



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, CA 93721-2198

Contact: Planning Commission Clerk
Phone: (559) 600-4230
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Web Site: <http://www.co.fresno.ca.us/PlanningCommission>

AGENDA February 10, 2022

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at jpotthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <http://www.co.fresno.ca.us/PlanningCommission>.

PLEDGE OF ALLEGIANCE

ROLL CALL

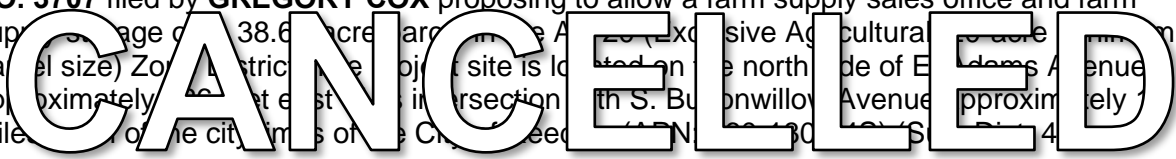
CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)



2. **INITIAL STUDY NO. 8043 and CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3707** filed by **GREGORY COX** proposing to allow a farm supply sales office and farm supply storage of 38.6 acre parcel in the Exclusive Agricultural Zone (minimum parcel size) Zoned District. The project site is located on the north side of Edwards Avenue approximately 1/2 mile east of its intersection with S. Buckenwillow Avenue approximately 1/5 mile south of the city limits of the City of Fresno.

-Contact person, Thomas Kobayashi (559) 600-4224, email: tkobayashi@fresnocountyca.gov
 -Staff Report Included -Individual Noticing

3. **Conditional Use Permit No. 3636 and Initial Study No.7578** filed by **Mehtab Turna** proposing to allow the addition of a gas station to an existing minimarket (Rural Commercial Center) on a 38,520 square-foot (0.8-acre) parcel in the RCC (Rural Commercial Center) Zone District. The project is on the southeast corner of W. Olive and N. Valentine Avenues, 1,756 feet west of the City limits of the City of Fresno (APN: 449-090-26) (3375 W. Olive Ave.) (Sup. Dist. 1).

-Contact Person, Ejaz Ahmad (559) 600-4204, email: eahmad@fresnocountyca.gov
 -Staff Report Included -Individual Noticing

4. **2021 FRESNO COUNTY GENERAL PLAN ANNUAL PROGRESS REPORT**

- Contact Person, Mohammad Khorsand (559) 600-4230, email: mkhorsand@fresnocountyca.gov
 -Staff Report Included

5. **Amendment to Text No. 381** filed by the **County of Fresno** proposing to modify the text of the Fresno County Zoning Ordinance to address programs identified in the 5th Cycle Housing Element (Program 10), recent litigation, and state mandated modifications related to Health and Safety Code Sections 17008, 17021.5, 17021.6 and 17021.8 for employee and farmworker housing.

-Contact Person, Chris Motta (559) 600-4227, email: cmotta@fresnocountyca.gov
 -Staff Report Included -Business Journal Noticing

6. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov