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 Bradenton Herald  
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Durham | The Herald-Sun  
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 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
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 The Sun News - Myrtle Beach  
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 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
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 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Identification	Order PO	Cols	Depth
Print Legal Ad-IPL01847920 - IPL0184792	Firebaugh-Las Deltas US	2	73L

FRESNO COUNTY CLERK/ELECTIONS  
 2221 KERN STREET  
 FRESNO, CA 93721

PUBLIC NOTICE

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE FIREBAUGH-LAS DELTAS UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Firebaugh-Las Deltas Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

\*FIREBAUGH-LAS DELTAS UNIFIED SCHOOL DISTRICT REPAIR, SAFETY MEASURE. To repair/upgrade science, technology, vocational classrooms to help retain/attract quality teachers; address immediate safety needs; improve disabled access, electrical wiring, emergency communication systems; protect drinking water; acquire, construct, repair facilities, sites, equipment, shall Firebaugh-Las Deltas Unified School District's measure authorizing \$25,000,000 in bonds at legal rates, levying 6¢ per \$100 of assessed valuation, raising on average \$1,700,000 annually while bonds are outstanding be adopted, requiring oversight/audits, spending disclosure, funds for local schools?

Bonds—Yes      Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Thursday, August 1, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Thursday, August 1, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: July 23, 2024      James A. Kus  
 County Clerk/Registrar of Voters  
 By: Victoria M. Najera  
 Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.  
 IPL0184792  
 Jul 23 2024

COUNTY OF DALLAS  
 STATE OF TEXAS

FILED

JUL 23 2024

By \_\_\_\_\_ CLERK  
 \_\_\_\_\_ DEPUTY

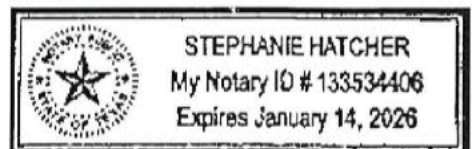
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07/23/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 07/23/2024

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!