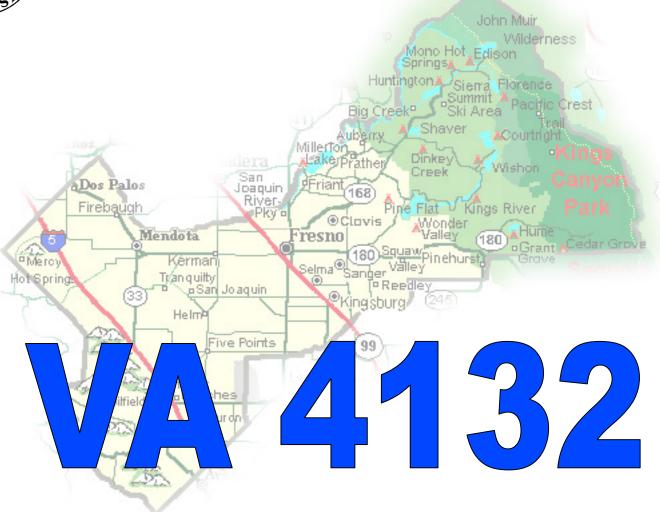


# DEPARTMENT of PUBLIC WORKS and PLANNING DEVELOPMENT SERVICES DIVISION



The subject parcel: Grant Deed Vol. 5646 Pg. 801 on Dec. 27, 1968.

Document does not specify (acreage) in 1968 legal description until after Parcel Map Act of 1972 (Grant Deed in 2000s)

To resolve: Parcels will need to be legally created.

# WORD DESCRIPTION CARD

Fantz Col For	of N 23.33 ac	s of	1	15	22	170	285	
Lots 11 and 12 N from Hudson L Less min rts	lya W of a li	extendin	g nd Canal			74 0		
2.53 ac net	•	٠.						
and which was	•							
		4	<b>\</b> \ \				,	
			``					
LOCATION	1							
Sur Rt 2.53 ac i	n Lots 11 &	12 Fantz (	Col					

# 1968 Grant Deed

SPACE ABOVE HAIS LINE FOR RECORDER'S USE



Alik L R. S. s.

TRANSFER TAX DUE:

17/1:

### Grant Deed

THIS FORM FURNISHED BY CONTINENTAL TITLE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JATRO B. FUENTES, a single man

hereby GRANTS(S) to ANTONIO FUENTES, an unmarried man and undivided 1/2 interest in and to

the following described real property in the

county of Fresno

, state of California:

PARCEL 1: Lot 13 of FANTZ COLONY, being a portion of Section 1, Township 15 South, Range 22 East MDB&M, according to the map thereof recorded in Book 2 Page 75 of Record of Surveys, records of said County

PARCEL 2: That portion of the North 23.33 acres of Lots 11 and 12 of FANTZ COLONY, lying West of the Hudson Lateral and a line extending North from the Intereection of the Hudson Lateral and the Highland Canal to the North line of Lot 11, all in FANTZ COLONY, according to Map thereof recorded January 11, 1904 in Book 2 Page 75 of Record of Surveys, Fresno County Records, being a portion of Section 1, Township 15 South, Range 22 East MDB&M

EXCEPTING an undivided 1/2 interest in and to all oil, gas, petroleum, naptha, other hydrocarbon substances and minerals of whatsoeverkind and nature in, upon or beneath the property herein above described as reserved by the Federal Land Bank of Berkeley, a corporation, by deed recorded April 11, 1942; in Book 1992 Page 180 of Official Records, as Document No. 14286.

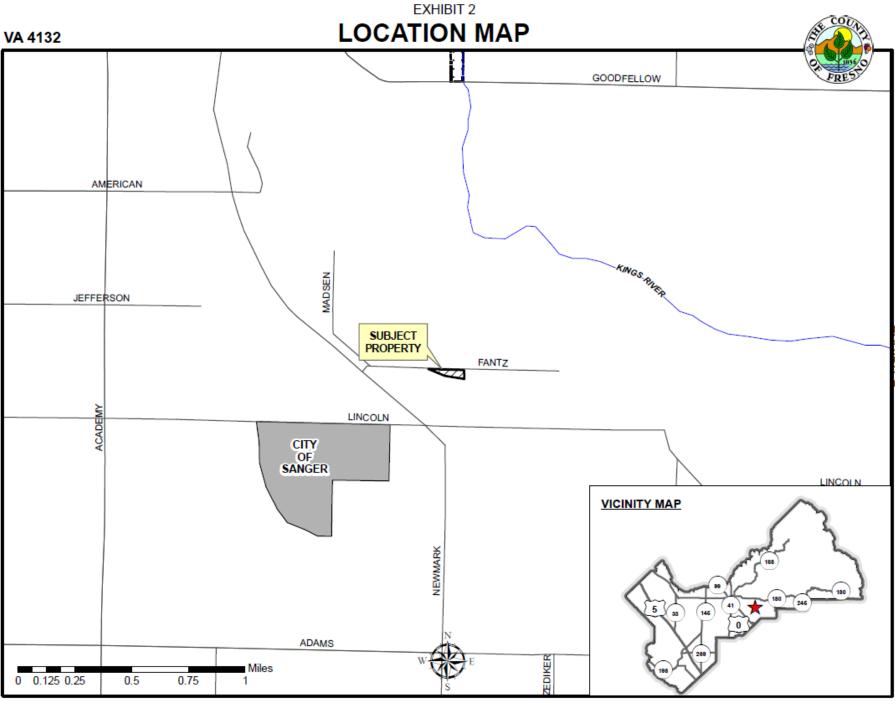
# 2000s Grant Deed

## PROPERTY NO. 3:

That portion of Lots 11 and 12 in Fantz Colony lying north of the Highland Canal and west of the line which extends north from the intersection of Hudson Lateral and the Highland Canal to the north line of Lot 11 all in said Fantz Colony, according to the map thereof recorded in Book 2, page 75 record of survey, records of said County.

Excepting Therefrom an undivided ½ interest in and to all oil, gas, petroleum, naptha and other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein above described as reserved by the Federal Land Bank of Berkeley, a corporation by Deed recorded April 11, 1942 Document #14286.

A.P.N.: 350-170-28



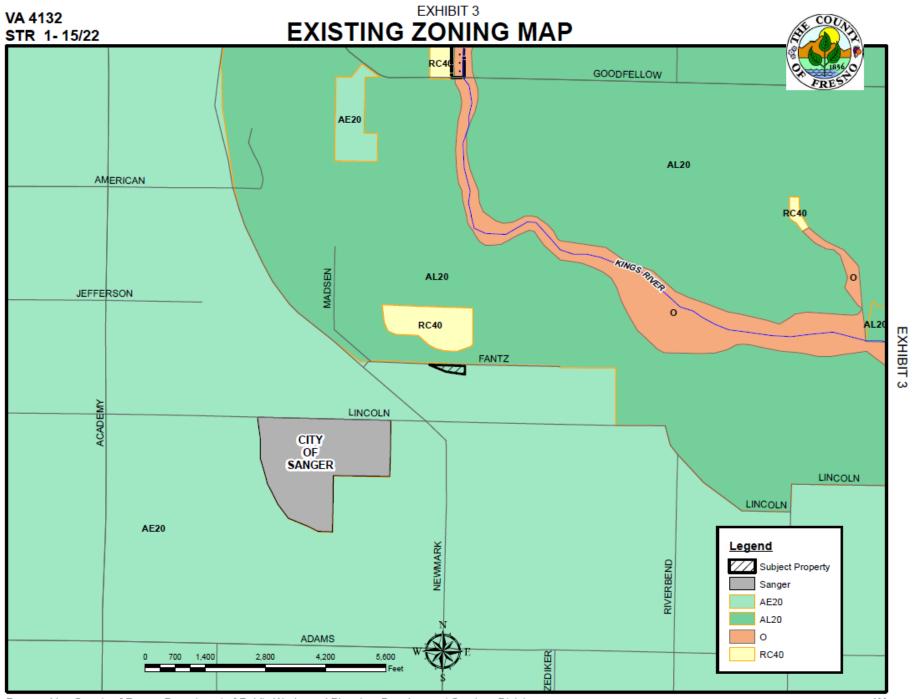
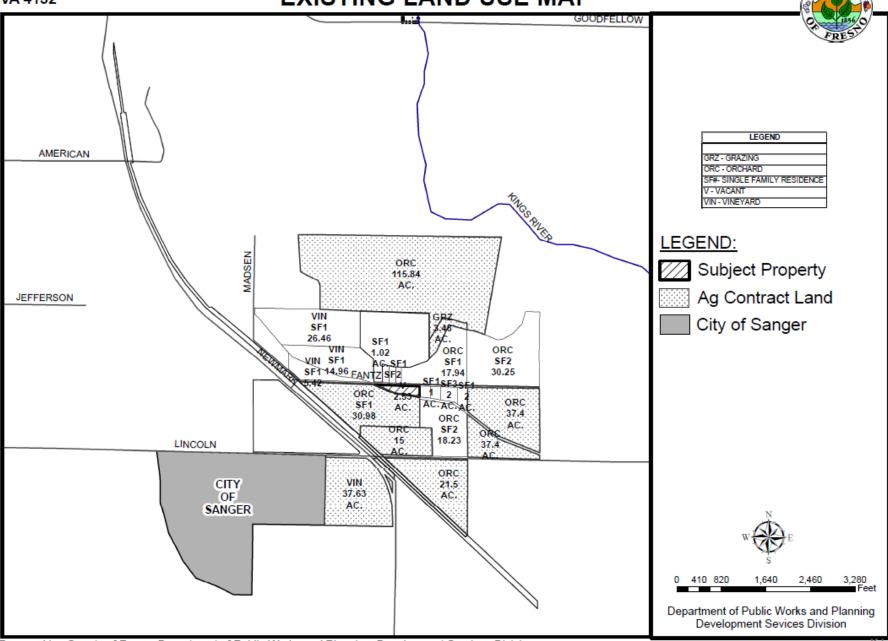
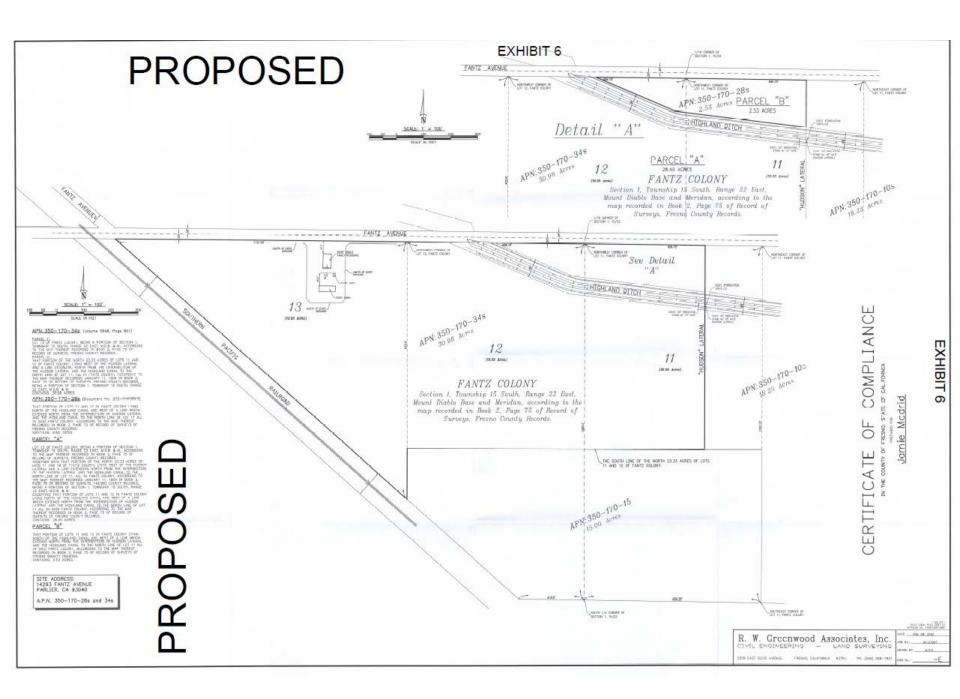
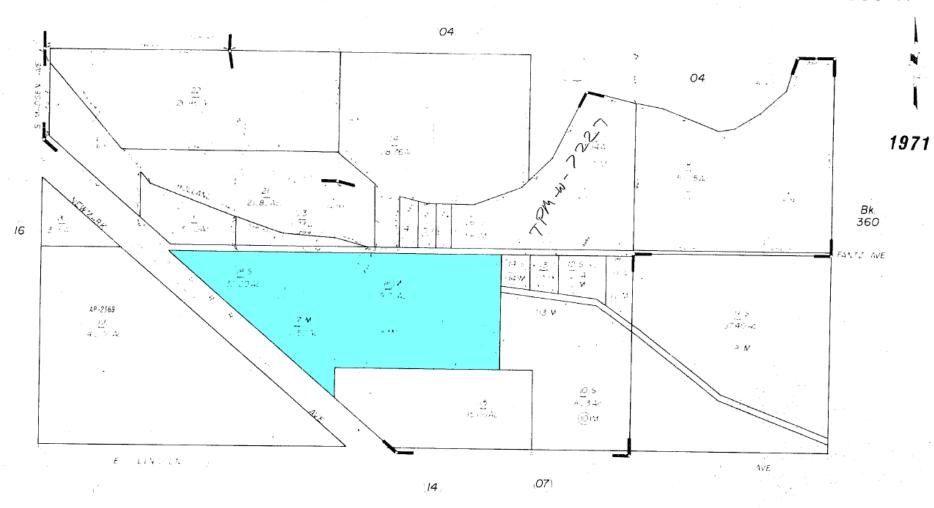


EXHIBIT 4

# **EXISTING LAND USE MAP**



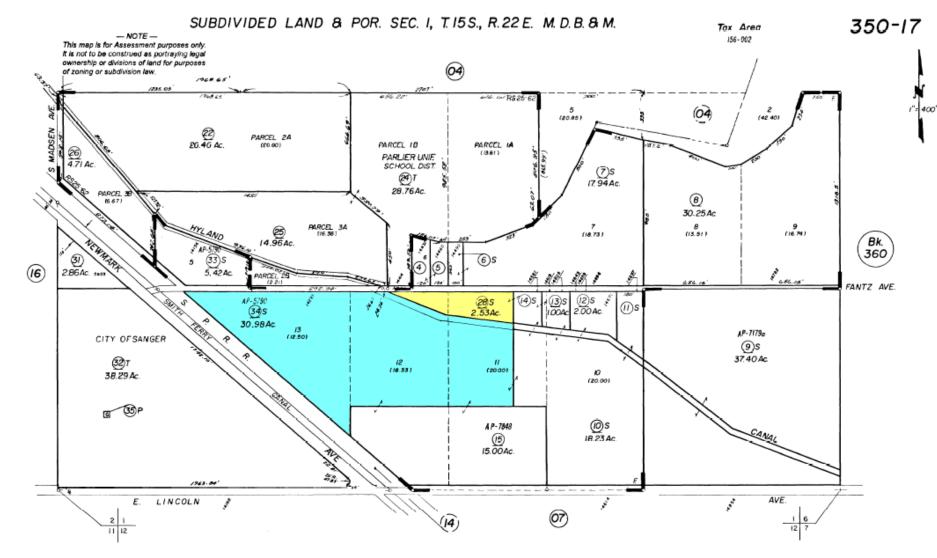




Agricultural Preserve Fantz Colony - R.S. Bk. 2, Pg. 75

, <u>1972</u>

Assessor's Map Bk.350-Pg.17
County of Fresno, Calif.



Agricultural Preserve Fantz Colony - R. S. Bk. 2, Pg. 75 Record of Survey - Bk. 25, Pg. 62

> NOTE - Assessor's Block Numbers Shown in Ellipses Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.350 – Pg.17
County of Fresno, Calif.



Findings	Description	Findings Met
1	Exceptional or extraordinary circumstances or conditions	NO
2	Necessary for the preservation and enjoyment of a substantial property right of the applicant	NO
3	No adverse effect on surrounding neighborhood	YES
4	Not contrary to the objectives of the General Plan	NO

# PLANNING COMMISSION MOTIONS:

### **Recommended Motion** (Denial Action)

- Move to determine that the required Findings cannot be made and move to deny Variance Application No. 4132; and
- Direct the Secretary to prepare a Resolution documenting the Commission's action.

#### <u>Alternative Motion</u> (Approval Action)

- Move to determine the required Findings can be made and move to approve Variance Application No. 4132, subject to the Conditions of Approval and Project Notes listed in Exhibit 1; and
- Direct the Secretary to prepare a Resolution documenting the Commission's action.

### **Recommended Conditions of Approval and Project Notes:**

See Exhibit 1