



The Beaufort Gazette  
 The Belleville News-Democrat  
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 Idaho Statesman  
 Bradenton Herald  
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 The State  
 Ledger-Enquirer

Duham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

	<b>Identification</b>	<b>Order PO</b>	<b>Cols</b>	<b>Depth</b>
	Print Legal Ad-IPL01846360 - IPL0184636	Kingsburg JUSD Bond	2	72 L

FRESNO COUNTY CLERK/ELECTIONS  
 2221 KERN STREET  
 FRESNO, CA 93721

COUNTY OF DALLAS  
 STATE OF TEXAS

**FILED**

JUL 22 2024

CLERK  
 DEPUTY

PUBLIC NOTICE

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Kingsburg Joint Union High School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

To improve the quality of schools; replace outdated HVAC systems; construct/ renovate/ modernize classrooms, restrooms and school facilities; and make health and safety and energy efficiency improvements; shall Kingsburg Joint Union High School District's measure authorizing \$20,000,000 of bonds at legal rates be adopted, generating approximately \$1,100,000 annually while bonds are outstanding, at average rates of approximately \$23.48 per \$100,000 assessed value, with annual audits, citizens' oversight, all money staying local?

Bonds—Yes                      Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Wednesday, July 31, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Wednesday, July 31, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: July 22, 2024                      James A. Kus  
 County Clerk/Registrar of Voters

By: Victoria M. Najera  
 Program Coordinator

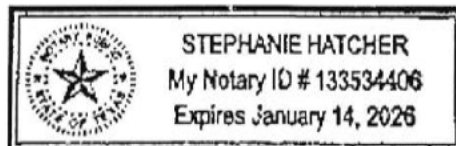
Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-5683.  
 IPL0184636  
 Jul 22 2024

1 insertion(s) published on:  
 07/22/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 07/22/2024

Notary Public in and for the state of Texas, residing in  
 Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!