microphones will be muted until designated times for Public Comment.

#### II. Review of Agenda by Board

#### III. Approval of Minutes from October 20, 2021 Behavioral Health Board (BHB) Meeting

#### IV. Approval of Minutes from November 17, 2021 BHB Meeting

#### V. Department of Behavioral Health (DBH) Update

- A. General Update Including Board of Supervisors Agenda Items and Legislation
- B. Update on Hiring Process and Timeline for Director of DBH
- C. Substance Use Disorder Prevention Services Annual Evaluation Report
- D. Outcomes Report on Supportive Overnight Stay

#### VI. Public Comment

Community input is welcome. Please unmute your microphones or submit comments using the chat box. Callers can unmute themselves by pressing \*6.

#### VII. Old Business

- Site Visit Report on Westcare Supportive Overnight Stay (SOS Program)
- Report from Ad Hoc Committee on BHB Survey

#### VIII. New Business

- Approval of 2021 Data Notebook
- Approval of Standing Agenda for 2022-24

**This meeting is open to the public under the Ralph M. Brown Act.**

- Approval of Goals for 2022-24
- Election and Installation of Officers for 2022
- Motion to Approve [Continuation of Teleconferencing](#)

**IX. Committee Updates**

- Adult Services Committee
- Children’s Services Committee
- Forensics Committee
- Substance Use Disorder Committee
- Cultural Humility Committee

**X. Public Comment**

Any person wishing to address the Board will be limited to 5 minutes or less.

**XI. Adjournment**

**Behavioral Health Board and Committee Meetings Schedule:**

<b>Behavioral Health Board</b>	<b>Wednesday, January 19, 2022 at 3:30pm</b>
Executive Committee/Membership	Monday January 3 <sup>rd</sup> at 11:45 am
Children’s Services Committee	Thursday, December 16, 2021 at 9:00am
Adult Services Committee	Monday, February 7, 2022 at 10:00am
Forensics Committee	Monday, February 14, 2022 at 1:30pm
Substance Use Disorder Committee	Thursday, March 10, 2022 at 10:00am

Click [here](#) for meeting materials and additional information about the [Fresno County Behavioral Health Board](#).

Link: <https://www.co.fresno.ca.us/departments/behavioral-health/home/for-public/get-involved/healthboard>

**This meeting is open to the public under the Ralph M. Brown Act.**