McClatchy

The Beaufort Gazette
The Believille News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Order Number	Identification	Order PO	Cols	Depth
581819	Print Legal Ad-IPL01883410 - IPL0188341	SCCCD Bond Measure	2	71 L

FRESNO COUNTY CLERK/ELECTIONS 2221 KERN STREET FRESNO, CA 93721

PUBLIC NOTICE

NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE STATE CENTER COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BOND MEASURE

NOTICE IS HEREBY GIVEN to the qualified electors of the State Center Community College District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

"LOCAL COMMUNITY COLLEGES WORKFORCE TRAINING, AFFORDABLE ED-UCATION AND CLASSROOM REPAIR MEASURE. To upgrade local colleges/ education centers; improve nursing, paramedic, firefighter, police/agriculture/ manufacturing and vocational training; fix leaky roofs, asbestos, lead paint; sewer lines; protect drinking water; acquire, construct, repair facilities, sites, equipment; shall State Center Community College District's measure authorizing \$698,000,000 in bonds at legal rates, levying 2c per \$100 assessed valuation (\$42,000,000 annually) while bonds are outstanding be adopted, with oversight, all funds used locally?"

Bonds-Yes Bonds-No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Monday, August 19, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Monday, August 19, 2024, by 500 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

	VERIFICATION
	of the (primary/rebuttal) argument t) ballot proposition (name or number) at the ction) election for the
(jurisdiction) to be held on	(date) hereby state that this argument is
true and correct to the best of	f (his/her/their) knowledge and
belief.	
Signed	Date
Dated: August 13, 2024	James A. Kus
	County Clerk/Registrar of Voters

County Clerk/Registrar of Voters By: Victoria M. Najera Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683. IPL0188341 Aug 13 2024

COUNTY OF DALLAS STATE OF TEXAS

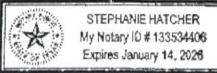


1 insertion(s) published on: 08/13/24

Tcertify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 08/13/2024

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!