



CONSTRUCTION PERMIT

COUNTY OF FRESNO
DEVELOPMENT SERVICES DIVISION
MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
OFFICE LOCATION: SOUTHWEST CORNER OF TULARE & 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO

PHONE NUMBERS
24-HR REQUEST LINE
600-4131
LOCAL: 600-4560
TOLL FREE: 800-742-1011
FAX: 600-4201

Ref #:21-0244

Project Address: 8621 E OSTLER AVE, SELMA CA 93662
Cross Street: S LEONARD AVE
Project Description: SFR - ACCESSORY DWELLING UNIT

Permit #: 21-000739-FC
Issued on: May 24, 2021
APN: 34823205

Owner, Applicant, Contractor information including Address and Phone.

Table with columns: Approvals, Approved By, Date. Rows include Application Requirements, Plan Review, Zoning Review.

Table with columns: Zoning District, Required Setbacks, Front (Min, Max), Side (Interior, Street), Rear (Min).

PROJECT INFORMATION section containing various project details like Area 1 (sf):601, Construction Type 1:V-N, etc.

MECHANICAL section: 601 | New Construction (sq. ft)

ELECTRICAL section: 601 | New Construction (sq. ft)

PLUMBING section with details for On-site Sewer Piping, Gas Appliance, Kitchen Sinks, etc.

LICENSED CONTRACTOR'S DECLARATION section.

WORKER'S COMPENSATION DECLARATION section.

Warning section: WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL...

CONSTRUCTION LENDING AGENCY section and Applicant/Agent information.

THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 180 DAYS.

8621 E OSTLER AVE SELMA CA 93662

POST THIS CARD IN A CONSPICUOUS PLACE  
 DEPARTMENT OF PUBLIC WORKS AND PLANNING  
 DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION  
 2220 Tulare Street, Suite A, Fresno, CA 93721  
 Office: (559) 600-4560 or 1 (800) 742-1011 FAX: (559) 600-4201



24 HOUR INSPECTION REQUEST  
 (559) 600-4131  
 Before 2:30 p.m. for next-day inspection  
 This is your record of field inspection

JOB ADDRESS: 8621 E OSTLER AVE

PERMIT NUMBER: 21-000789

BUILDING			CORRECTIONS		REMARKS
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Flood Prone-Elevation					CN- 12/20/21 #53
Foundation: Forms & Setback		8/25/21	TVM	8-23-21	not complete = gm-1-5-22
Foundation / Patio Piers					
Floor Girders & Joists					
Shear Panel Nailing		1/13/22	TVM	1-13-22	
Pre-Roof					
Roof Sheathing					
Roof Batten/Felt					
Roof Covering					
Exterior Lath/Siding		1-13-22	TVM	1-13-22	
Fireplace Damper					
Fireplace: Roof					
Frame		1-13-22	TVM	1-13-22	
Insulation					
Shower Wall Over Tub					
Shower Pan & Walls					
Bond Beam & Steel					
Pool Steel, Bonding & Setback					
Pre-Deck					
Pool Fencing & Gates					
FINAL INSPECTION		11/21/22			
CERTIFICATE OF OCCUPANCY		12/2/22			
ELECTRICAL			CORRECTIONS		
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Conduit: PVC/Galv. Interior					
Conduit: PVC/Galv. Exterior					
Rough Wiring					
Elec. Main Panel 200 Amps		1-13-22	TVM	1-13-22	
Temporary Meter					
Temporary Power Pole		2-17-22			
Ufer Location/Driven Ground		1-5-22			
Water Pipe Bond Location					
Wiring To Well					
Pool Equipment Bonding					
FINAL INSPECTION		12/2/22			
PLUMBING			CORRECTIONS		
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Ground Plumbing: Soil		7-29-21			
Water Pipe - Under Floor					
Water Pipe - Above Floor					
Vents & Top Out					
Gas Pipe - Interior					
Gas Test - Interior		2-17-22			
Gas Test - Exterior		4-28-22			
Second Floor Tub Test					
Septic System					
House Sewer		7-29-21			
Water Service PVC/Galv.					
Well Seal Pad					
TRENCH Gas/Water		1-5-22			
FINAL INSPECTION		11-21-22			
MECHANICAL			CORRECTIONS		
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Ducts Underfloor					
Ducts Overhead					
Wood Burning Appliance					
Refrigeration Unit/Furnace		11/18/22			
Evaporative Cooler					
Gas Pipe					
Gas Test					
FINAL INSPECTION		11/18/22			
					CASH DEPOSIT
					Temporary Power
					Occupancy
					APPROVED TO POST
					BY:
					DATE
					APPROVED FOR REFUND
					BY:
					DATE
					REFUNDED
					BY:
					DATE
					MOBILE HOME
					TYPE OF INSPECTION
					APPROVED BY
					DATE
					Perm Foundation/Tie-down
					Flood Prone-Elevation
					Forms & Setbacks
					Piers/Anchors
					Steps/Landings
					Elec. Service ____ Amps
					Grounding Electrode
					Wiring To Well
					Continuity Test
					Conduit/Feeders
					Gas Test - Exterior
					Gas Test Monometer
					Sewer
					Waste Piping
					Septic System
					Interior Water Pipe
					Water Service
					Well Seal Pad
					FINAL INSPECTION
					Certificate of Occupancy
					OTHER DEPARTMENT CONDITIONS
					GRADING
					FINAL
					G.V. #
					G.P. #
					FIRE DEPARTMENT
					ENVIRONMENTAL HEALTH
					ROADS
					C.U.P. #
					S.P.R. #
					ALL CONDITIONS MET FOR PROJECT
					(BUILDING INSPECTOR INITIAL)

THIS FORM IS TO BE SCANNED  
 COUNTY OF FRESNO DEVELOPMENT SERVICES

DEVELOPMENT SERVICES DIVISION  
 2220 TULARE ST., SIXTH FLOOR  
 FRESNO, CA 93721  
 LOCATION:  
 SOUTHWEST CORNER OF TULARE &  
 "M" STREET - SUITE A

24 HOUR INSPECTION REQUEST  
 ANSWERING SERVICE  
 (559) 600-4131

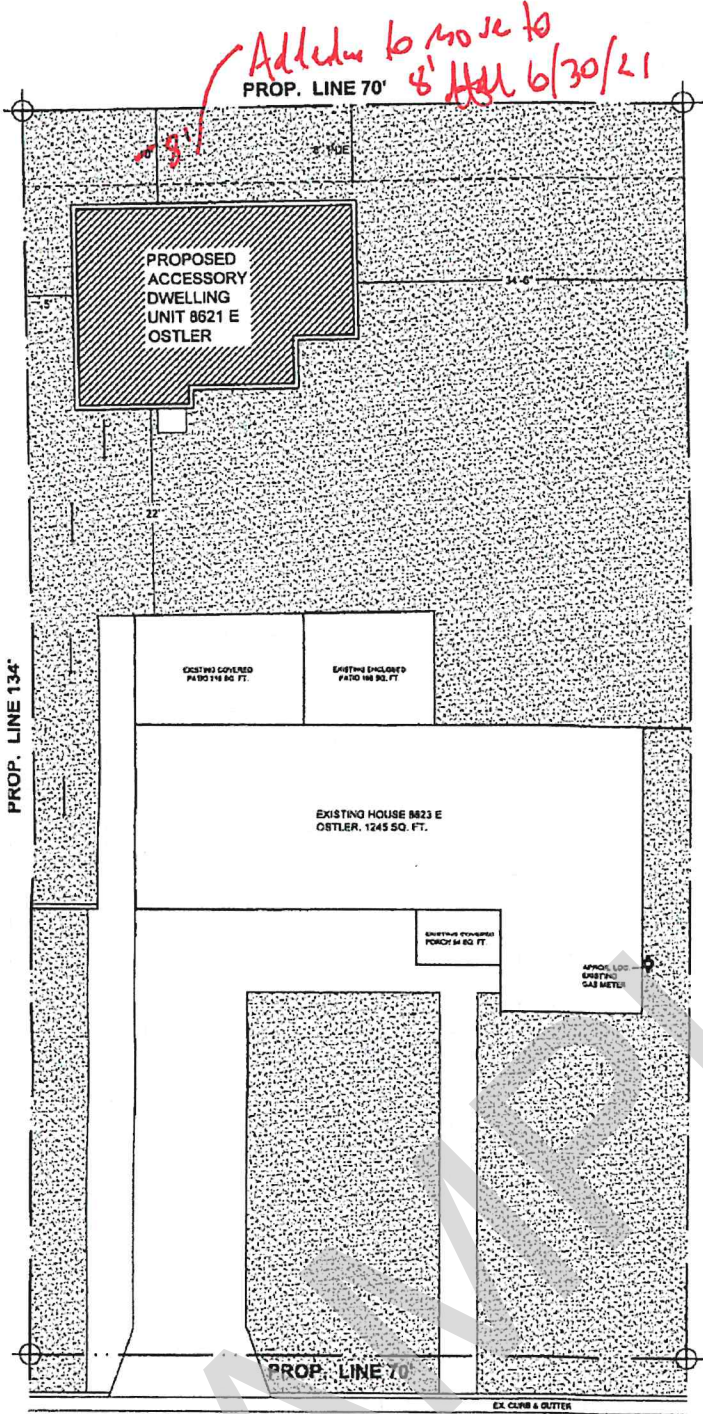
**PLOT PLAN**

TOLL FREE: 1 (800) 742-1011

NOTE: Please show the entire parcel of land with all existing and proposed structures

PC # 21-0244

ADDRESS: 8621 E Ostler



APN: 348-242-05

Approved By: *[Signature]*

Date: 5/21/21

Bldg. Permit # 21-000739

PROJECT ADDRESS: 8621 E Ostler Ave Selma CA 93662

OWNER: \_\_\_\_\_ MAIL ADDRESS: 8623 E Ostler Ave

CITY: Selma STATE: CA ZIP: 93662 TEL NO: \_\_\_\_\_

SEWAGE DISPOSAL SPECIFICATIONS: (X) Community Sewer ( ) Engineered System ( ) Septic  
 TYPE OF USE TO BE SERVED: ADU NO. BEDROOMS \_\_\_\_\_ OR NO. FIXTURE UNITS \_\_\_\_\_  
 MIN. SEPTIC TANK \_\_\_\_\_ GAL LAMP FACTOR \_\_\_\_\_ NO. TEST HOLES INSPECTED \_\_\_\_\_ DRY WELL LIMIT \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ON SITE INSPECTION BY: \_\_\_\_\_ DATE: \_\_\_\_\_

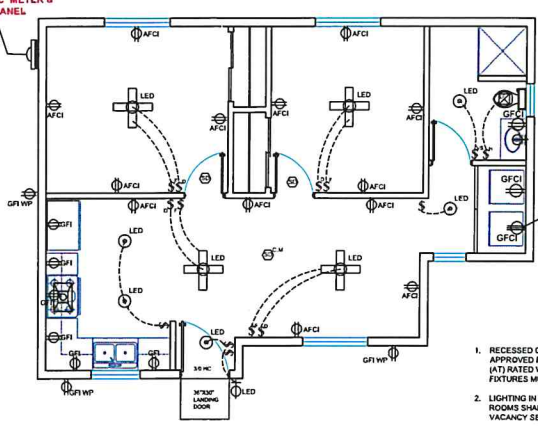
This plot plan accurately shows all existing and proposed structures buildings and mobile units on the property and their relationship to property lines and each other. I hereby state that the information above is correct. I understand that a permit must be obtained before any construction is started and that an inspection of all work is required, including underground work prior to backfilling.

Signature \_\_\_\_\_

Date 5/29/21

# ELECTRICAL PLAN

APPROX. LOC. NEW 200 AMP ELECTRIC METER & HOUSE PANEL



A NEW 150 AMP PANEL WAS MARKED ON THE APPROVED DRAWING. AS THE PERSON IN CHARGE OF THE DESIGN OF THE PLANS, I APPROVE THE CHANGE TO A 200 AMP PANEL.

## ELECTRICAL SYMBOL SCHEDULE:

- INCANDESCENT CEILING MOUNTED FIXTURE
- 220 VOLT OUTLET
- CEILING RECESSED MINICAN / ITC RATED TYPE
- CEILING HANGING LIGHT FIXTURE
- WALL MOUNTED FIXTURE, BRACKET @ 78" (H.U.O.)
- EXHAUST FAN - LIGHT COMBINATION, RECESSED CL. FIXTURE WITH BACKDRAFT OR AUTOMATIC DAMPER WINDMILITY CONTROL
- CEILING FAN FIXTURE LOCATION, BRACKET TO SUPPORT 50 LBS. MINIMUM
- JUNCTION BOX
- SINGLE POLE SWITCH
- THREE WAY SWITCH
- FOUR WAY SWITCH
- SWITCH WITH DIMMER CONTROL
- FAN SWITCH - VARIABLE SPEED / SLIDER SWITCH
- FAN SWITCH - HUMIDISTAT CONTROL
- DOOR SWITCH
- DUPLEX RECEPTACLE OUTLET "TRAMPER-RESISTANT"
- DUPLEX SPLIT WIRE, 1/2 SWITCHED OUTLET
- FLOOR OUTLET WITH COVER
- WEATHER PROOF OUTLET
- OUTLET WITH GROUND FAULT INTERRUPTER
- 220 VOLT OUTLET
- NO. INDICATES HEIGHT OF CENTER LINE FIXTURE
- INDICATES OUTLET MOUNTED ON WALL
- INDICATES CONDUIT IN WALLS AND CEILING
- INDICATES CONDUIT IN FLOOR
- THERMOSTAT (NIGHT SETBACK TYP)
- PUSH BUTTON FOR DOOR CHIMES
- LIGHTED HOUSE NUMBER L.V.
- MIDDLE SAFETY
- 30-AMPERE HARDWIRED SMOKE AND CARBON MONOXIDE DETECTOR WITH BATTERY BACKUP AND VOICE ALARM
- 115V. DIRECT WIRED SMOKE DETECTOR SEARS ROEBUCK MODEL 24510 NO. NER-111
- MAIN ELECTRICAL PANEL LOCATION
- 2-PAR. 150 W. FLOOD LIGHT FIXTURE
- T.V. CABLE OUTLET
- TELEPHONE OUTLET
- 400Y 3/8" STAINLESS STEEL KITCHEN WALL MOUNT LUXURY LED BLACK CONTROL PANEL RANGE HOOD (Dimensions: 29.5" W x 19.25" L x 4" H)

## ENERGY CONSERVATION NOTES: (PER 2019 C.B.C. EDITION)

- RECESSED CAN LIGHTS WHEN INSTALLED IN SPACES WITH MUST BE APPROVED FOR ZERO CLEARANCE (C RATED), AND ALSO BE AIR-TIGHT (A7) RATED WITH A PERMANENT LABEL ATTACHED. ALL FLUORESCENT FIXTURES MUST BE ELECTRONIC BALLAST TYPE FIXTURES.
- LIGHTING IN ALL BATHROOMS, LAUNDRY ROOMS, GARAGES AND UTILITY ROOMS SHALL BE FLUORESCENT OR BE CONTROLLED BY A "MANUAL-ON" VACANCY SENSOR.
- FOR ALL OTHER ROOMS (EXCEPT CLOSETS LESS THAN 10 SQ. FT. IN FLOOR AREA) SUCH AS BEDROOMS, HALLWAYS, STAIRS, DRIVING ROOMS, ETC., ALL "HARDWIRED" LIGHTING MUST BE FLUORESCENT WITH ELECTRONIC BALLAST UNLESS ONE CONTROLLED BY A MANUAL OR DIMMER SWITCH. ALL OUTDOOR LIGHTING MUST BE FLUORESCENT WITH ELECTRONIC BALLAST OR CONTROLLED BY BOTH MOTION SENSOR AND PHOTO-CONTROL.
- ALL GLAZING SHALL HAVE A TEMPORARY LABEL THAT SHALL NOT BE REMOVED UNTIL APPROVED INSPECTION / ALL LABELS ARE TO SHOW THE SHGC, U-FACTOR, AIR LEAKAGE, AND VISIBLE TRANSMITTANCE.
- ALL BRANCH CIRCUITS THAT SUPPLY 125 VOLT, SINGLE-PHASE, 15 AND 20-AMPERE OUTLETS (LIGHTS, SMOKE ALARMS, ETC.) INSTALLED IN DWELLING UNIT BEDROOMS, KITCHENS, BATHROOMS, LAUNDRY ROOM, AND LIVING ROOMS SHALL BE PROTECTED BY ARC-FULLY SENSITIVE INTERRUPTER (AFCI) LISTED TO PROVIDE PROTECTION OF THE ENTIRE BRANCH CIRCUIT.
- ALL RECESSED LIGHTING SHALL HAVE SEALED GASKET OR CAULK BETWEEN HOUSING AND CEILING.

## ELECTRICAL NOTES:

- ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE NATIONAL ELECTRICAL CODE (N.E.C.), ELECTRICAL SAFETY ORDERS STATE OF CALIFORNIA AND ALL APPLICABLE CODES.
- ELECTRICAL CONTRACTOR SHALL VERIFY ALL LIGHTING AND CONVENIENCE OUTLETS AND RECEPTACLES ARE THE PART OF A LUMINAIRE OR APPLIANCE.
- ELECTRICAL SERVICE TO BE 200 AMP. (CAUTION WHEN HEAT PUMP SYSTEM IS APPLIED SERVICE TO BE 250 AMP.)
- RECEPTACLES IN KITCHEN SHALL BE ALTERED ON 2-20 AMP. CIRCUITS / ALL RECEPTACLES SHALL BE GROUNDED AND OF THE GROUNDED TYPE.
- RECEPTACLES IN THE BATHROOMS SHALL BE ALTERED 2-20 AMP. CIRCUIT.
- IF 1/2" OR MORE OF METAL UNDERGROUND WATER PIPE IN DIRECT CONTACT WITH THE EARTH IS AVAILABLE ON THE PREMISES, IT SHALL BE GROUNDED TO THE SERVICES EQUIPMENT AND THE GROUNDING ELECTRODE CONDUCTOR SHALL BE SIZED IN ACCORDANCE WITH N.E.C. TABLE 250.4. IN ADDITION, THE METAL WATER PIPE ELECTRODE SHALL BE SUPPLEMENTED BY ONE OF THE FOLLOWING:
  - A 1/2" OR MORE OF METAL UNDERGROUND WATER PIPE EFFECTIVELY GROUNDED.
  - AN ELECTRODE ENCASED BY AT LEAST 2" OF CONCRETE FOUNDATION OR FOOTING THAT IS IN DIRECT CONTACT WITH EARTH, CONSISTING OF AT LEAST 20 FT. OF ONE OR MORE STEEL REINFORCING BARS / RODS OF SOLID COPPER CONDUCTOR NOT SMALLER THAN #4 AWG.
- PROVIDE MECHANICAL QUICK DISCONNECTS AND MUST BE READILY ACCESSIBLE.
- LIGHTING FIXTURES RECESSED INTO INSULATED CEILING MUST BE APPROVED FOR ZERO CLEARANCE INSULATION COVER (C) BY UL OR OTHER LISTED MANUFACTURER RECOGNIZED BY I.C.B.O.
- LIGHT FIXTURES IN CLOSETS SHALL HAVE A MIN. CLEARANCE OF 18" INCHES FROM SHELVES AND COMBUSTIBLE ITEMS OR SHALL BE FLUORESCENT FIXTURES OR CEILING RECESSED FIXTURES.
- PROVIDE GROUND FAULT INTERRUPTER FOR BATHROOM RECEPTACLES AND EXTERIORS OUTLETS.
- PROVIDE OUTLET WITH 20 FEET OF MECHANICAL EQUIPMENT / OUTLET SHALL BE WEATHERPROOF (WATER RESISTANT) EXCEPT LOCATIONS WITH MECHANICAL CONTRACTOR.
- ATTIC MECH. EQUIPMENT
- PROVIDE SPECIAL OUTLET (20-220 V IN ATTIC SPACE AT ALL UNITS LOCATION) AND PROVIDE A SWITCH AND LIGHT / VERIFY SIZE AND LOCATION WITH MECHANICAL CONTRACTOR.
- GENERAL LIGHTINGS FOR KITCHENS AND BATHROOMS SHALL BE AT 25 LUMENS / WATT OR GREATER. FLUORESCENT LIGHTINGS IS REQUIRED AT KITCHENS, MASTER AND ALL OTHER BATHROOMS.
- ALL SMOKE DETECTORS SHALL BE EQUIPPED WITH A BATTERY BACKUP AND SHALL EMIT A SIGNAL WHEN BATTERIES ARE LOW.
- LIGHT FIXTURES TO BE SELECTED BY OWNER (SEE CONTRACT FOR ALLOWANCES)
- PROVIDE VACANCY SENSOR (V.S.S.) LUMINAIRE LOCATED 50 AS TO BE IDENTIFIED FROM THE STREET.
- IF AN EXHAUST FAN CAPABLE OF PROVIDING A MINIMUM 10 CFM IN ALL BATHROOMS (IRC R303.3)

## SMOKE ALARM NOTES (IRC R314):

- SMOKE ALARMS SHALL BE INSTALLED IN THE FOLLOWING LOCATIONS: IN EACH SLEEPING ROOM.
- OUTSIDE EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS.
- SMOKE ALARMS OR SMOKE DETECTORS SHALL BE INSTALLED A MINIMUM OF 5 FEET HORIZONTAL DISTANCE FROM A PERMANENTLY INSTALLED COOKING APPLIANCE.
- SMOKE ALARMS AND SMOKE DETECTORS SHALL NOT BE INSTALLED WITHIN A 9' IN. (910 MM) HORIZONTAL PATH FROM THE TIP OF THE BLADE OF A CEILING-SUSPENDED (PADDOLE) FAN, (NFPA 72, SECTION 78.3.3.4)(1)(7).

- SMOKE ALARMS SHALL BE INSTALLED NOT LESS THAN 3 FEET (914 MM) HORIZONTALLY FROM THE DOOR OR OPENING OF A BATHROOM THAT CONTAINS A BATHTUB OR SHOWER UNLESS THIS WOULD PREVENT PLACEMENT OF A SMOKE ALARM REQUIRED BY THIS SECTION.
- ALL SMOKE DETECTORS SHALL BE EQUIPPED WITH A BATTERY BACKUP AND SHALL EMIT A SIGNAL WHEN BATTERIES ARE LOW.
- CARBON MONOXIDE DETECTORS ARE REQUIRED (IRC R314.1) OUTSIDE EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF THE BEDROOMS.
- ALL DETECTORS MUST BE HARD WIRED TO THE BUILDING'S ELECTRICAL SYSTEM, INSTALLED PER THE MANUFACTURER'S INSTALLATION INSTRUCTIONS AND SHALL BE INTERCONNECTED, WITH BATTERY BACKUP (IRC R314.1).

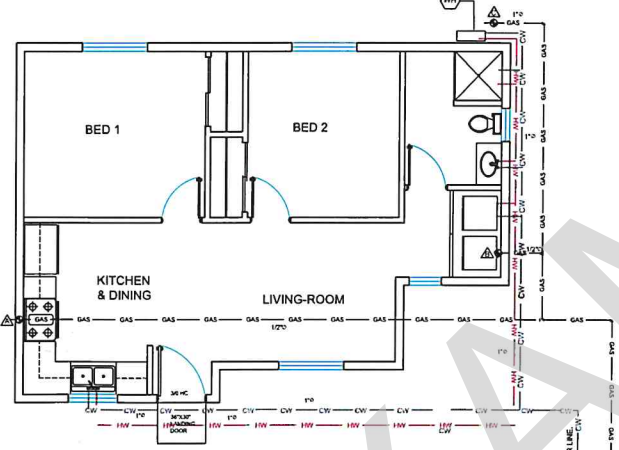
NOTE: ELECTRICAL CONTRACTOR SHALL REVIEW AND VERIFY THIS ELECTRICAL LAYOUT FOR DESIGN ADEQUACY, AND BE RESPONSIBLE FOR MEETING ELECTRICAL CODE REQUIREMENTS AND ALL LOCAL AND STATE OF ALL ELECTRICAL ITEMS AND SHALL NOTIFY THE OWNER OF ANY CHANGES PRIOR TO INSTALLATION.

JOB:   
 DATE: 12/20/2021

DRAWN: KARLA TORRES

CONTENTS: ELECTRICAL, HOT & COOL WATER PLAN

# COLD - HOT WATER & GAS PLAN



## GENERAL NOTES:

- ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN COMPLIANCE WITH THE FOLLOWING CODES AS ADOPTED BY THE INSPECTION AUTHORITY. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES OR OTHERS APPLICABLE TO THIS PROJECT.
- PROVIDE A TEMPERATURE & PRESSURE RELIEF VALVE HAVING A FULL SIZE DRAIN OF GALV. STEEL OR HARD DRAINAGE PIPE TO EXTERIOR OF THE BUILDING WITH THE END OF PIPE NOT MORE THAN 2 FEET OR LESS THAN 6" UNTHREADED.
- PROVIDE FULL SIZE CONDENSATE DRAIN WITH DEEP WELL TRAP FOR ALL AC UNITS, ROUTE CONDENSATE DRAIN TO EXTERIOR OF THE BUILDING.
- DISCHARGE IN AN APPROVED MANNER 5 FEET MINIMUM FROM ANY WINDOW.
- SERVICE HOT WATER SPLITTING TO BE INSTALLED.
- ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN 10' FROM ANY OUTSIDE AIR VENTS.
- WATER PIPE SHALL BE SCHEDULE 40 GALVANIZED STEEL, ASTM A132 OR TYPE M COPPER, ASTM B88. GALVANIZED PIPE BELOW GRADE SHALL HAVE A PROTECTIVE COATING OF POLYETHYLENE OR BE OF APPROVED PVC.
- GAS PIPE SHALL BE SCHEDULE 40 BLACK STEEL, ASTM A132, BELOW GRADE. PIPE SHALL HAVE A PROTECTIVE COATING OF POLYETHYLENE OR BE OF APPROVED PVC.
- ALL MATERIAL AND EQUIPMENT INSTALLED UNDER THIS CONTRACT SHALL BE GUARANTEED FREE FROM ALL MECHANICAL, ELECTRICAL AND WORKSMANSHIP DEFECTS FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
- BY OTHERS, GENERAL CONTRACTOR, CUTTING, FRAMING, PATCHING, PLUMBING, PAINTING, AND CONCRETE WORK.
- ALL PLUMBING WORK SHALL COMPLY WITH THE LATEST CPC REQUIREMENTS.
- WORKSMANSHIP: ALL WORK SHALL BE DONE IN A NEAT AND WORKMANLIKE MANNER ACCORDING TO THE BEST PRACTICE BY THOSE SKILLED IN THE PARTICULAR TRADE. PIPES, FIXTURES, EQUIPMENT SHALL BE INSTALLED LEVEL, SQUARE, OR CENTERED, ETC. TO GIVE A NEAT AND PLEASANT APPEARANCE. ALL EQUIPMENT IS TO BE INSTALLED STRICTLY PER MANUFACTURERS RECOMMENDATIONS. COORDINATE ALL WORK WITH MANUFACTURERS RECOMMENDATIONS.
- PROVIDE PERMANENT IDENTIFICATION ON ALL HEATING AND COOLING EQUIPMENT TO THE AREA OF SPACE SERVED BY THE EQUIPMENT.
- PROVIDE CLEANOUTS FOR WASTE LINES EXCEEDING 5' FROM THE MAIN. CLEANOUTS SHALL BE SIZED PER CPC SITS.
- PIPES IN TRENCHES REQUIRE 18" MINIMUM COVERAGE.
- PROVIDE MANUFACTURERS INSTALLATION INSTRUCTIONS FOR ALL CIRCULATING TYPE TUBS ON THE JOB-SITE FOR INSPECTION PURPOSES.
- WATER HAMMER ARRESTORS SHALL BE INSTALLED AT THE FOLLOWING QUICK-ACTING SHUT-OFF VALVES:
  - AUTOMATIC WASHING MACHINE (HOT AND COLD WATER)
  - ICE MAKER
  - FRONT AND REAR SPRINKLER OUTLETS
- NOTE:
  - NO GAS PIPING SHALL BE INSTALLED IN OR ON THE GROUND UNDER ANY BUILDING OR STRUCTURE AND ALL SPOKE GAS PIPING SHALL BE "NEFT" ABOVE THE GRADE OF STRUCTURE / GAS PIPING UNDER A CONCRETE SLAB MAY BE PERMITTED ONLY WHEN INSTALLED ACCORDING TO THE SITS.
  - APPROVED BY THE BUILDING OFFICIAL, THE TERM "BUILDING OR STRUCTURE" SHALL INCLUDE PORCHES AND STEPS, WALKWAYS COVERED OR UNCOVER BREZEWAYS, ROOF PORTALS-COCHERES, ROOF PATIOS, CARPORTS, COVERED WALKS, COVERED DRIVEWAYS, AND SIMILAR STRUCTURES OR APPURTENANCES.
  - ALL SHOWER AND TUBS-SHOWER VALVES MUST BE SINGLE CONTROL. PRESSURE-BALANCING OR STATIC MIXING TYPES OR THERMOSTATIC ANTI-SCALD TYPE. THE DEVICE IS REQUIRED TO LIMIT THE WATER TO A MAXIMUM OF 120 DEGREES.
  - WATER CLOSETS
  - ALL WATER CLOSETS SHALL BE LOW-FLOW WATER TYPE WITH A MAXIMUM CAPACITY OF 1.28 GALLON.
  - PROVIDE A NON-REMOVABLE TYPE BACKFLOW PREVENTION DEVICE ON ALL HOSE BIBBS.
  - SHOWERS SHALL HAVE WATERPROOF FRESH AT WALLS UP TO AT LEAST 70" INCHES ABOVE THE SHOWER DRAIN / SHOWER CURTAINS OR SHOWER SAFETY ENCLOSURES ARE REQUIRED.
  - SHOWER DOORS MUST BE AT LEAST 22" IN. WIDE.
  - GALVANIZED MALLEABLE IRON, GALVANIZED WROUGHT IRON, OR GALVANIZED STEEL IS PROHIBITED MATERIALS FOR WATER SUPPLY AND BUILDING WATER PIPING BOTH UNDERGROUND AND IN BUILDINGS.
  - ALL PLUMBING CONNECTING OR DISPOSING WATER FOR HUMAN CONSUMPTION SHALL COMPLY WITH THE 1953 FOL LEAD CONTENT.

- NOTE:
- PROVIDE MANUFACTURERS INSTALLATION INSTRUCTIONS FOR ALL CIRCULATING-TYPE TUBS ON THE JOB SITE FOR INSPECTION PURPOSES.
  - ALL TUB AND SHOWER VALVES ARE TO BE SINGLE CONTROL. PRESSURE-BALANCING OR THERMOSTATIC ANTI-SCALD TYPE. WATER HAMMER ARRESTOR SHALL BE INSTALLED AT THE FOLLOWING QUICK-ACTING SHUT-OFF VALVES (CPC 609.10):
    - AUTOMATIC WASHING MACHINE (HOT AND COLD WATER)
    - ICE MAKER
    - DISHWASHER
    - FRONT AND REAR SPRINKLER OUTLETS.
- NOTE: ALL HOSE BIBBS SHALL BE EQUIPPED WITH NON-REMOVABLE BACK-FLOW PREVENTERS.

## EQUIPMENT SCHEDULE

WATER HEATER						
NAME	HEATER ELEMENT TYPE	TANK TYPE	TANK VOLUME (GAL)	ENERGY FACTOR OR PILOT/THERMAL EFFICIENCY	INPUT RATING / PLANT/THERMAL EFFICIENCY	TANK INSULATION R-VALUE INT/EXT.
DHW HEATER 1	GAS	CONSUMER INSTANTANEOUS	8	0.81 - U/EF	200000-BTU/HR	0

WATER LINE SCHEDULE:				
FIXTURE TYPE	NUMBER OF FIXTURES	UNIT EA	TOTAL UNITS	MINIMUM CONNECTIONS (W)
LAVATORY	1	1	1	1/2" 1/2"
WATER CLOSET	1	3	3	1/2" 1/2"
KITCHEN SINK	1	1.5	1.5	1/2" 1/2"
CLOTHES WASHER	1	2	2	1/2" 1/2"
SHOWER	1	2	2	1/2" 1/2"
TOTAL WATER UNITS			9.5	MIN. SERVICE: 1 1/4" W

GAS FIXTURE SCHEDULE:			
ITEM	APPLIANCE	BTU	CUBIC FOOT PER HOUR
△	RANGE OVEN	65,000	60
△	CLOTHES DRYER	35,000	32
△	WATER HEATER	180,000	164

TOTAL BTU: 290,000 BTU / HR / 1100 BTU PER CUBIC FOOT = 254.54 CU. FT. PER HR. BTU TABLE 1306.1 APPROXIMATE GAS INPUT USED VERIFY MFG INPUT REQUIREMENTS

## EQUIP. SCHEDULE:

WH OUTDOOR TANKLESS WATER HEATER, 200,000 BTU NATURAL GAS

OWNERS:

SHEET No. **A5** OF SHEETS

**TORRES DESIGNS**  
DESIGN & CONSTRUCTION  
1222 E. LINCOLN AVE. REEDLEY, CA 93854 (659) 672-4146



SCALE 1/4"=1'-0"



**Invoice**  
County of Fresno

Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721  
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560  
TOLL FREE: 800742-1011 FAX: 600-4201

Fresno County

REG-RECEIPT: 11517-21892863

CASHIER ID: CTUPPER

INVOICE TO: \_\_\_\_\_

Date Printed: May 24, 2021 10:58:24

21 004984 GR 83.00

INVOICE NO: 141880

21 000739 FC 2,529.49

INVOICE DATE: May 24, 2021

Sub Total 2,612.49

PERMIT #: Folder 2021 000739 000 00 FC

GST 0.00

REFERENCE #: 21-0244

PST 0.00

PROJECT LOCATION: 8621 OSTLER SELMA CA

TOTAL DUE 2,612.49

PROJECT DESCRIPTION: SFR - ACCESSORY DWELLING UNIT

RECEIVED FROM:  
JIMENEZ CESAR

**FEE DESCRIPTION**

**AMOUNT COMMENT**

Cash

2,620.00  
Workers Comp.

\$7.50

SMI

\$7.58

TOTAL TENDERED

2,620.00

Call-In, Fax, Email or Internet

\$20.00

CHANGE DUE

7.51

Clothes Washers

\$27.55 Qty 1

Gas Piping Systems

\$27.55 Qty 3

Kitchen Sinks

\$27.55 Qty 1

Electrical Permit Issuance

\$36.10

Mechanical Permit Issuance

\$36.10

Plumbing Permit Issuance

\$36.10

Mech. Install Dwellings Only (sq ft)

\$43.70

Minimum Electrical Permit fee

\$58.50

Minimum Plumbing Permit fee

\$58.50

Minimum Mechanical Permit fee

\$61.00

Additional Plan Check (building)

\$73.00 1

On Site Gas Piping (ft)

\$84.55 Qty 22

EXAMPLE

On Site Sewer Piping (ft)	\$84.55	Qty 22
On Site Water Piping (ft)	\$84.55	Qty 22
Elec. Install Dwellings Only (sq ft)	\$104.50	
Gas Appliance or Vent	\$108.30	Qty 3
No of Bathrooms Dwellings Only Max 3	\$170.05	Qty 1
Overtime Plan Check	\$584.00	<sup>8</sup>
Building Construction Permit	\$788.26	\$0 Valuation

**TOTAL** \$2,529.49

**SUMMARY**

BUILDING PERMIT	<u>\$788.26</u>
ELECTRICAL PERMIT	<u>\$199.10</u>
MECHANICAL PERMIT	<u>\$140.80</u>
OTHER	<u>\$692.08</u>
PLUMBING PERMIT	<u>\$709.25</u>
<b>TOTAL</b>	<b>\$2,529.49</b>

<b>Total Billed:</b>	\$2,529.49
<b>Payment Received:</b>	\$0.00
<b>Balance Due:</b>	<b>\$2,529.49</b>

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: \_\_\_\_\_ Ext: \_\_\_\_\_



**Invoice**  
County of Fresno

Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721  
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560  
TOLL FREE: 800742-1011 FAX: 600-4201

Fresno County

REG-RECEIPT: 11410-21891413

CASHIER ID: CTUPPER

04-14-2021

Date Printed: Apr 14, 2021 10:46:34

INVOICE TO:

21 000739 FC 276.10

INVOICE NO: 140090

Sub Total 276.10

INVOICE DATE: April 07, 2021

GST 0.00

PERMIT #: Folder 2021 000739 000 00 FC

PST 0.00

REFERENCE #: 21-0244

TOTAL DUE 276.10

PROJECT LOCATION: 8621 OSTLER SELMA CA

RECEIVED FROM:  
JIMENEZ CESAR

PROJECT DESCRIPTION: SFR - ACCESSORY DWELLING UNIT

CCard

276.10

**FEE DESCRIPTION**

**AMOUNT COMMENT**

TOTAL TENDERED

Mechanical Plan Check

\$37.05 \$

CHANGE DUE

Electrical Plan Check

\$52.40 \$

Plumbing Plan Check

\$186.65 \$

**TOTAL \$276.10**

**SUMMARY**

PLAN CHECK

**\$276.10**

**TOTAL \$276.10**

Total Billed: \$276.10

Payment Received: \$0.00

**Balance Due: \$276.10**

FORM OF PAYMENT:

Check

Credit Card

Cash

Roads Charge-Acct#

DrawDown-Acct#

Submitted by: \_\_\_\_\_ Ext: \_\_\_\_\_

**Invoice**  
 County of Fresno  
 Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721  
 24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560  
 TOLL FREE: 800742-1011 FAX: 600-4201



**DUPLICATE**  
 Fresno County

REG-RECEIPT: 11350-21890556  
 CASHIER ID: CTUPPER  
 Date Printed: Mar 18, 2021 16:49:16

**INVOICE TO:**

03-18-2021

INVOICE NO: 139293

INVOICE DATE: March 15, 2021

PERMIT #: Folder 2021 000739 000 00 FC

REFERENCE #:

21 000739 FC 673.75  
 Sub Total 673.75  
 GST 0.00  
 PST  
 TOTAL DUE 673.75

PROJECT LOCATION: 8623 OSTLER SELMA CA

PROJECT DESCRIPTION: ACCESSORY LIVING QUARTERS

RECEIVED FROM:  
 JIMENEZ CESAR

C Card

**FEE DESCRIPTION**

**AMOUNT COMMENT**

FEE DESCRIPTION	AMOUNT	COMMENT
CEC Plan Check (Energy)	\$134.75	
Building Plan Check	\$539.00	
<b>TOTAL</b>	<b>\$673.75</b>	

TOTAL TENDERED

CHANGE DUE

**SUMMARY**

ENERGY SURCHARGE	\$134.75
PLAN CHECK	\$539.00
<b>TOTAL</b>	<b>\$673.75</b>

Total Billed: \$673.75

Payment Received: \$0.00

**Balance Due: \$673.75**

FORM OF PAYMENT:

Check  
 Credit Card  
 Cash  
 Roads Charge-Acct#  
 DrawDown-Acct#  
 Submitted by: \_\_\_\_\_ Ext: \_\_\_\_\_



**Invoice**  
County of Fresno  
Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721  
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560  
TOLL FREE: 800742-1011 FAX: 600-4201

Fresno County

REG-RECEIPT: 11517-21892863

CASHIER ID: CTUPPER

05/21/2021  
INVOICE TO: .

Date Printed: May 24, 2021 10:58:24

21 004984 GR	83.00
21 000739 FC	2,529.49
Sub Total	2,612.49
GST	0.00
PST	0.00
TOTAL DUE	2,612.49

INVOICE NO: 141859  
INVOICE DATE: May 21, 2021  
PERMIT #: Folder 2021 004984 000 00 GR  
REFERENCE #: GV# 16038  
PROJECT LOCATION: 8621 OSTLER SELMA CA  
PROJECT DESCRIPTION: PAD FOR 2ND SFR

RECEIVED FROM:  
JIMENEZ CESAR

Cash

**FEE DESCRIPTION**  
2,620.00  
Grading Voucher

**AMOUNT COMMENT**

\$83.00

TOTAL TENDERED 2,620.00

**TOTAL \$83.00**

CHANGE DUE

**SUMMARY**

OTHER

\$83.00

**TOTAL \$83.00**

Total Billed: \$83.00

Payment Received: \$0.00

Balance Due: \$83.00

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: \_\_\_\_\_ Ext: \_\_\_\_\_

JOB ADDRESS: 8621 S Ostler Ave

PROJECT: Accessory Dwelling Unit

1) Is there a jacket for this address?
 Yes;  No  Notified Cashier

2) Are there existing septic records?  No  Yes
community sewer
If yes, do they need to be attached?
 Yes;  No

3) Is a Grading Permit required?
 No  Yes;  Unknown
Has one been issued?  Yes  No
GP # GV 16038

4) Does the permit form include:
A.  Address
B.  Nearest town
C.  Cross street
D.  Owner's name/address/phone
E.  Contractor's name/address/phone
F.  Designer's name/address/phone
G.  Exact project
H.  Legal description
I.  APN (Assessor's Parcel Number)
J.  Zone District
K.  Minimum & maximum setbacks
L.  Flood map & zone
M.  Building height
(1) Stories:
(2) Plate:
(3) Ridge: 16 ft max
N.  School district
O.  Grading Permit
P.  Land Use Permit
Q.  SRA requirements & fee

R1
F- 20'
S- 4'
R- 4'-8' PUE

5) Must an Owner/Bldr. Verification be mailed?
 No, why?  Completed  Contractor
 Yes/Unknown - Date mailed 3/30/21

6) Is a Certificate of Insurance required?
 No  Yes, is it on file?  Yes  No 
Expiration date:

7) Does the permit form include:
A.  Owner-Bldr/Cont. declaration
B.  Contractor's license class
C.  Worker's Comp. declaration
D.  Lender's name/address
E.  Certification signature

8) Is this a legal lot?
Mapping:  Yes  Unknown
Zoning:  Yes  Unknown
Merger:  Yes  No

9) Is the proposed use allowed?
 Yes  Need Operational Statement

10) Has a special zoning clearance been submitted to allow this use?
 No  Yes #

11) Are Development Fees due?
A. Sewer:  Yes  No
B. Water:  Yes  No
C. School District:  Yes  No
D. Other:

12) Is a Well Log required?
 Yes  No

13) Does this require a septic review?
 No  Yes, date logged:
Why?  Test hole  Small lot
 Engr. Report  Other

14) Does the Site Plan include:
A.  All property lines
B.  Adjacent streets & closest cross-street
C.  Parcel size 8,082 sq ft
D.  Easements
E.  North arrow
F.  Accurate property dimensions
G.  Existing & proposed buildings - Google Earth
H.  Well & septic location
I.  Driveway location residential building rec
J.  Proposed setbacks
K.  Width of road
L.  O.P.S.H. (if applicable)
M.  Turn-around area
N.  Overhangs into required yards
O.  LPG tank / water tank
P.  Reduced Site Plan Included

15) Does the Plot Plan form include:
A.  A vicinity (location) map
B.  APN (Assessor's Parcel Number)
C.  Address
D.  Owner's name and address
E.  Septic size
F.  Leaching factor
G.  Dry-well limitations
H.  Water well information
I.  Signature

16) Special requirements:
A.  Lot Coverage, 40 % allowed
B.  Setbacks for major streets (RA District)
C.  Street sides for garages
D.  Accessory bldg. in req. yards
E.  Space between buildings
F.  CNEL for FAT
g.  Westland's Water District
h.  Alta Irrigation District
I.  Water filtration H.D. clearance
J.  Pull Land Use/SPR envelope
K.  WWD/CSA
Lot size- 8,082
allowed- 3,233
residence- 1245
porches- 438
ADU- 602
Total- 2285
Lot cov. 28.3%

17)  ALCC clearance

18) Zoning, Plot Plan & Plan Check letter signed?
 Yes  No Other

19) Resubmittal Required  Yes  No

20) Other WMP

Processed by: H. McGill Date: 3/30/21

NOTE: The following items must be cleared before permits are issued:



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
BUILDING AND SAFETY

## Disclosures for Owner-Builders Applying for Construction Permits

### **IMPORTANT! NOTICE TO PROPERTY OWNER**

Dear Property Owner:

An application for a building permit has been submitted in your name listing yourself as the builder of the property improvements specified at 8621 E Ostler Ave Selma CA 93662.

We are providing you with an Owner-Builder Acknowledgment and Information Verification Form to make you aware of your responsibilities and possible risk you may incur by having this permit issued in your name as the Owner-Builder. **We will NOT issue a building permit until you have read, initialed your understanding of each provision, signed, and returned this form to us at our official address indicated. A copy of the property owner's identification is required to verify the owner's signature.**

Read and initial each statement below to signify you understand or verify this information.

CJ 1. I understand a frequent practice of unlicensed persons is to have the property owner obtain an "Owner-Builder" building permit that erroneously implies that the property owner is providing his or her own labor and material personally. I, as an Owner-Builder, may be held liable and subject to serious financial risk for any injuries sustained by an unlicensed person and his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an Owner-Builder and am aware of the limits of my insurance coverage for injuries to workers on my property.

CJ 2. I understand building permits are not required to be signed by property owners unless they are *responsible* for the construction and are not hiring a licensed Contractor to assume this responsibility.

CJ 3. I understand as an "Owner-Builder" I am the responsible party of record on the permit. I understand that I may protect myself from potential financial risk by hiring a licensed Contractor and having the permit filed in his or her name instead of my own.

CJ 4. I understand Contractors are required by law to be licensed and bonded in California and to list their license numbers on permits and contracts.

CJ 5. I understand if I employ or otherwise engage any persons, other than California licensed Contractors, and the total value of my construction is at least five hundred dollars (\$500), including labor and materials, I may be considered an "employer" under state and federal law.

CJ 6. I understand if I am considered an "employer" under state and federal law, I must register with the state and federal government, withhold payroll taxes, provide workers' compensation disability insurance, and contribute to unemployment compensation for each "employee." I also understand my failure to abide by these laws may subject me to serious financial risk.

CJ 7. I understand under California Contractors' State License Law, an Owner-Builder who builds single-family residential structures cannot legally build them with the intent to offer them for sale, unless *all* work is performed by licensed subcontractors and the number of structures does not exceed four within any calendar year, or all of the work is performed under contract with a licensed general building Contractor.

CJ 8. I understand as an Owner-Builder if I sell the property for which this permit is issued, I may be held liable for any financial or personal injuries sustained by any subsequent owner(s) that result from any latent construction defects in the workmanship or materials.

Project Address <u>8621 E Ostler Ave</u>	APN <u>348-232-05</u>
Date Mailed <u>3/30/21</u>	By <u>H. McGill</u> PC# <u>21-0244</u>

CJ 9. I understand I may obtain more information regarding my obligations as an "employer" from the Internal Revenue Service, the United States Small Business Administration, the California Department of Benefit Payments, and the California Division of Industrial Accidents. I also understand I may contact the California Contractors' State License Board (CSLB) at 1-800-321-CSLB (2752) or [www.cslb.ca.gov](http://www.cslb.ca.gov) for more information about licensed contractors.

CJ 10. I am aware of and consent to an Owner-Builder building permit applied for in my name, and understand that I am the party legally and financially responsible for proposed construction activity.

CJ 11. I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern Owner-Builders as well as employers.

CJ 12. I agree to notify the issuer of this form immediately of any additions, deletions, or changes to any of the information I have provided on this form. Licensed contractors are regulated by laws designed to protect the public. If you contract with someone who does not have a license, the Contractors' State License Board may be unable to assist you with any financial loss you may sustain as a result of a complaint. Your only remedy against unlicensed Contractors may be in civil court. It is also important for you to understand that if an unlicensed Contractor or employee of that individual or firm is injured while working on your property, you may be held liable for damages. If you obtain a permit as Owner-Builder and wish to hire Contractors, you will be responsible for verifying whether or not those Contractors are properly licensed and the status of their workers' compensation insurance coverage.

**Before a building permit can be issued, this form must be completed and signed by the property owner and returned to the agency responsible for issuing the permit. Note: A copy of the property owner's driver's license, form notarization, or other verification acceptable to the agency is required to be presented when the permit is issued to verify the property owner's signature.**

Property Owner Name (Printed) \_\_\_\_\_ Phone: \_\_\_\_\_

Property Owner Signature \_\_\_\_\_ Date: 5/29/21

*Authorization Form is required to be completed by the property owner only when designating an agent of the property owner to apply for a construction permit for the Owner-Builder.*

#### **AUTHORIZATION OF AGENT TO ACT ON PROPERTY OWNER'S BEHALF**

I hereby authorize the following person(s) to act as my agent(s) to apply for, sign, and file the documents necessary to obtain an Owner-Builder Permit for my project.

Scope of Work: \_\_\_\_\_

Project Location or Address: \_\_\_\_\_

Name of Authorized Agent: \_\_\_\_\_ Phone: \_\_\_\_\_

Address of Authorized Agent: \_\_\_\_\_

I declare under penalty of perjury that I am the property owner for the address listed above and I personally filled out the above information and certify its accuracy. **Note: A copy of the owner's driver's license, form notarization, or other verification acceptable to the agency is required to be presented when the permit is issued to verify the property owner's signature. I have read and initialed items 1 through 12 above.**

Property Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
BUILDING AND SAFETY

## OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the reason(s) indicated below by the checkmark(s) I have placed next to the applicable item(s) (Section 7031.5, Business and Professions Code: Any city or county that requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for the permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors' State License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt from licensure and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do  all of or  portions of the work, and the structure is not intended or offered for sale (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who, through employees' or personal effort, builds or improves the property, provided that the improvements are not intended or offered for sale. If, however, the building or improvement is sole within one year of completion, the Owner-Builder will have the burden of proving that it was not built or improved for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed Contractors to construct the project (Section 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for the projects with a licensed Contractor pursuant to the Contractors' State License Law.).

I am exempt from licensure under the Contractors' State License Law for the following reason:

owner

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following Web site: <http://www.leginfo.ca.gov/calaw.html>.

Signature of Property Owner or Authorized Agent \_\_\_\_\_

Date: 5/29/21

## WORKERS' COMPENSATION DECLARATION

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

*Note: The following Authorization is required to be completed by the property owner only when designating an agent of the property owner to apply for a construction permit for the Owner-Builder.*

G:\4360Devs&Pin\FORMS\F174 Owner Builder Form ltr size\_rev8-2015.doc

**Clemente, Aileen**

---

**From:** Karla Concepcion Zavala Torres <Karla\_or\_@live.com.mx>  
**Sent:** Monday, December 20, 2021 4:40 PM  
**To:** Clemente, Aileen  
**Subject:** electric plan  
**Attachments:** FINAL ELECTRIC PLAN .idf

a new 150 amp panel was marked on the approved drawing. I As the person in charge of the design of the plans, I approve the change to a 200 amp panel, in such a way the change is marked on the electrical plan with red letters

**INSTALLATION CERTIFICATE**

(Page 12 of 12) CF-6R

Site Address  
8621 E. Ostler St Selma  
 County Subdivision \_\_\_\_\_

Permit Number  
21-000739  
 Lot Number \_\_\_\_\_

**Description of Insulation (Formerly IC-1 Form)**

1. RAISED FLOOR  
 Material \_\_\_\_\_  
 Thickness (inches) \_\_\_\_\_

Brand Name \_\_\_\_\_  
 Thermal Resistance (R-Value) \_\_\_\_\_

2. SLAB FLOOR/PERIMETER  
 Material \_\_\_\_\_  
 Thickness (inches) \_\_\_\_\_  
 Perimeter Insulation Depth (inches) \_\_\_\_\_

Brand Name \_\_\_\_\_  
 Thermal Resistance (R-Value) \_\_\_\_\_

3. EXTERIOR WALL  
 Frame Type Wood 2x6  
 A. Cavity Insulation  
 Material \_\_\_\_\_  
 Thickness (inches) 6 1/2  
 B. Exterior Foam Sheathing  
 Material \_\_\_\_\_  
 Thickness (inches) \_\_\_\_\_

Brand Name Certainteen  
 Thermal Resistance (R-Value) R 21

Brand Name \_\_\_\_\_  
 Thermal Resistance (R-Value) \_\_\_\_\_

4. FOUNDATION WALL  
 Material \_\_\_\_\_  
 Thickness (inches) \_\_\_\_\_

Brand Name \_\_\_\_\_  
 Thermal Resistance (R-Value) \_\_\_\_\_

5. CEILING  
 Batt or Blanket Type Batts  
 Thickness (inches) \_\_\_\_\_  
 Loose Fill Type \_\_\_\_\_  
 Contractor's min installed weight/ft<sup>2</sup> \_\_\_\_\_ lb  
 Manufacturer's installed weight per square foot to achieve Thermal Resistance (R-Value) \_\_\_\_\_

Brand Name Certainteed  
 Thermal Resistance (R-Value) R 38

Brand JM  
 Minimum thickness 12 inches

6. ROOF  
 Material \_\_\_\_\_  
 Thickness (inches) \_\_\_\_\_

Brand Name \_\_\_\_\_  
 Thermal Resistance (R-Value) \_\_\_\_\_

**Declaration**

I hereby certify that the above insulation was installed in the building at the above location in conformance with the current *Energy Efficiency Standards* for residential buildings (Title 24, Part 6, California Code of Regulations) as indicated on the Certificate of Compliance, where applicable.

Item #s (if applicable)	Signature	Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner OR Window Distributor
		<u>02/09/22</u>	
Item #s (if applicable)	Signature	Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner OR Window Distributor
Item #s (if applicable)	Signature	Date	Installing Subcontractor (Co. Name) OR General Contractor (Co. Name) OR Owner OR Window Distributor

**SELMA UNIFIED SCHOOL DISTRICT**

**Receipt**

**No. 211846**

From:

Date: 05/14/2021

For: DEVELOPER FEES -NEW

Amount: 2,277.79

**Details**

RCT	DEVELOPER FEES -NEW	2,277.79
-----	---------------------	----------

Cash

Receipt Site: DISTRICT OFFICE

By: mhelman

**SAMPLE ONLY**

**SELMA UNIFIED SCHOOL DISTRICT**

**Receipt**

**No. 211846**

From:

Date: 05/14/2021

For: DEVELOPER FEES -NEW

Amount: 2,277.79

**Details**

RCT	DEVELOPER FEES -NEW	2,277.79
-----	---------------------	----------

Cash

Receipt Site: DISTRICT OFFICE

By: mhelman

My name is I am  
the property owner of the residence  
on 8623 E. Ostler St.

The ADU will be rented / occupied  
for a period of more than 30 days.

EXAMPLE ONLY

# Receipt

Fresno County Fire Protection District  
Fire Prevention Bureau  
210 S. Academy Avenue  
Sanger, California 93657  
(559) 493-4359  
www.fresnocountyfire.org

Fire Permit # 7744 Date Submitted 5/12/2021 Building Permit # \_\_\_\_\_ APN 348-232-05

Jurisdiction Fresno County Applicant OB Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Project Name Accessory Dwelling Unit Building Sq. Ft. 601

Project Address 8621 E. Ostler Street City, State, Zip Selma 93662

Activity Plan Check Type of Project Fire Dist. Site & Bldg. Final

Plan Review Fee \$312.99 Fee Paid 312.99 Date Paid 5/12/2021 Initials EW Deposit Into Account # \_\_\_\_\_

Permit Fee \$0.00 Fee Paid \_\_\_\_\_ Date Paid \_\_\_\_\_ Initials \_\_\_\_\_ Deposit Into Account # \_\_\_\_\_

CFD Qualified \_\_\_\_\_ Joined CFD \_\_\_\_\_ Notified By \_\_\_\_\_ Initials \_\_\_\_\_ Intended Use \_\_\_\_\_

## Comments

FRESNO COUNTY FIRE PLA  
210 S ACADEMY  
SANGER, CA 93657  
05/11/2021  
MID: XXXXXXXXXXXXX263  
16:26:52  
TID: XXXXX666  
CREDIT CARD  
VISA SALE  
Card # Token



# FRESNO COUNTY FIRE

PROTECTION DISTRICT

210 South Academy Avenue  
 Sanger, California 93657  
 Telephone: (559) 493-4359  
 Fax: (559) 875-7451  
[www.fresnocountyfire.org](http://www.fresnocountyfire.org)

## Fire Permit Application

An Incomplete Application Will Not Be Processed

PROJECT INFORMATION			
Project Name: Accessory Dwelling unit	Fresno County Building Dept. Permit Number	Assessors Parcel Number: 348-232-05	Intended Use or Occupancy Type
Project Address: (Location, if no address is assigned) 8621 E. Oshler St.	City, State, Zip Selma CA 93602	Square footage of existing structure: 1245	Square footage of proposed project: 601.8
Property / Land Owner Name:	Mailing Address: 8623 E. Oshler St.	Phone #:	
PERMIT INFORMATION			
Specific Work Description: (Examples: Install Fire Alarm System, Install Fire Sprinkler System, Install Underground System, Complete TI of suite, Phase 1 work, Revision to UG moving FDC location)			
Submittal Type: (Each submittal type requires a separate Fire District permit and a separate Fire Permit Application)			
<input type="checkbox"/> Plans for Fire Apparatus Access and Site Water Supply	<input checked="" type="checkbox"/> Fire District "Building Final"	<input type="checkbox"/> Underground Water Delivery System	
<input type="checkbox"/> Fire Pump & Pump House	<input type="checkbox"/> Commercial Fire Sprinkler	<input type="checkbox"/> Residential Fire Sprinkler	<input type="checkbox"/> Clean Agent System
<input type="checkbox"/> Hood Suppression System	<input type="checkbox"/> Fire Alarm	<input type="checkbox"/> Other (please describe)	
CONTRACTOR INFORMATION			
Applicant Business Name: (This will be the contractor installing the system) owner Builder		State Contractor License #:	Office Phone #: ( ) -
Business Address:			
City:	State:	Zip:	
Plans Contact Name (First and Last):	Phone Number:	E-mail Address:	

### Requirements and Notes to the Applicant:

1. Fire Fees Include: Plan Check, a limited number of inspections (based on the permit type) and a permit / job card.
2. Approved Plans: The approved plans and job card shall be kept on the job site at all times. Work shall not begin without approved plans.
3. Inspection Requests: A minimum of 48-hour notice is requested. Inspections are made subject to availability. It is the responsibility of the Applicant to have the permit number available when scheduling inspections. Inspection requests will not be accepted without obtaining approved plans first. As required by the California Fire Code the appropriate installing contractor shall schedule the necessary inspections and be present on site for inspections.
4. Reinspection Fees: Additional fees will be charged against a permit when an inspection has failed, is not ready, the responsible party not on site or where previously noted corrections have not been completed.
5. Number of plans to be submitted: Fresno County Fire District requires two (2) sets of plans for all submittal types. Each set of plans shall be collated; within each set the pages shall be affixed or stapled together. Plans shall be to scale and pages shall be at least 24 inches tall by 36 inches wide.
6. Expiration of Permits: This Permit shall expire if the permitted project is not completed within one year from the date the plans are approved.
7. CFD: Annexation to Community Facilities District No. 2010-01 of the Fresno County Fire Protection District implements and establishes consistency with County General Plan Policies established fair share funding and emergency services in the unincorporated area.  
 \*\*CFD paperwork must be completed before plans will be released to customer.

(Office Use Only) Fire Permit # 7744	Certificate of Occupancy Date: Stop Plan Check : Y or N	CFD Qualified: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
SFR / SFR 3 or more / Industrial / Commercial / Office	Estimate \$	CFD paperwork completed <input type="checkbox"/> YES <input type="checkbox"/> NO

# Fire District - Site and Building Final Inspection

JOB PERMIT CARD

**7744**

Fresno County Fire Protection District  
Fire Prevention Bureau  
210 S. Academy Avenue, Sanger, CA 93657  
(559) 493-4359

APPLICANT'S SET

Fresno County Fire District  
Fire Prevention Bureau

Project Name **Accessory Dwelling Unit**  
Location **8621 E. Ostler St, Selma**  
Contractor **OB**  
Date Permit Issued **06/02/2021** Permit Expires **06/02/2022**

Approved plans and this permit card must be on-site with contractor for each inspection. The structure may not have storage or be occupied prior to passing the final inspection. The Fire District fire apparatus access inspection and Final inspection shall be called for by the General Contractor.

### Fire Apparatus Access

This inspection shall be called for and approved prior to placing any combustible materials on the job site.

Date \_\_\_\_\_ Approved By \_\_\_\_\_

The structure and its components match the Fire Prevention Bureau approved plans.

Date \_\_\_\_\_ Approved By \_\_\_\_\_

Locking hardware acceptable. Exit signs working properly. Building address provided. Fire apparatus access properly marked and acceptable.

Date \_\_\_\_\_ Approved By \_\_\_\_\_

Knox box or Knox padlocks installed, keys labeled and placed inside the Knox box (if applicable). cards have been signed off (if applicable).

Date \_\_\_\_\_ Approved By \_\_\_\_\_

Separate submittals such as site plan, water supply, fire pump, fire sprinkler, fire alarm and other permit

Date \_\_\_\_\_ Approved By \_\_\_\_\_

### Site and Building Final Inspection

Date \_\_\_\_\_ Approved By \_\_\_\_\_

Fire Inspector Notes:

CFD Project?

Yes

No

CFD Administrator's Signature \_\_\_\_\_



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
ALAN WEAVER, DIRECTOR

## LANDSCAPE WATER-EFFICIENCY (MWELO) APPENDIX -D CHECKLIST

### Applicant

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: 8623 E. Ostler St. Selma CA 93662

Email: \_\_\_\_\_

### Project

Site Address: 8621 E. Ostler St. Selma CA 93662

Project Type (*new dwelling, commercial, or rehab*): new dwelling

This project does not include landscaping but I am aware that prior to landscaping being installed, it shall comply with the MWELO requirements per 23 CCR, Division 2, Chapter 2.7 which will require a permit and inspections from the Fresno County Development Services Division. (*If you check this box, skip to page 2 and sign and date form.*)

This project does incorporate landscaping. (*Complete pages 1 & 2 along with plans*):

Total Landscape Area (sq. ft.): \_\_\_\_\_

Turf Area: \_\_\_\_\_

Non-Turf Plan Area: \_\_\_\_\_

Special Landscape Area: \_\_\_\_\_

Water Type (*potable, recycled, well*): \_\_\_\_\_

Name of water purveyor (*If not served by private well*): \_\_\_\_\_

**Landscape Area:** The total horizontal surface area dedicated to plant installation (including adjacent ground that provides for the plant's establishment), plus the wet surface area of any water features. The landscape area does not include footprints of buildings or structures, sidewalks, driveways, parking lots, decks, patios, gravel or stone walks, or other pervious or non-pervious hardscapes outside of planted areas (planted areas containing gravel or inorganic mulch are included). Landscape area does not include undisturbed areas with established non-irrigated vegetation.

All areas to be disturbed during construction shall be presumed to be landscaped area, except where structures or hardscape will be installed.

A landscape and irrigation design plan (and supporting documents) shall be required if: (a) landscape area exceeds 500 sq. ft.; (b) a majority (>50%) of plants are medium or high water use; or (c) turf area exceeds 25% of total landscape area or 1,250 sq. ft.

Note:

Signature of property owner or authorized representative

11/17/22  
Date

I agree to comply with the requirements of the prescriptive compliance option of the MWEL0.

Signature

Landscape Parameter	Design Measures	Project Compliance (state Yes or No)
Plant Water Use	At least 50% of the plants and at least 50% of the trees shall either be native or low water use.	
Turf	Total turf area shall not exceed 25% of the landscape area. No turf allowed in commercial projects.	
Hydrozones	Turf (if utilized) is limited to slopes not exceeding 25%. Plants with similar water needs shall be grouped within hydrozones. Irrigation for each hydrozone shall be controlled by a separate valve. System shall be designed and maintained to minimize water waste (e.g. runoff, overspray, etc.). Low volume irrigation shall be utilized in non-turf areas. Overhead (spray) irrigation shall only occur in areas over 10 ft. wide.	
Irrigation System	Incorporate compost at a rate of at least four (4) cubic yards per 1,000 sq. ft. to a depth of 6 inches into landscape area (unless contra-indicated by a soil test).	
Compost	A minimum 3-inch layer of mulch should be applied on all exposed soil surfaces of planting areas, except in areas of turf or creeping or rooting groundcovers.	
Mulch		

# Construction & Demolition Waste Management Plan (WMP)

C&D Debris Recycling Program  
Department of Public Works & Planning  
Resource Division  
2220 Tulare Street, 6th Floor, Fresno, CA 93721  
Phone: (559) 600-4259 / Fax: (559) 600-4552  
condemo@fresnocountyca.gov / www.fresnocountyca.gov/condemo



**Step 1: This Waste Management Plan - Determination Form (Page 1) must be submitted and approved prior to permit issuance.**

The Integrated Waste Management Act of 1989 (AB 939) requires cities and counties to reduce, by 65%, the amount of waste disposed of in landfills by the year 2000 and beyond, or potentially incur fines of up to \$10,000 per day. This Waste Management Plan and the Waste Log/Acknowledgements are designed to assist County compliance with this State mandate, and provide builders with a means of documenting the waste reduction requirements included in the latest edition of the California Green Building Standards Code (CALGreen, Section 4.408.1-5).

**Projects are required to submit their Waste Log, Acknowledgement Form, and Weight Receipts prior to Certificate of Occupancy (CO) issuance. Failure to provide documentation of solid waste (trash) reporting, reporting of waste diversion less than 65%, and failure to provide adequate weight receipts, may render a WMP non-compliant and owner subject to fines.**

<b>Building Permit Number(s)</b> [County of Fresno Staff] 21 000739	<b>APN #:</b> 34823205	<b>Applicant/Form Submitted by:</b> NAME: ADDRESS: TELEPHONE: EMAIL:
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## PROJECT INFORMATION

<b>PROJECT ADDRESS:</b> 8621 E OSTLER	<b>DATE:</b> 01/26/2021
<b>DETAILED DESCRIPTION OF PROJECT:</b> SFR - ACCESSORY DWELLING UNIT	
<b>NEW CONSTRUCTION</b>	
<b>WORK CODE/ PERMIT TYPE:</b> NEW CONSTRUCTION	<b>SUBTYPE:</b> ACCESSORY LIVING QUARTERS
<b>Square Footage: ft2</b>	
<b>PROJECT COST ESTIMATE:</b>	
<b>Construction and demolition projects are estimated to generate 3.4 lbs per square foot.</b>	
Based on the square footage of your project, your gross waste generated is estimated to be:	Lbs 0.0
<b>Diversion Requirement</b> 65% of all debris generated during the course of your project must be recycled, salvaged, or reused. C&D debris may be source-separated, which may be hauled by anyone, or mixed into one container and either self-hauled or hauled by a permitted hauler to an approved mixed C&D sorting facility. Please see the Definitions section on the next page for more information. You MUST document your SOLID WASTE and submit waste receipts, in order to calculate a diversion percentage.	<b>65%</b> of all debris must be recycled

## CONTACT INFORMATION (REQUIRED FOR BOTH OWNER AND REPRESENTATIVE)

<b>OWNER (PRINT):</b>	<b>PHONE:</b>
<b>MAILING ADDRESS:</b>	<b>EMAIL:</b>
<b>REPRESENTATIVE (PRINT):</b>	<b>PHONE:</b>
<b>MAILING ADDRESS:</b>	<b>EMAIL:</b>
I, _____ (SIGNATURE), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury. (DATE) <u>5/24/21</u>	

## MATERIALS MANAGEMENT PLAN

<b>How will C&amp;D debris be stored on the project site?</b>	<input checked="" type="checkbox"/> Mixed C&D	<input type="checkbox"/> Source-Separated
<b>Waste Hauling Company:</b>	<input checked="" type="checkbox"/> Unknown at this time	
<b>Facilities to receive debris:</b>	<input checked="" type="checkbox"/> Unknown at this time	

**Step 2: Waste Log, acknowledgement, and tickets must be submitted to release your Certificate of Occupancy.**

**This section to be completed by Development Services staff.**

<b>Completed Waste Management Plan Copied to:</b>	<b>Date:</b> 5/21/21
<input type="checkbox"/> Permits <input type="checkbox"/> Resources <input type="checkbox"/> Applicant	<b>Reviewed by:</b> J. McGill

Selma

Zone 2

DATE	PERMIT NO.	NAME
------	------------	------

8/27/75	Sewer P-134539	Ochoa
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REPLACE WALL FURNACE IN EXIST. HOUSE  
9/26/96 M-U-2749C (SOMMERSVILLE)

*10/2/96*

318-232-05

8623 Ostler

EXAM

ONLY

# RESIDENTIAL BUILDING RECORD

PARCEL 348-232-05  
SHEET 2 OF 2 SHEETS

ADDRESS 8623 OSTLER

## DESCRIPTION OF BUILDING

CLASS & SHAPE		CONSTRUCTION	STRUCTURAL	EXTERIOR	ROOF	LIGHTING	AIR CONDITION	ROOM AND FINISH DETAIL								
DUBB CON	/ Stories TYPE	Light	X Frame	X Stucco on LW	Flat / Pitch	Wiring	X Heating	ROOMS	FLOORS			FLOOR FINISH		TRIM	INTERIOR FINISH	
		Sub-Standard	2" x 4" - 1/6"		Sable 4/4 1/4	K.I. Conduit	Forced Grav.		B I 2	Material	Grade	Walls	Ceilings			
		X Standard	Sheathing	Siding "x"	Hip / 4	B.X. Cable	Radiant Centrif	All	X	AT/C	A	OP	SR-PT	SR-PT		
		Above-Standard	Concrete Block		Shed / 4	Fixtures	X Wall U. Du+L									
		Special	BBB. T&G		Cut Up	Few Cheap	Floor U.	Est. Hall								
			Brick	Shingle	Dormers	X Avg. X Med.	ESMBTU. 2	Living								
Use	Design	FOUNDATION		Shake	X Raft 2 x 4 - 2 1/2	Many Special		Dining								
X Single	X	X Concrete	Floor Joist	BBB. T&G			X Cooling									
Multiple		Reinforced	IST: x		Gutter	BE.	X Evap. 4 CFM. 2	Bed								
Motel w/kit.		Brick Wood	2ND x	X Brick TRIM	Shingle	PLUMBING	Ref. T.	Bed								
Motel w/kit.		Piers	Sub Floor	Stone	Shake Tile			Family								
Units up		Light Heavy	X Concrete Floor	X WINDOWS		X AWG.	X Ducted	Utility								
Units down		WORKMANSHIP		D.H. Casement		Laundry trays	Heat. X Cool.									
		Insulated Ceilings	X Metal X Sliding	Compa;	X Water Htr. Auto	X Fireplace		Kitchen					EN	EN		
Total Units		E 6 X A F P	Insulated Walls	X Screens	X Compa Shingle	Water Softener		Drain Bd.	Material: MKA	Lgth: 6 Ft	Splash: 4"					

### CONSTRUCTION RECORD

Permit		Amount	Date	EFFEC. YEAR	APPR. YEAR	NORMAL % GOOD			RATING within class (E, G, A, F, P)					BATH DETAIL									
No.	For					Age	Remainig Life	Table	%	Cond.	Arch. Attr.	Func. Plan	Con- form	Storage Space	Work- mshp	Fl.	No.	FINISH		FIXTURES		SHOWER	
	RES		1957	1958	1966	8	47	R55	91	A	A	A	A	1	1	Floors	Walls	Wc. Lo. Tub	Date	Grade	St. C. G. D.	Finish	
	EVEL PRET		1966													AT/C	SR-EN	1	1	1958	A	X	

### SPECIAL FEATURES

Range & Oven	Pullman	X	SGD.	G. Ft.
Garbage Disposai	Intercom			
Dishwasher	Hood & Ex. Fan			

### COMPUTATION

N.E.

Appraiser & Date		RWM 12-6-65		LWH 6/2/78		Unit Cost		Unit Cost		Unit Cost		Unit Cost		Unit Cost		Unit Cost	
Unit	Area	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost	Unit Cost	Cost
RES	1320	6.20	8184	15.61	20605												
CCP ③	20	2.00	40	4.68	94												
HTG			120		250												
COOL			20		350												
FP.			350		1000												
STG	168	1.90	319	5.00	840												
P.T.O ③	216	1.60	346	4.68	1011												
FEN	100	1.40	140	4.25	425												
CF.	320	.50	160	.65	208												
SEPTIC			330		1250												
<b>TOTAL</b>			10199		26633												
OBSERVED % GOOD			91	OB	85												
R.C.L.O.D.			9280		22128												

### MISCELLANEOUS STRUCTURES

Structure	Found.	Cons.	Ext.	Roof	Floor	Int.	Size, etc.
STG	C	2x4-2x4	PLB	2x4-2x4 2x4-2x4	C	ONE	8x8 GRID
PTO	C	4x4 2x4	OPEN	2x4-2x4 2x4-2x4	C	OPEN	ON-FLR
FEN	S	VERT.	RP				100' E

### COMPUTATIONS

RES.

$$15 \times 11 = 165$$

$$55 \times 21 = 1155 = 1320$$

C.C.P.

$$5 \times 4 =$$

20

STG.

$$14 \times 12 =$$

168

PTO.

$$18 \times 12 =$$

216

Remarks: ① NOW NO ENTRY INTERIOR INFO FROM OLD RS. 12-6-65  
RMM

② RAISED CLASS FROM 4.5 TO 7.5 B URUH 5/2/78

