



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, CA 93721-2198

Contact: Planning Commission Clerk
Phone: (559) 600-4230
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Web Site: <http://www.co.fresno.ca.us/PlanningCommission>

AGENDA January 26, 2023

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at jpotthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <http://www.co.fresno.ca.us/PlanningCommission>.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

1. **Unclassified Conditional Use Permit Application No. 3686 – First One-Year Time Extension** filed by **Nicholas Rowe** proposing to grant a first one-year time extension to allow the use of a "High Intensity Park" for the purpose of establishing a waterski club and events venue on an existing waterskiing lake in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The project site is located on the south side of Belmont Ave. approximately 2,000 feet east of Del Rey Ave, approximately two miles North of the City of Sanger (APN: 314-031-73 & 74) (505 W. Indianola Ave) (Sup. Dist. 5).

NOTE: The sole purpose of the public hearing is to address the time extension request.

-Contact Person Alyce Alvarez (559) 600-9669 Email: alyalvarez@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

2. **Amendment Application No. 3851 and Initial Study No. 8312** filed by **Steve Bains** proposing to rezone the subject 16.89-acre parcel from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District to an R-R (Rural Residential, two-acre minimum parcel size) Zone District, to facilitate a future mapping procedure to create five parcels from the subject parcel that will each have a minimum parcel size of two acres. The project site is located on the southeast corner of E. Herndon Ave. and N. Highland Ave., approximately 0.8-miles north of the City of Clovis (APN: 308-280-63) (9045 E. Herndon Ave.) (Sup. Dist. 5).

-Contact Person Elliot Racusin (559) 600-4525 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

3. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

DR:jp

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