



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

January 5, 2023

Contract No. 22-18-M

ADDENDUM NO. 2 to CRACK SEALS, revising the Bidding and Contract Documents as follows:

TABLE OF CONTENTS

No changes

NOTICE TO BIDDERS

No changes

SPECIAL PROVISIONS

Section 8-1.04B Standard Start

DELETE:

**Complete work before the expiration of
FIFTY (50) WORKING DAYS**

REPLACE with:

**Complete work before the expiration of
NINETY (90) WORKING DAYS**

DELETE:

Additive Bids if Awarded	Number of Additional Working Days
CSA 35O	2
CSA 35CD	1
CSA 35V	1
CSA 35AT	1
CSA35CI	1

REPLACE with:

Additive Bids if Awarded	Number of Additional Working Days
CSA 35O	3
CSA 35CD	1
CSA 35V	1
CSA 35AT	1
CSA35CI	2

PROPOSAL

No changes

BID BOOK

No changes

AGREEMENT

No changes

PROJECT DETAILS

Crack Seals Candidates Maps

DELETE location maps with missing drawing numbers:

- CSA 35 – O
- CSA 35 – AT
- CSA 35 – CD
- CSA 35 – CI
- CSA 35 - V

REPLACE with attached location maps with drawing numbers (no other changes):

- Drawing No: 19 of 23, CSA 35 – O
- Drawing No: 20 of 23, CSA 35 – AT
- Drawing No: 21 of 23, CSA 35 – CD
- Drawing No: 22 of 23, CSA 35 – CI
- Drawing No: 23 of 23, CSA 35 - V

END OF ADDENDUM NO. 2

Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.

Jan 5, 2023

Date Signed

Supervising Engineer:

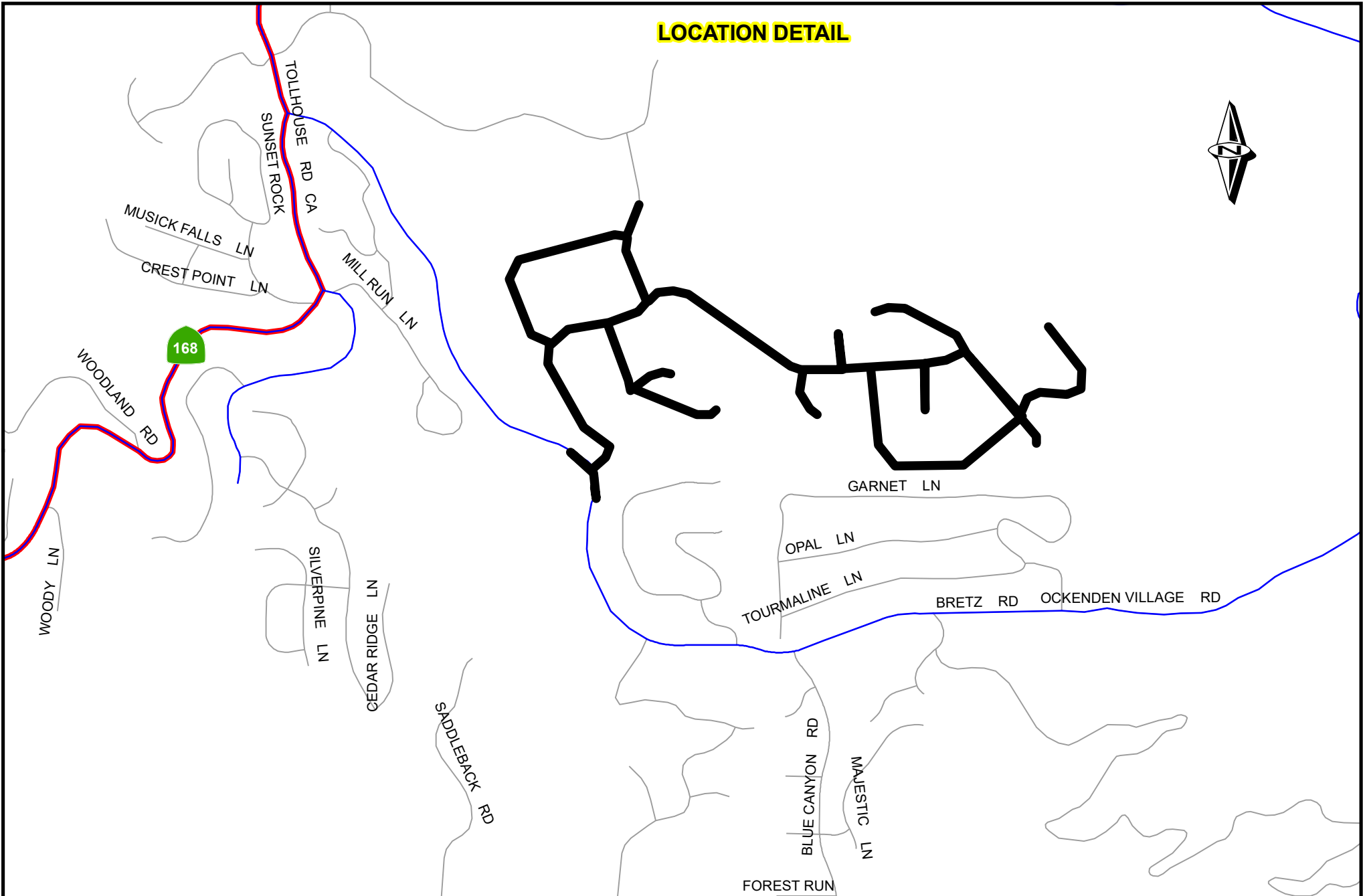


Joseph C. Harrell, P.E.

Joseph C. Harrell, PE C80424

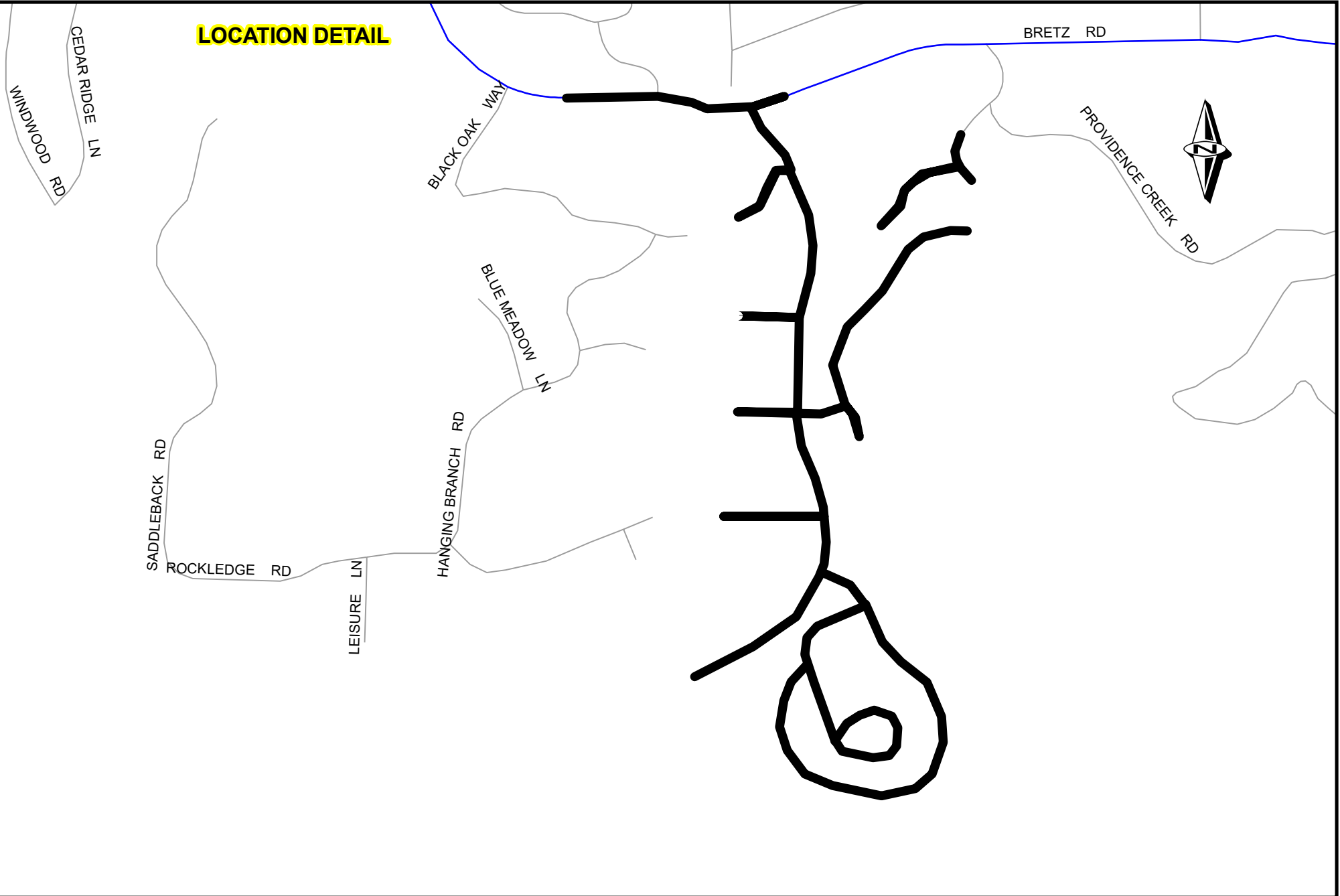
FRESNO COUNTY
Department of Public Works and Planning
m/a 2220 Tulare Street, Suite 720
Fresno, CA 93721-2106

LOCATION DETAIL



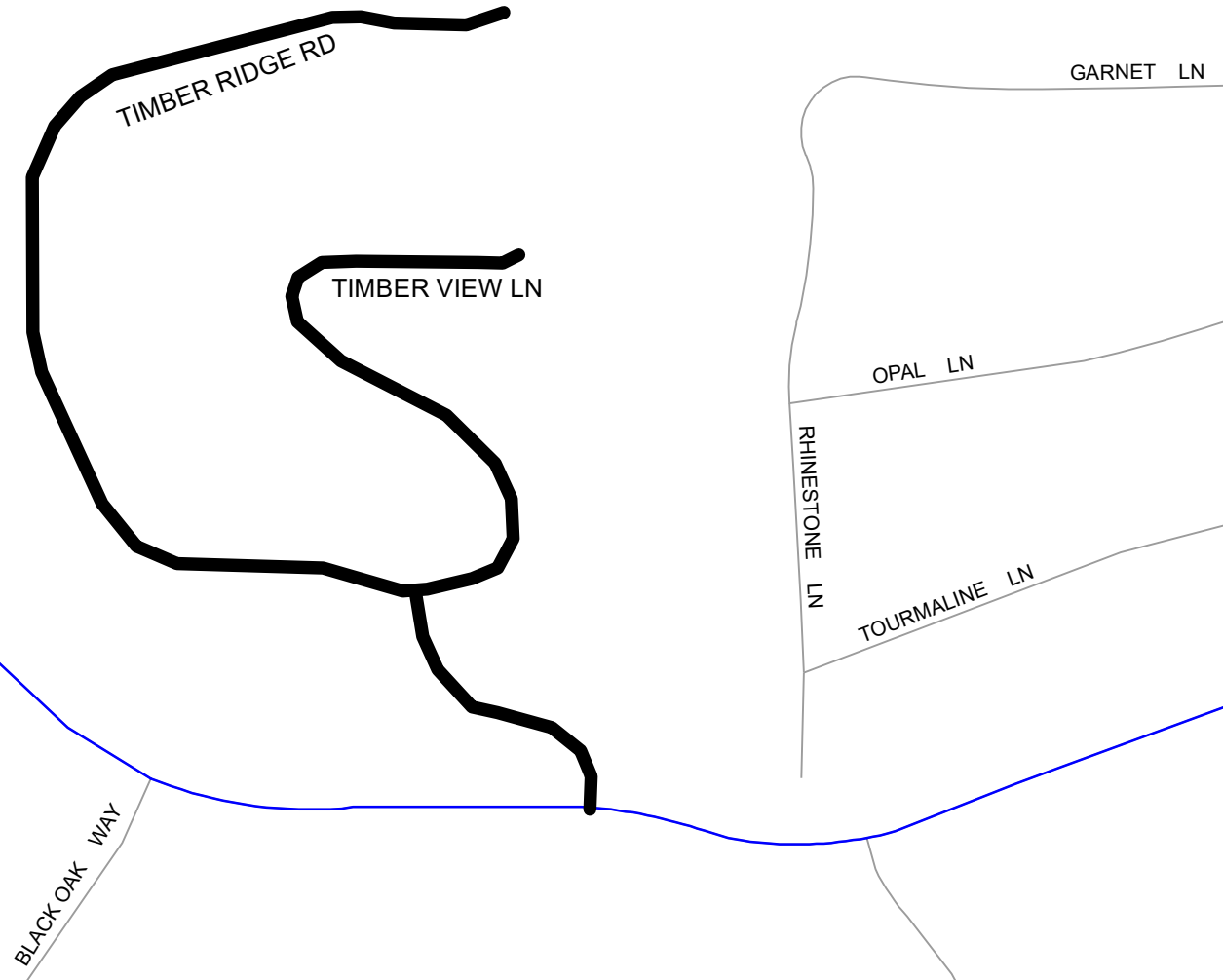
	DATE:			DEPARTMENT OF PUBLIC WORKS & PLANNING
DESIGNED: K.X	10/06/22	DRAWING NO. 19 OF 23		CSA 35 - O PROJECT CRACK SEAL 2021-2022
DRAWN: K.X	10/06/22			

LOCATION DETAIL



	DATE:			DEPARTMENT OF PUBLIC WORKS & PLANNING CSA 35 - AT PROJECT CRACK SEAL 2021-2022
DESIGNED: K.X	10/06/22	DRAWING NO. 20 OF 23		
DRAWN: K.X	10/06/22			

LOCATION DETAIL



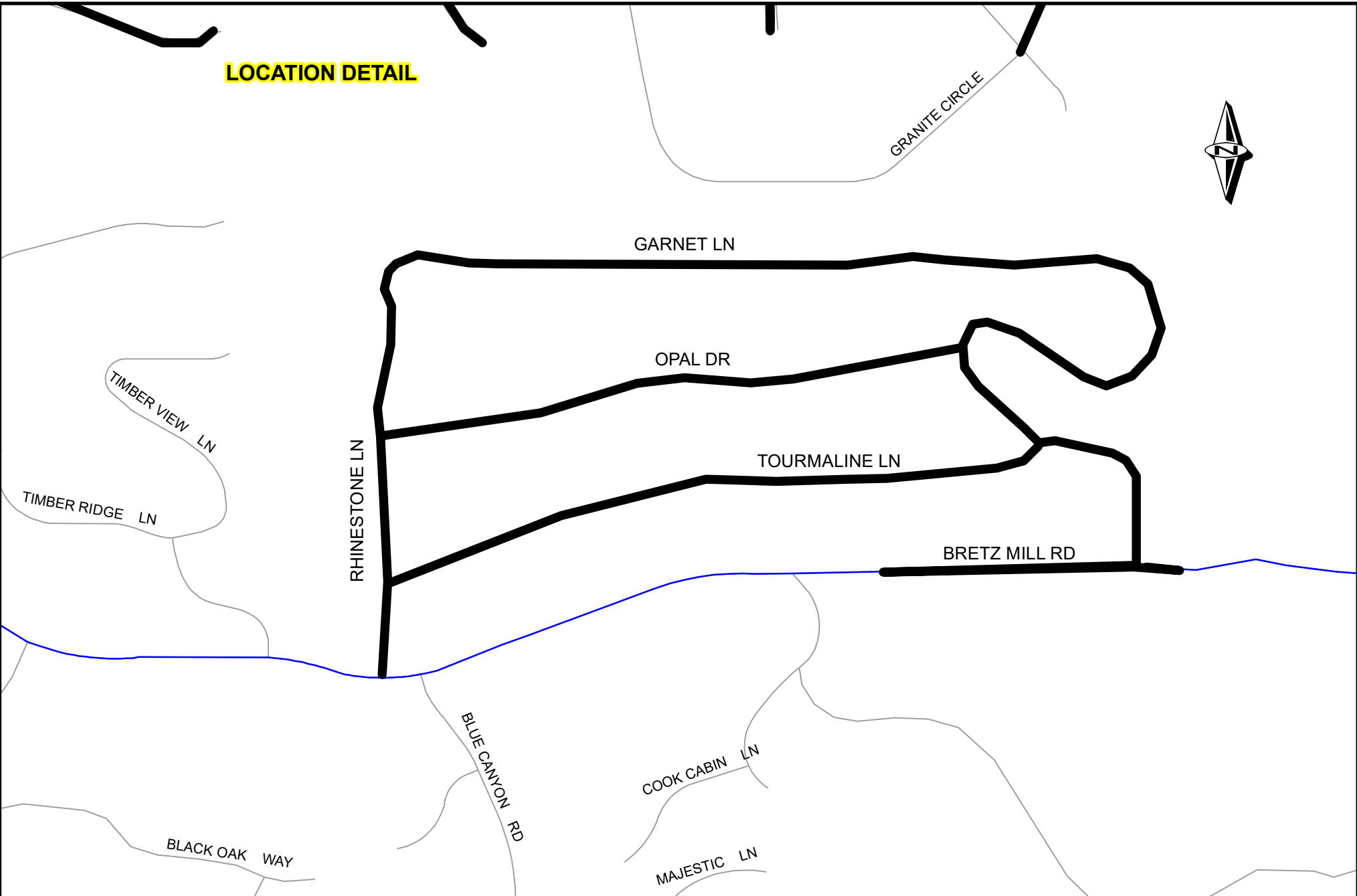
	DATE:	
DESIGNED: K.X	10/06/22	DRAWING NO. 21 OF 23
DRAWN: K.X	10/06/22	



DEPARTMENT OF PUBLIC WORKS & PLANNING

**CSA 35 - CD
PROJECT CRACK SEAL
2021-2022**

LOCATION DETAIL



	DATE:
DESIGNED: K.X	10/06/22
DRAWN: K.X	10/06/22

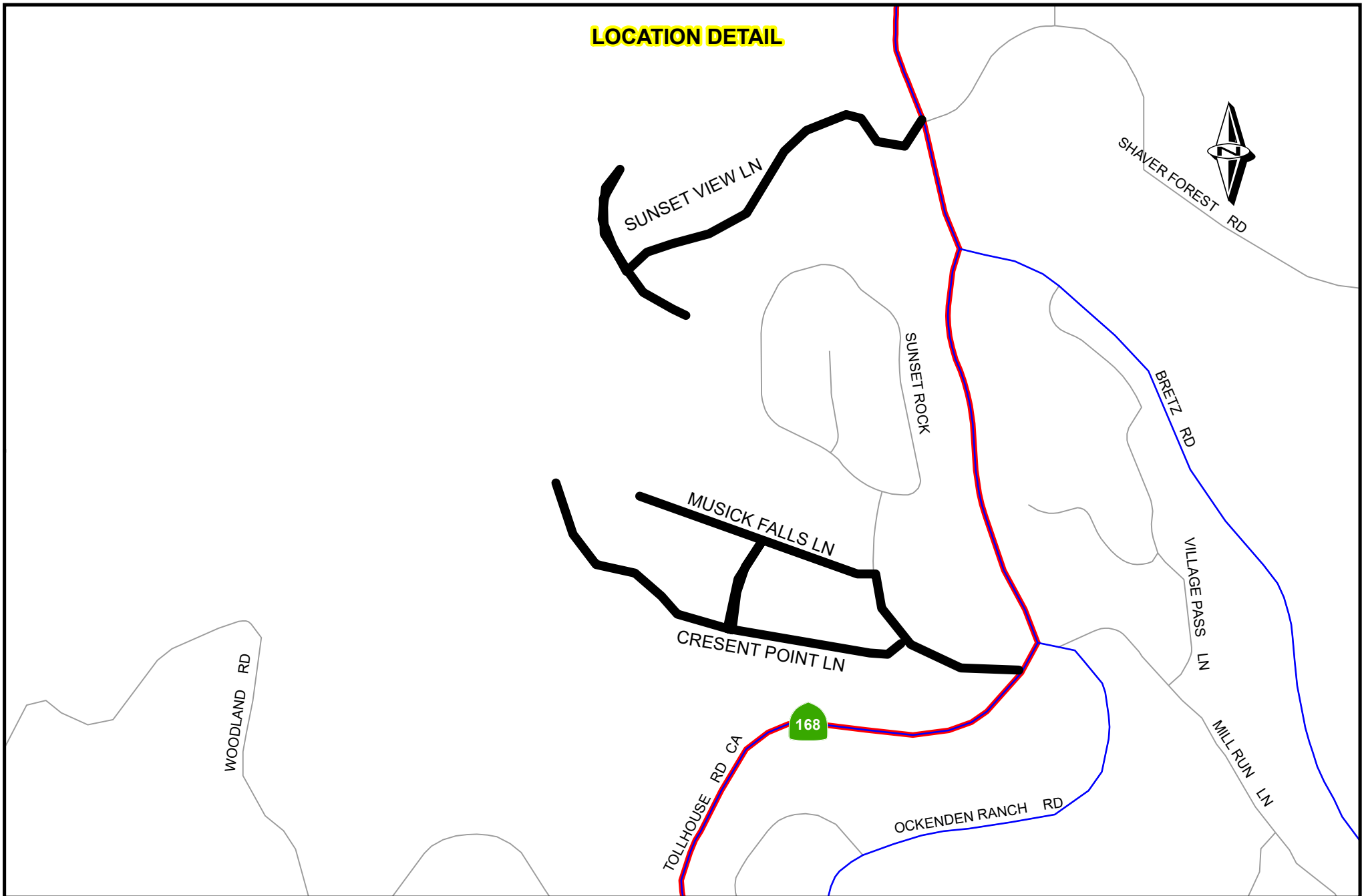
DRAWING NO. 22 OF 23



DEPARTMENT OF PUBLIC WORKS & PLANNING

**CSA 35 - CI
PROJECT CRACK SEAL
2021-2022**

LOCATION DETAIL



	DATE:			DEPARTMENT OF PUBLIC WORKS & PLANNING
DESIGNED: K.X	10/06/22	DRAWING NO. 23 OF 23		
DRAWN: K.X	10/06/22			