McClatchy

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

		Identification	Order PO		Cols	Depth
		Print Legal Ad-IPL01848040 - IPL0184804	Clovis USD Bond Measure		2	71 L

FRESNO COUNTY CLERK/ELECTIONS
2221 KERN STREET
FRESNO, CA 93721

PUBLIC NOTICE

NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CLOVIS UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE

NOTICE IS HEREBY GIVEN to the qualified electors of the Clovis Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

With no estimated increases to current tax rates, no money for administrators' salaries, and all funds staying local, shall Clovis Unified School District's measure to maintain neighborhood schools, upgrade security/health measures and avoid overcrowding by: building, modernizing, and repairing school and career/vocational facilities, authorizing $400 million in bonds at legal interest rates, levies averaging less than 5¢/$100 assessed value, raising $32 million annually for bonds through maturity be adopted, with independent audits and citizens' oversight?

Bonds–Yes Bonds–No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Thursday, August 1, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Thursday, August 1, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of_____ (his/her/their) knowledge and belief.

Signed_____ Date_____
Signed_____ Date_____
Signed_____ Date_____
Signed_____ Date_____
Signed_____ Date_____

Dated: July 23, 2024

James A. Kus
County Clerk/Registrar of Voters

By: Victoria M. Najera
Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.
IPL0184804
Jul 23 2024

COUNTY OF DALLAS
STATE OF TEXAS

FILED
JUL 23 2024
FRESNO COUNTY CLERK
E DEPUTY

1 insertion(s) published on:
07/23/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 07/23/2024

Notary Public in and for the state of Texas, residing in Dallas County

STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!