

# PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 Contact: Planning Commission Clerk

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Web Site: https://www.fresnocountyca.gov/PlanningCommission

# AGENDA September 14, 2023

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at <a href="mailto:ipotthast@fresnocountyca.gov">ipotthast@fresnocountyca.gov</a>. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

# 8:45 a.m. - CALL TO ORDER

# INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <a href="https://www.fresnocountyca.gov/PlanningCommission">https://www.fresnocountyca.gov/PlanningCommission</a>.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

# **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

UNCLASSIFIED CONDITIONAL USER PERMIT NO. 3969 – FIRST ONE YEAR TIME 1. EXTENSION filed by JEEEREY T. ROBERTS proposing to grant a first one-vear time iondi sifiea anows a hic 0 (0 R-1 ( v Re ę) and ne e pr North of Mi of tw cels cate ind Soul kimately l60-Mille n Rd and Marin the unincorporated community of Friant (APN: 300-021-27S; 300-340-13S) (Sup. Dist. 5).

# This item has been moved to the October 12, 2023 Planning Commission Hearing

- -Contact Person Alyce Alvarez (559) 600-9669 Email: alyalvarez@fresnocountyca.gov
- -Staff Report Included

-Individual Noticing

### **REGULAR AGENDA**

- 1. **PUBLIC PRESENTATIONS** (This portion of thze meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)
- CONDUCT WORKSHOP REGARDING THE GENERAL PLAN REVIEW AND COMPREHENSIVE ZONING ORDINANCE UPDATE including proposed revisions to the General Plan Policy Document and reformatting and revisions to the County Zoning Ordinance.
  - -Contact Person Chris Motta (559) 600-4227 Email: cmotta@fresnocountyca.gov
  - -Staff Report Included

# 3. INFORMATION/DISCUSSION ITEM:

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, Chris Motta, (559) 600-4227 Email: <a href="mailto:cmotta@fresnocountyca.gov">cmotta@fresnocountyca.gov</a> or David Randall (559) 600-4052, Email: <a href="mailto:drandall@fresnocountyca.gov">drandall@fresnocountyca.gov</a>

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