

PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 **Contact: Planning Commission Clerk**

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Web Site: http://www.co.fresno.ca.us/PlanningCommission

AGENDA July 21, 2022

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at ipotthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: http://www.co.fresno.ca.us/PlanningCommission.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

- 2. **VARIANCE NO. 4083** and **INITIAL STUDY NO. 7794** filed by **MIKE DAWSON** proposing to allow for the creation of a 2-acre parcel from an approximately 50-acre site in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the northeast corner of State Route 180 (W. Whitesbridge Avenue) and N. Dickenson Avenue, approximately 4 miles east of the City of Kerman (APN 025-071-62S) (9874 W. Whitesbridge Ave.) (Sup. Dist. 1).
 - -Contact person, Elliot Racusin (559) 600-4245, email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

- 3. UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3740 and INITIAL STUDY NO. 8217 filed by KEVIN GALLAGHER proposing to allow the installation of a new unmanned telecommunication facility in a 40-foot x 40-foot AT&T lease area that includes a 145-foot tall lattice tower and an 8-foot x 8-foot walk in closet and an emergency back generator within the AE-20 (20-acre minimum parcel size) Zone District. The subject parcel is located at the southeast corner of W. Kamm Avenue and CA Interstate 5 (I5), approximately 5-miles northwest of the unincorporated community of Three Rocks (APN 038-130-42s) (Section 19, Township 16s, Range 14e) (Sup. Dist. 1).
 - -Contact person, Elliot Racusin (559) 600-4245, email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

- 4. **VARIANCE NO. 4129** and **ENVIRONMENTAL REVIEW NO. 8196** filed by **ZAHIR AHMAD** proposing to allow the creation of a 2.36-acre parcel and a 4.75-acre parcel from an existing 7.11-acre parcel within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the south side of E. Mountain Ave., between Highland Ave (CA-43) and S. Thompson Ave., approximately 0.60-miles south from the community of Selma (APN 393-101-35s) (13100 S. Highland Ave.) (Sup. Dist. 4).
 - -Contact person, Elliot Racusin (559) 600-4245, email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

- 5. VARIANCE APPLICATION NO. 4123 filed by DAVID HORN proposing to allow the creation of a 13.45-acre parcel and a 36.63-acre parcel from two parcels, a 22.98-acre parcel and a 27.1-acre parcel (via lot line adjustment) and waive road frontage requirement (applied to all subject parcels) within the R-R (Rural Residential, 2-acre minimum parcel size) Zone District. The subject parcels are located 0.25 miles north of E. Ashlan Ave west of the Bethel Avenue alignment, approximately 1.77 miles east of the nearest city limits of the City of Clovis (APNs: 308-081-57s & 308-081-61s) (Sup. Dist. 5).
 - -Contact person, Elliot Racusin (559) 600-4245, email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

6. UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3745 and INITIAL STUDY NO. 8250 filed by LISA ELLIOT proposing to allow an amendment to CUP 3251 to allow the replacement of a 70-foot existing communications tower and equipment with a 90-foot monopine tower in the C-2 (Community Shopping Center) Zone District. The subject parcel is located on the south side of E. Shields Ave., 250 feet north of E. Chestnut Ave., adjacent to the City of Fresno 250 feet to the east (APN: 447-061-12) (3019 N. Chestnut Avenue) (Sup. Dist. 3).

- -Contact person, Marissa Parker (559) 600-9669, email: mparker@fresnocountyca.gov
- -Staff Report Included

-Individual Noticing

7. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

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