



DEPARTMENT of PUBLIC WORKS and PLANNING
DEVELOPMENT SERVICES and CAPITAL PROJECTS DIVISION

THE 2021 GENERAL PLAN
ANNUAL PROGRESS REPORT

PLANNING COMMISSION PUBLIC HEARING
February 10, 2022

GENERAL PLAN ANNUAL PROGRESS REPORT



State law requires that cities and counties provide an Annual Progress Report (APR) on the status of implementation of their general plans, including the housing element, to their legislative bodies and submit the APR to the Office of Planning and Research (OPR) and the California Department of Housing and Community Development (HCD) by April 1st of each year.

APR REPORTING FORMAT



- The guidance provided by OPR to assist local governments in preparing their APRs is intentionally general to provide maximum flexibility in the form and contents of the APR.
- The form and contents of APR may vary based on the circumstances, resources, and constraints of local governments.

THE 2021 APR



- The APR includes two sections.
- The first section is an overview of the General Plan including the vision statement, key goals, and a brief overview of each element of the General Plan. It also provides the following information:
 - ❖ A report on the General Plan Review and Zoning Ordinance Update; and
 - ❖ Major planning activities in the year 2021; and
 - ❖ Development applications that were received and processed; and
 - ❖ A brief explanation of General Plan Amendments, Zoning Code Text Amendments, and Zone Changes that were received and processed; and
 - ❖ Environmental Impact Reports being prepared for various projects.
- It includes a matrix addressing all implementation programs of the General plan.

MAJOR PLANNING ACTIVITIES



- Continue working on the General Plan Review and Zoning Ordinance Update.
- Work on a feasibility study for a future 2,900-acre Business Industrial Campus at the southeast of the City of Fresno and adjacent to SR 99.
- Extending the terms of the tax sharing agreements between the County and the cities of Kerman, Reedley, Mendota, and Sanger.
- Awarding a total of \$750,000 in Community Development Block Grant funds for improving the Riverdale Memorial Hall and Improving the Wastewater Treatment Plan as well as Fire Hydrant Improvements in Caruthers.
- Continue auditing of the Williamson Act contracts for compliance with State law and Fresno County regulations.
- Continue Involvement in the Sustainable Groundwater Management Act (SGMA).

APPLICATIONS SUBMITTED AND PROCESSED IN 2021



Table 1
Applications Submitted in 2021

Application Type	Total Incoming	Approved	Denied / Withdrawn	Still in Process
Zone Map Amendment (Rezone)	4	0	0	4
Amendment to Text of the Zoning Ordinance	2	0	0	2
Conditional Use Permit	34	5	1	28
Director Review & Approval	30	17	2	11
General Plan Amendment	0	0	0	0
Environmental Impact Report	1	0	0	1
Merger	8	5	1	2
Pre-Certificate of Compliance	9	6	0	3
Property Line Adjustment	37	28	4	5
Site Plan Review	57	36	1	20
Tentative Parcel Map	15	7	1	7
Tentative Parcel Map Waiver	7	4	0	3
Tentative Tract Map	1	0	0	1
Variance	25	7	2	16
Cancellation of Williamson Act Contract	8	0	1	7
Nonrenewal of Williamson Act Contract	15	15	0	0
Revision to Williamson Act Contract	2	0	0	2
TOTAL	254	129	13	112

2021 APR FOR THE HOUSING ELEMENT



The report on the housing element is prepared on forms provided by HCD in late December 2021.

- It provides the following required information:
 - ❖ Residential building permit activities for various income groups; and
 - ❖ Housing rehabilitation and down payment assistance for qualified homebuyers; and
 - ❖ Progress toward meeting Fresno County's RHNA obligations.
- It includes a matrix addressing objectives and implementation programs of the Housing Element.

PLANNING COMMISSION ACTION



Recommended Motion:

- Receive the 2021 APR; and
- Recommend that the Board of Supervisors accept the 2021 APR; and
- Direct the Secretary to prepare a Resolution documenting the Commission's action.

Alternative Motion:

- Receive the 2021 APR; and
- Recommend that the Board of Supervisors not accept the 2021 APR; and
- Direct the secretary to prepare a Resolution documenting the Commission's action.



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