



County of Fresno

ADVISORY BOARDS AND COMMISSIONS

FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, November 16, 2022, at 3:30pm

AGENDA

Via Webex

Meeting Link: <https://fresnocountyca.webex.com/fresnocountyca/j.php?MTID=me51adf8d4a644741be443e21ffff61fe>

Meeting number / Access Code: 187 056 7345 **Password:** KBjInBtZ523 **Join by phone:** 1-855-282-6330

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or christinayoung@fresnocountyca.gov. Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

I. Welcome and Roll Call

II. Public Comment – Any member of the public desiring to address the Board on a matter that is not on the agenda may do so at this time. Any member of the public desiring to address the Board on an item that is on the agenda, may do so before or during the agenda item as facilitated by the chair.

III. Review of Agenda

IV. Approval of Minutes from October 19, 2022, BHB Meeting

V. Department of Behavioral Health (DBH) Update; *Director, Susan Holt*

- A. General Updates: DBH events, Board of Supervisors Agenda Items and Legislation
- B. Outcomes and Overview report on the Crisis Intervention Team (CIT)
- C. Report on Housing Services
- D. Patients' Rights Advocates Quarterly Report
- E. Sequential Intercept Model (SIM) Report

VI. Public Comment

Community input is welcome. Please unmute your microphones or submit comments using the chat box. Callers can unmute themselves by pressing *6.

VII. Old Business

- Report on October Site Visit with the Crisis Intervention Team (CIT)
- Nomination of BHB Officers Close

This meeting is open to the public under the Ralph M. Brown Act.

VIII. New Business

- Motion to Approve Continuation of Teleconferencing
- Clarification on Site Visit for December (potential date and time)

IX. Subcommittee Updates

- Adult Services Committee
- Children’s Services Committee – December meeting date has been moved to December 15, 2022
- Forensics Committee
- Substance Use Disorder Committee

X. Public Comment

Public Comment is an opportunity for members of the public to directly address the Board on any items beneficial to the public related to behavioral health services. This may include, but is not limited to, sharing relevant information, announcements of behavioral health-related events or trainings, requests for future topics of discussion, or feedback.

XI. Adjournment

Behavioral Health Board and Committee Meetings Schedule:

Behavioral Health Board	Wednesday, December 21st at 3:30pm
Children’s Services Committee	Thursday, December 15 th at 9:00am
Adult Services Committee	Monday, December 5 th at 10:00am
Executive Committee	Monday, December 5 th at 11:45am
Substance Use Disorder Committee	Thursday, December 8 th at 10:00am
Forensics Committee	Monday, December 12 th at 1:30pm

This meeting is open to the public under the Ralph M. Brown Act.