

PROOF OF PUBLICATION

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ORDER NUMBER 363153
Publication- Selma Enterprise/Kingsburg Recorder

State of Texas, County of Bexar, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Selma Enterprise/Kingsburg Recorder, a newspaper printed and published in the City of Hanford, County of Fresno, State of California, and which newspaper has been adjudged a newspaper of general circulation by the superior court of the County of Kings, State of California, under the date of October 23, 1951, case number 11623.

That I know from my own personal knowledge the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspapers and not in any supplement thereof on the following dates, to wit:

Section: Legals
Category: 201 Public Notices
PUBLISHED ON:
Jul. 24, 2024

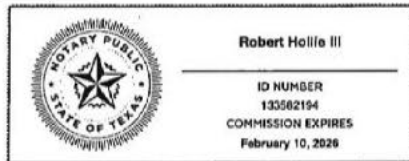
FILED ON: 7/24/2024

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct

(Signed) _____

VERIFICATION

State of Texas
County of Bexar



Subscribed in my presence and sworn to before me on this: 07/24/2024

Notary Public _____
Electronically signed and notarized online using the Proof platform.

See Proof on Next Page

FILED

JUL 24 2024

FRESNO COUNTY CLERK
By _____
DEPUTY

**MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR
SUBMITTING ARGUMENTS ON THE CITY OF SELMA TERM LIMITS
FOR CITY COUNCIL MEMBERS AND MAYOR MEASURE**

8683.
PUBLISH:
July 24, 2024
AD# 363153

Notice is hereby given that a special municipal election for the following measure is to be voted on at the Consolidated General Election to be held in the City of Selma, on Tuesday, November 5, 2024.

SYNOPSIS OF MEASURE

APPROVAL OF ORDINANCE NO. 2023-6 ADOPTING TERM LIMITS FOR SELMA MAYOR AND COUNCIL MEMBERS AS AUTHORIZED IN GOVERNMENT CODE SECTION 35502. Ordinance No. 2023-6 adds section 1-9-1 through 1-9-3 and 1-10-1 through 1-10-3 to the Selma Municipal Code in order to establish term limits for the offices of Council Members and the Mayor. Currently, Council members serve four-year terms, with no established term limits, while the Mayor serves a two-year term, also with no term limits. Ordinance No. 2023-6 proposes to limit both Council Members and the Mayor to two consecutive terms, with the ability to return to office after a break in service of two terms.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, August 2, 2024, by 5:00 p.m. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Friday, August 2, 2024, by 5:00 p.m.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction), to be held on (date), hereby state that this argument is true and correct to the best of (his/hers/their) knowledge and belief.

| | |
|--------------|------------|
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |
| Signed _____ | Date _____ |

Dated: July 24, 2024
County Clerk/Registrar of Voters

James A. Kus

By: Victoria M. Najera
Program Coordinator

Quienes desean obtener la versión en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-

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JUL 24 2024

FRESNO COUNTY CLERK

By.

DEPUTY