



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, CA 93721-2198

Contact: Planning Commission Clerk
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Web Site: <http://www.co.fresno.ca.us/PlanningCommission>

AGENDA October 13, 2022

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at jpotthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <http://www.co.fresno.ca.us/PlanningCommission>.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

1. **FIRST ONE-YEAR TIME EXTENSION CONCERNING-INITIAL STUDY APPLICATION NO. 7561, VARIANCE APPLICATION NO. 4072, DIRECTOR REVIEW AND APPROVAL APPLICATION NO. 4587, AND CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3654** filed by **CHRISTOPHER AND THERESA SMITH** proposing to reduce the minimum parcel size requirements in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District to allow creation of two (2) approximately 7.16-acre parcel and an approximately 3.61-acre parcel from an existing 17.93-acre parcel; allow a truck and trailer storage and

maintenance facility when such vehicles are devoted exclusively to the transportation of agricultural products, supplies, and equipment; and allow a feed and farm supply store. The subject parcel is located within the Sphere of Influence (SOI) of the City of Sanger and is approximately 2,680 feet north of the city limits of the City of Sanger (APN: 314-070-90) (Sup. Dist. 5).

NOTE: The sole purpose of the public hearing is to address the time extension request.

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

2. **CONDITIONAL USE PERMIT APPLICATION NO. 3716** and **INITIAL STUDY NO. 8101** filed by **ELIAS SALIBA** proposing to amend Conditional Use Permit No. 3348 to allow the expansion of an existing (E) automobile service station located within the C-1 (Neighborhood Shopping Center) Zone District. The project site is located on the northeast corner of Belmont and Temperance Avenues, approximately forty-eight feet northeast of the city limits of the City of Fresno (APN: 310-143-46) (7064 E. Belmont Ave.) (Sup. Dist. 5).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

3. **CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3744** and **INITIAL STUDY NO. 8238** filed by **DIRK POESCHEL** proposing to amend CUP No. 3546 for a rural commercial center to allow rental Agricultural Equipment at an existing 2.28-acre personal/recreational storage facility within the R-R (Rural Residential, 2- acre minimum parcel size) Zone District. The project site is located on the west side of State Route (SR) 168 (Auberry Road) approximately 470 feet west of the intersection of SR 168/Lodge Road in the unincorporated community of Prather (APN: 128-430-68) (30455 Auberry Rd.) (Sup Dist. 5).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

4. **DIRECTOR REVIEW AND APPROVAL APPLICATION NO. 4701** filed by **JESUS RIVAS** proposing to allow a 70-foot Ham Radio Tower within the R-1-B (Single-Family Residential, 12,500 square-foot minimum parcel size) Zone District. The subject parcel is located on the east side of N. Arthur Ave., approximately 270 feet north of W. Swift Ave, approximately 0.17 miles north of the City of Fresno (APN: 426-202-09) (4352 N. Arthur Ave.) (Sup. Dist. 2).

-Contact Person Ricky Vang (559) 600-4224 Email: ricvang@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

5. **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3747** filed by **KENNY REYES** proposing to amend previously approved Unclassified Conditional Use Permit 2991 to allow the development of additional on-site parking for the Riverdale Memorial District. The project is located on two adjacent parcels, a 1.50-acre and 1.27-acre parcel in the R-1 (Single-Family Residential) Zone District. The parcels are located on the southeast corner of W. Mt. Whitney Ave. and S. Feland Ave., located in the unincorporated community of Riverdale (APN: 053-260-08T & 053-260-09ST) (3085 W. Mt. Whitney Ave.) (Sup. Dist. 4).

-Contact Person Ricky Vang (559) 600-4224 Email: ricvang@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

6. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

DR:jp

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