



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: April 14, 2025

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director of Planning
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current/Environmental
Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Darren Findley, Senior Engineering
Technician/Brody Hines, Planner
Water and Natural Resources Division, Community Development, Attn:
Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager;
Erin Haagenson, Program manager
Resources Division, Attn: Daniel Amann, Division Manger
Resources Division, Special Districts, Attn: Christopher Bump, Special Districts
Manager
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist;
CalTrans. Attn: Dave Padilla, Branch Chief; LDR-D6@dot.ca.gov
CA Highway Patrol (CHP), Attn: Captain Ian Holguin, Sergeant Miguel Andrade
Sheriff's Office, Attn: Captain Ryan Hushaw, David Pugliese, Ryan Gilbert, Kathy
Curtice, Adam Maldonado
Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com
California Department of Fish and Wildlife, Attn: Jim Vang, Environmental Scientist;
Craig Bailey, Environmental Scientist; R4CEQA@wildlife.ca.gov

San Joaquin Valley Air Pollution Control District (PIC-CEQA Division), Attn:
CEQA@valleyair.org

CA Regional Water Quality Control Board, Attn:
centralvalleyfresno@waterboards.ca.gov

State Water Resources Control Board, Division of Drinking Water, Attn: Cinthia Reyes
Fresno County Fire Districts, Attn: Diane Rodriguez, FKU.prevention@fresno.gov
Westlands Water District, Attn: Jose Gutierrez, Russ Freeman, Katarina Campbell
Westside Sub basin GSA, Attn: Kiti Buelna Campbell

FROM: Alexander Pretzer, Planner
Development Services and Capital Projects Division

SUBJECT: Conditional Use Permit No. 3821 and Initial Study No. 8708

OWNER: Hewitson Limited Partnership

APPLICANT: Jia Liu

DUE DATE: **April 29, 2025**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to amend the Panoche Rd. Major Interchange Master Plan allow the installation of an EV truck charging station and associated DC Fast Charging EV Stations on two parcels located in the AE-40 (Exclusive Agriculture, 40-acre minimum parcel size) Zone District. The EV Charging Station will include sixteen (16) SEMI truck charging stalls, eight (8) SEMI truck parking stalls, and restroom amenities.

The subject parcel is located on the northwest corner of W. Panoche Rd. and Interstate 5, approximately 15-miles southwest from the nearest city limits of the City of Mendota. (APNs: 027-190-32S and 027-190-42S) (ADDRESS: 4672 W. Panoche Rd.) (Sup Dist. 1).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding the conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **April 29, 2025**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Alexander Pretzer, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4205, or email apretzer@fresnocountyca.gov

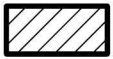
AP

G:\4360Devs&Pln\PROJSEC\PROJDOCS\CUP\3800-3899\3821 Tesla\Routing\CUP 3821 IS 8708 Routing Ltr.doc

Activity Code (Internal Review): 2381

Enclosures

Legend



Subject Properties

SUBJECT PROPERTIES

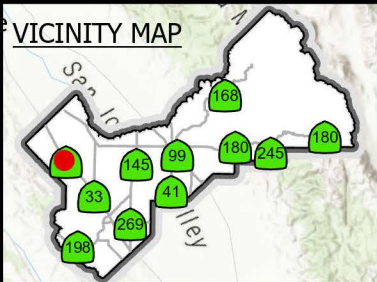
PANOCHÉ

I-5 SB

I-5 NB
5

I-5 NB

VICINITY MAP



LOCATION MAP

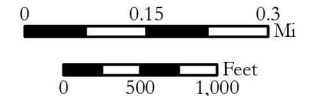
CUP 3821

2025



Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division

Person Prepared by : chuang

On Date : 3/25/2025

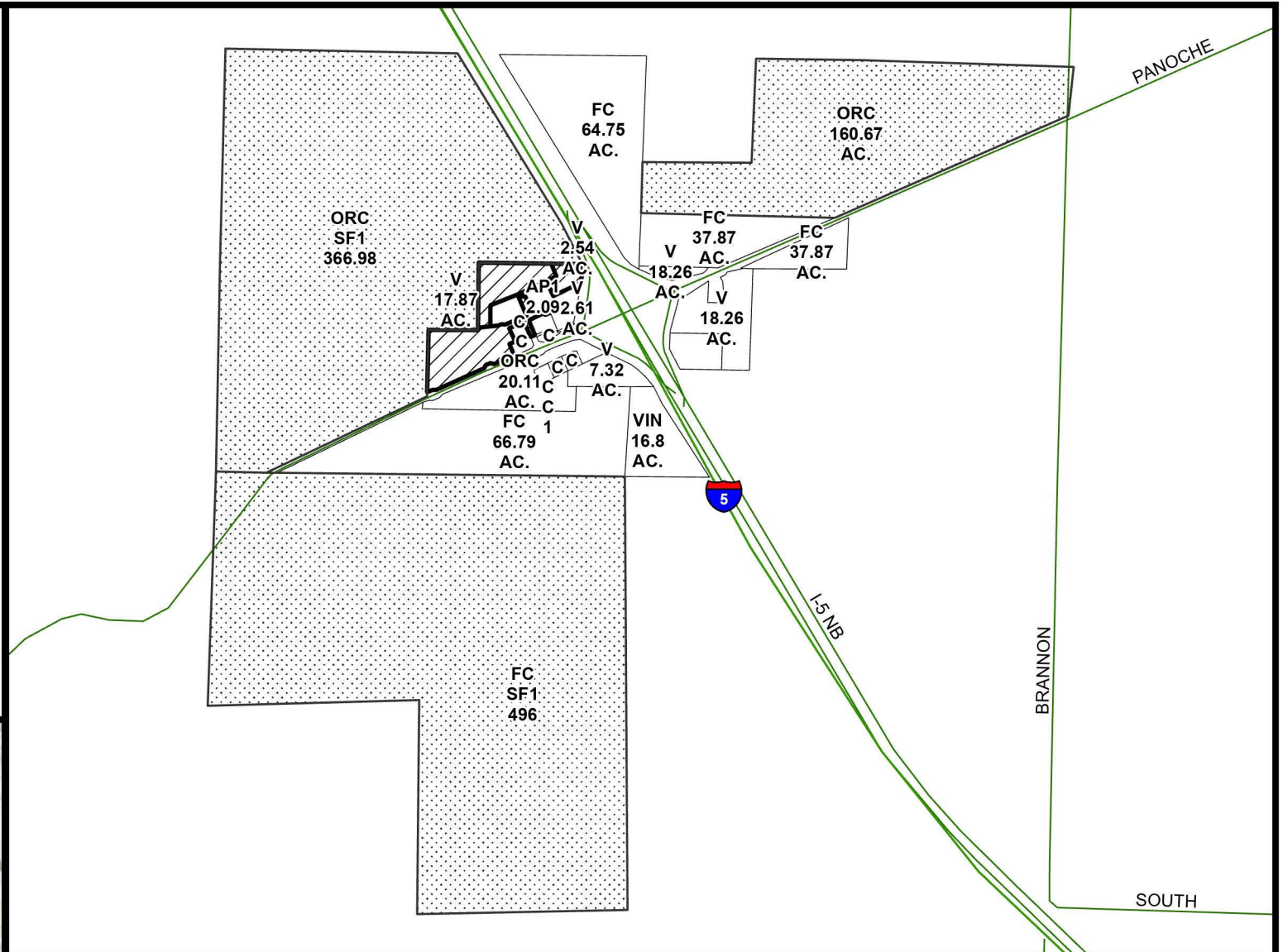
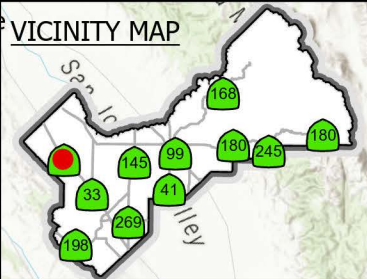


LEGEND:

-  Subject Properties
-  Ag Contract Land

LEGEND
AP1 - APARTMENT
C - COMMERCIAL
FC - FIELD CROP
ORC - ORCHARD
SF#- SINGLE FAMILY RESIDENCE
V - VACANT
VIN - VINEYARD

VICINITY MAP

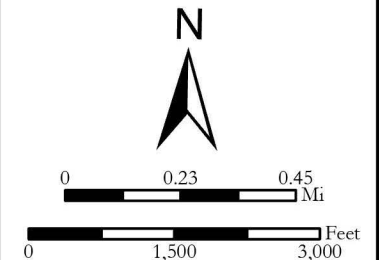


Existing Land Use Map




CUP 3821

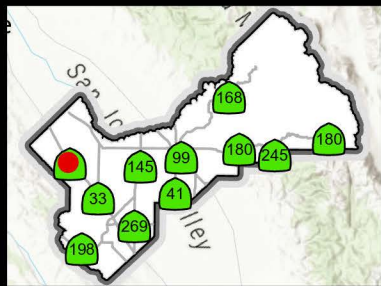
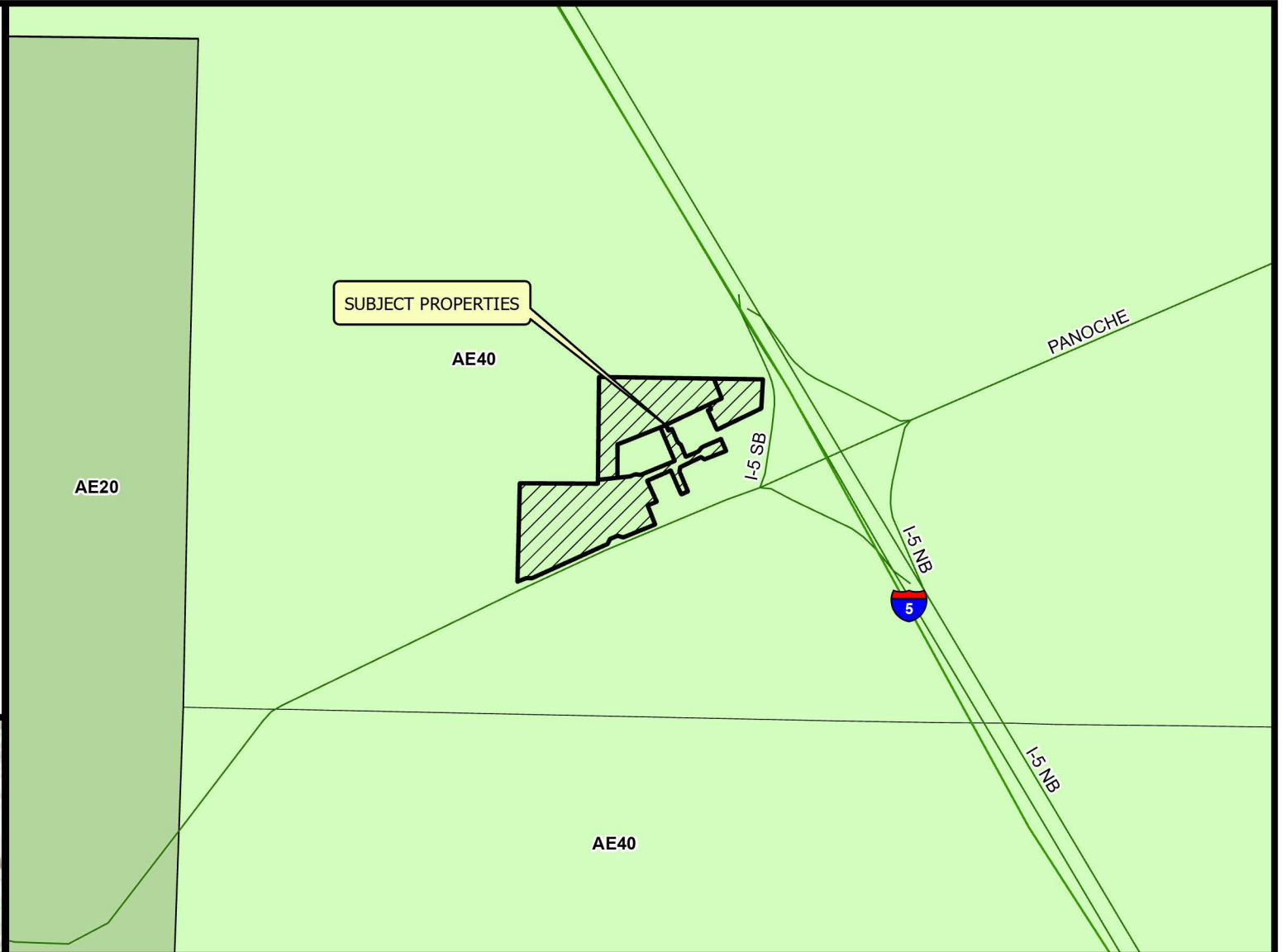
2025

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 3/25/2025



Legend

-  Subject Properties
-  AE20
-  AE40

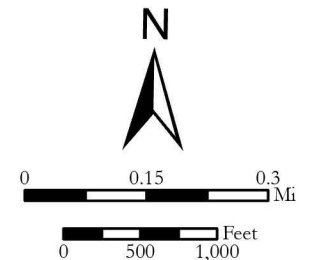


Existing Zoning Map

CUP 3821
STR 11 - 15S / 12E

2025

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 3/25/2025

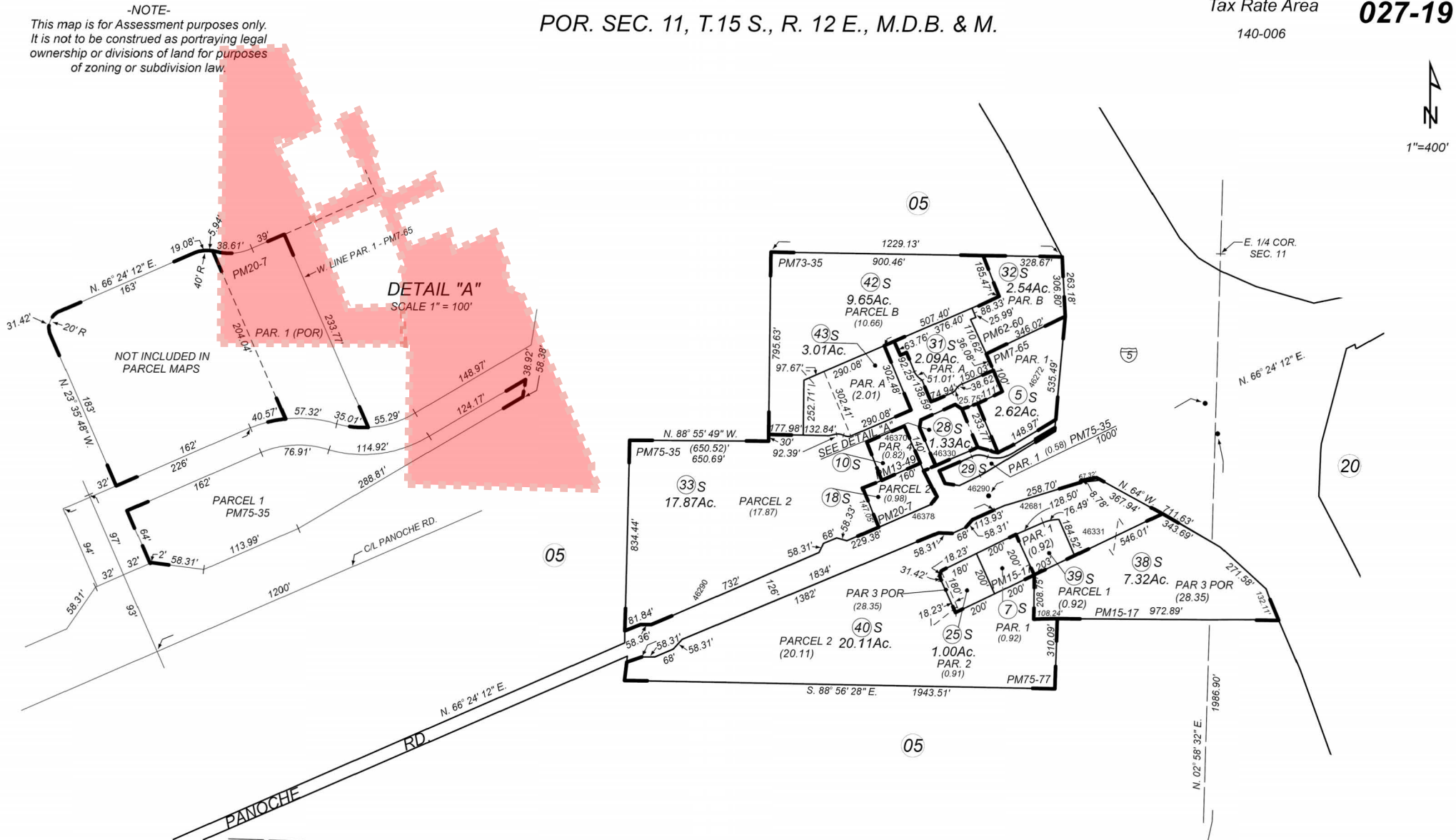


-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.

POR. SEC. 11, T.15 S., R. 12 E., M.D.B. & M.

Tax Rate Area
140-006

027-19



Agricultural Preserve
Parcel Map No. 1364 - Bk. 7, Pg. 65
Parcel Map No. 2076 - Bk. 13, Pg. 49
Parcel Map No. 2077 - Bk. 15, Pg. 17
Parcel Map No. 2664 - Bk. 20, Pg. 7

Parcel Map No. 7851 - Bk. 62, Pgs. 60-61
Parcel Map No. 8112 - Bk. 73, Pgs. 35-36
Parcel Map No. 8175 - Bk. 75, Pgs. 35-36
Parcel Map No. 8185 - Bk. 75, Pg. 77

11
Note - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk. 027 - Pg. 19
County of Fresno, Calif.

3/27/2024 BD



Fresno County Department of Public Works and Planning

Date Received:

CUP 3621
IS 8708

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level

Fresno Phone: (559) 600-4497

Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- | | |
|---|--|
| <input type="checkbox"/> Pre-Application (Type) _____ | |
| <input type="checkbox"/> Amendment Application | <input type="checkbox"/> Director Review and Approval |
| <input type="checkbox"/> Amendment to Text | <input type="checkbox"/> for 2 nd Residence |
| <input checked="" type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Determination of Merger |
| <input type="checkbox"/> Variance (Class)/Minor Variance | <input type="checkbox"/> Agreements |
| <input type="checkbox"/> Site Plan Review/Occupancy Permit | <input type="checkbox"/> ALCC/RLCC |
| <input type="checkbox"/> No Shoot/Dog Leash Law Boundary | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> General Plan Amendment/Specific Plan/SP Amendment) | |
| <input type="checkbox"/> Time Extension for _____ | |

DESCRIPTION OF PROPOSED USE OR REQUEST:

CEQA DOCUMENTATION: ☒ Initial Study ☐ PER ☐ N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: West _____ side of I-5

between I-5 _____ and West Panoche Rd

Street address: (N/A yet)

APN: 027-190-32S Parcel size: 2.54 ac Section(s)-Twp/Rg: S 11 - T 15S S/R 12E E

ADDITIONAL APN(s): 027-190-42S, Parcel size: 9.65 ac; 027-190-33S, proposed development parcel size: 0.58 ac

I, **Jia Liu**

Digitally signed by Jia Liu
Date: 2025.03.18 15:09:13 -0700

(signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Hewitson Limited Partnership	HC-1, Box 1	Avenal	93204	
Owner (Print or Type)	Address	City	Zip	Phone
Jia Liu	3500 Deer Creek Rd	Palo Alto	94304	(530)902-0343
Applicant (Print or Type)	Address	City	Zip	Phone
Representative (Print or Type)	Address	City	Zip	Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: UCUP 3621	Fee: \$ 9,678.59
Application Type / No.: IS 8708	Fee: \$ 5,464.70
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
PER/Initial Study No.:	Fee: \$
Ag Department Review:	Fee: \$ 76.00
Health Department Review:	Fee: \$ 992.60
Received By: Alex Petter	Invoice No.: 338060 TOTAL: \$ 16,211.29

UTILITIES AVAILABLE:

WATER: Yes ☒ / No ☐

Agency: I-5 Property Services, Inc

SEWER: Yes ☒ / No ☐

Agency: I-5 Property Services, Inc

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: _____ - T _____ S/R _____ E

Related Application(s): _____

APN # _____ - _____ - _____

Zone District: _____

APN # _____ - _____ - _____

Parcel Size: _____

APN # _____ - _____ - _____

APN # _____ - _____ - _____



Development Service
and
Capital Projects
Division

Email to: jialiu@tesla.com

Mail To:
3500 DEER
CREEK RD
PALO ALTO
CA 94304

Pre-Application Review

Department of Public Works and Planning

NUMBER: 24-011574

APPLICANT: JIA LIU

PHONE: 530-902-0343

PROPERTY LOCATION: POR SEC 11 T15S R12E [PANOCH RD & I-5 INTERSTATE COMMERCIAL CENTER]

APN(s): 027-190-32S & 027-190-42S ALCC: No ☐ Yes ☐ VIOLATION NO. _____

CNEL: No ☒ Yes _____ (level) LOW WATER: No _____ Yes ☒ WITHIN 1/2 MILE OF CITY: No ☒ Yes: _____

ZONE DISTRICT: **AE-40**; SRA: No _____ Yes ☒ HOMESITE DECLARATION REQ'D.: No ☒ Yes _____

LOT STATUS:

Zoning: () Conforms; (x) Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)

Merger: May be subject to merger: No ☒ Yes _____ ZM# _____ Initiated _____ In process _____

Map Act: (x) Lot of Rec. Map; () On '72 rolls; () Other _____; () Deeds Req'd (see Form #236)

SCHOOL FEES: No _____ Yes _____ DISTRICT: _____ PERMIT JACKET: No ☒ Yes _____

FMFCD FEE AREA: _____ () Inside / (x) Outside District No.: _____ FLOOD PRONE: No ☒ Yes _____

PROPOSAL PRE-APPLICATION REVIEW FOR A UCUP TO AMEND THE MASTERPLAN FOR I-5 & PANOCH COMMERCIAL CENTER TO ALLOW FOR AUTOMOBILE AND TRUCK CHARGING

COMMENTS:

ORD SECTION(S): 834.4.200 - B.3.a

BY: G SANDERS

DATE: 8/28/24

GENERAL PLAN POLICIES:

LAND USE DESIGNATION: Agriculture

COMMUNITY PLAN:

REGIONAL PLAN:

SPECIFIC PLAN:

SPECIAL POLICIES:

SPHERE OF INFLUENCE:

ANNEX REFERRAL (LU-G17/MOU):

COMMENTS: **Panoche Major Interchange**

PROCEDURES AND FEES:

() GPA: _____ () MINOR VA: _____

() AA: _____ (x) HD: \$992.00

(x) CUP: 9,678.59 (x) AG COMM: \$76.00

() DRA: _____ () ALCC: _____

() VA: _____ (x) IS/PER*: \$5,464.70

() AT: _____ () Viol. (35%): _____

() TT: _____ () Other: _____

() PLA: _____ Filing Fee: \$ _____

() TPM: _____ Pre-Application Fee: _____

() TPMW: _____ Total County Filing Fee: **\$16,211.29**

FILING REQUIREMENTS:

(x) Land Use Applications and Fees

(x) This Pre-Application Review form

(x) Copy of Deed / Legal Description

(x) Photographs

() Letter Verifying Deed Review

(x) IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.

(x) Site Plans - One (1) Copy (folded to 8.5"x11") *PDF COPY PREFERRED

() Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction

(x) Project Description / Operational Statement (Typed)

() Statement of Variance Findings

() Statement of Intended Use (ALCC)

() Dependency Relationship Statement

() Resolution/Letter of Release from City of _____

() Nitrogen Loading Analysis or RWQCB supplemental treatment

BY: Alexander Pretzer

DATE: 09/10/24

PHONE NUMBER: (559) 600 - 4205

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

() COVENANT

() MAP CERTIFICATE

() PARCEL MAP

() FINAL MAP

() FMFCD FEES

() ALUC or ALCC

(x) SITE PLAN REVIEW

(x) BUILDING PLANS

(x) BUILDING PERMITS

() WASTE FACILITIES PERMIT

() SCHOOL FEES

() OTHER (see reverse side)

PLU # 113 Fee: **\$262.04**

Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....



March 18, 2025

To: Fresno County Department of Public Works and Planning

Operational Statement

Project: Tesla EV Charging Station – Firebaugh, CA – W Panoche Road (Supercharging and SEMI charging)

Location: Firebaugh, CA – NW corner of I-5 and W Panoche Rd junction

APN: 027-190-32S, 027-190-42S, 027-190-33S (partial)

Project Description:

Installation of new truck charging station (part of 027-190-42S), DC Fast Charging EV Charging Station (027-190-32S, and part of 027-190-42S), and also creating access road to charging stations (027-190-33S). The EV Charging Station will include (16) SEMI truck charging stalls – Level 3 DC fast charging; (8) SEMI truck parking stalls – non charging, but potentially convert to charging stalls in the future; (232) Supercharging stalls – Level 3 DC Fast charging, cover with PV canopies; restroom and vending machine amenities for SEMI truck charging area, and associated electrical equipment for the entire development. The project also includes the installation of ADA access features for both charging/parking stalls and one floor amenity building. PG&E will install electrical equipment to provide grid connection for station operation.

Hours of Operation:

24 hours/day, 7 days/week, 12 months/year

Nature of Operation and Benefits:

The truck charging stations will provide DC fast charging service for heavy duty EVs, and the Supercharging stalls will provide DC fast charging solution for local EV owners and visitors along CA I-5. With our charging network opening to the entire EV industry, this site will be utilized by all EV drivers, and not limited to Tesla drivers. The project will add additional charging infrastructure from our existing development at the same junction and accelerate adoption of electric vehicles and reduce carbon emissions.

Customers, Employees, and Service/Delivery Vehicles:

The proposed charging station will provide charging for an average of approximately 600+ vehicles per day. The project is open 24 Hours/day, 7 days/week, and 12 months/year. At present no on-site employees are provided; however, maintenance, cleaning, and professional staff visit the site on average once per day to perform maintenance. On average 7-10 light duty service vehicles will visit the site weekly.

Access, Circulation, Parking, Goods:

The project is accessed through existing access roads off W. Panoche Road. Site circulation will be provided by sufficient drive aisles. ADA access will be provided. Concrete surfacing will be used. The only item for sale on-site is electricity for electric vehicle charging during this phase of development, and

restroom/vending machine amenity for future development may introduce more goods, such as travel supply, to be sold on site. The project will be adequately served by emergency vehicles and is equipped with all required safety measures in compliance with all relevant policies.

Equipment:

Utility connection and service equipment, medium voltage switchgear, transformers, low voltage switchboards, charging cabinets, charge posts.

Appearance, Waste, Water:

The project improves the existing vacant lots. The project will enhance the area and add a convenient electric vehicle charging station near CA I-5. Project operation will not result in unusual or extreme noise, glare, dust, odor, or pollution emission. Any impacts or increases in noise, glare, dust, or odor are well within environmental thresholds and are appropriate for a location within an established interstate freeway interchange commercial development area.

The proposed electric vehicle charging equipment will require water use for development of restrooms. The project will include waste and recycling bins for customer solid waste, which will be cleaned daily.

Advertising, Buildings, Lighting, Landscaping, Fencing:

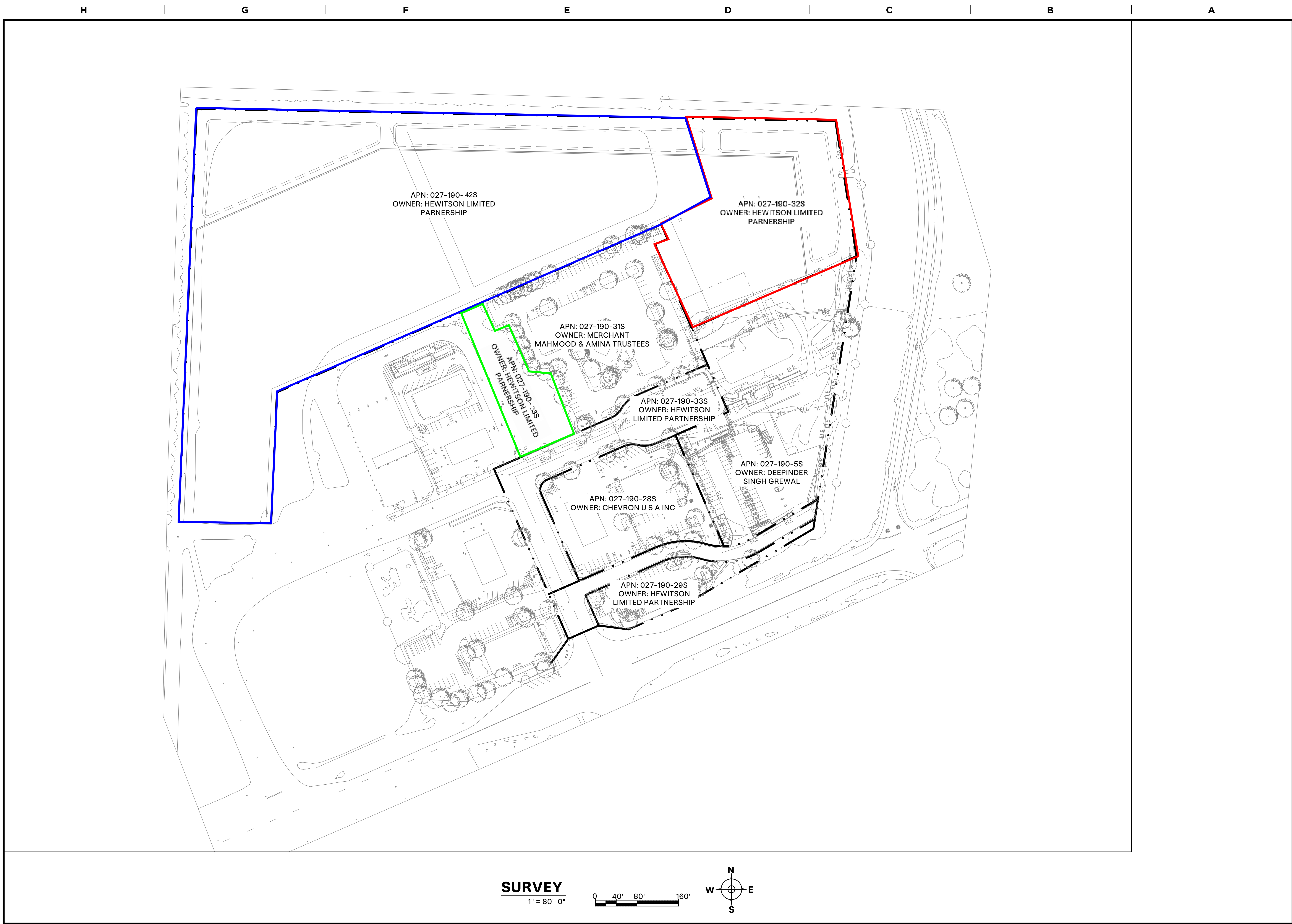
The project includes minimal signage consisting of two items. The proposed electric vehicle charging posts include the inscription "Tesla". No additional signage is proposed, including no pole or monument signs. No additional buildings are proposed or existing. Outdoor lighting will be proposed throughout the site for safety purposes. No landscaping or fencing will be proposed.

Please do not hesitate to contact me if you have any questions or concerns.

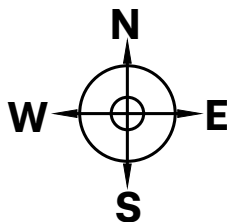
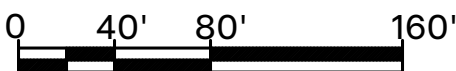
Thank you for your time and help with this project.

Jia Liu
Charging Land Development Lead
(530)902-0343
jialiu@tesla.com



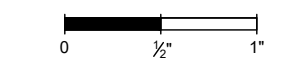


SURVEY
1" = 80'-0"



3500 DEER CREEK RD.
PALO ALTO, CA 94304
(650) 681-5000

ORIGINAL SIZE 24"x36"
SHEET SIZE ARCH "D"



TESLA SUPERCHARGER_FIREBAUGH, CA
232 SUPERCHARGERS &
16 SEMI CHARGER STALLS
PANOCHÉ STATION
FIREBAUGH, CA 93622, US

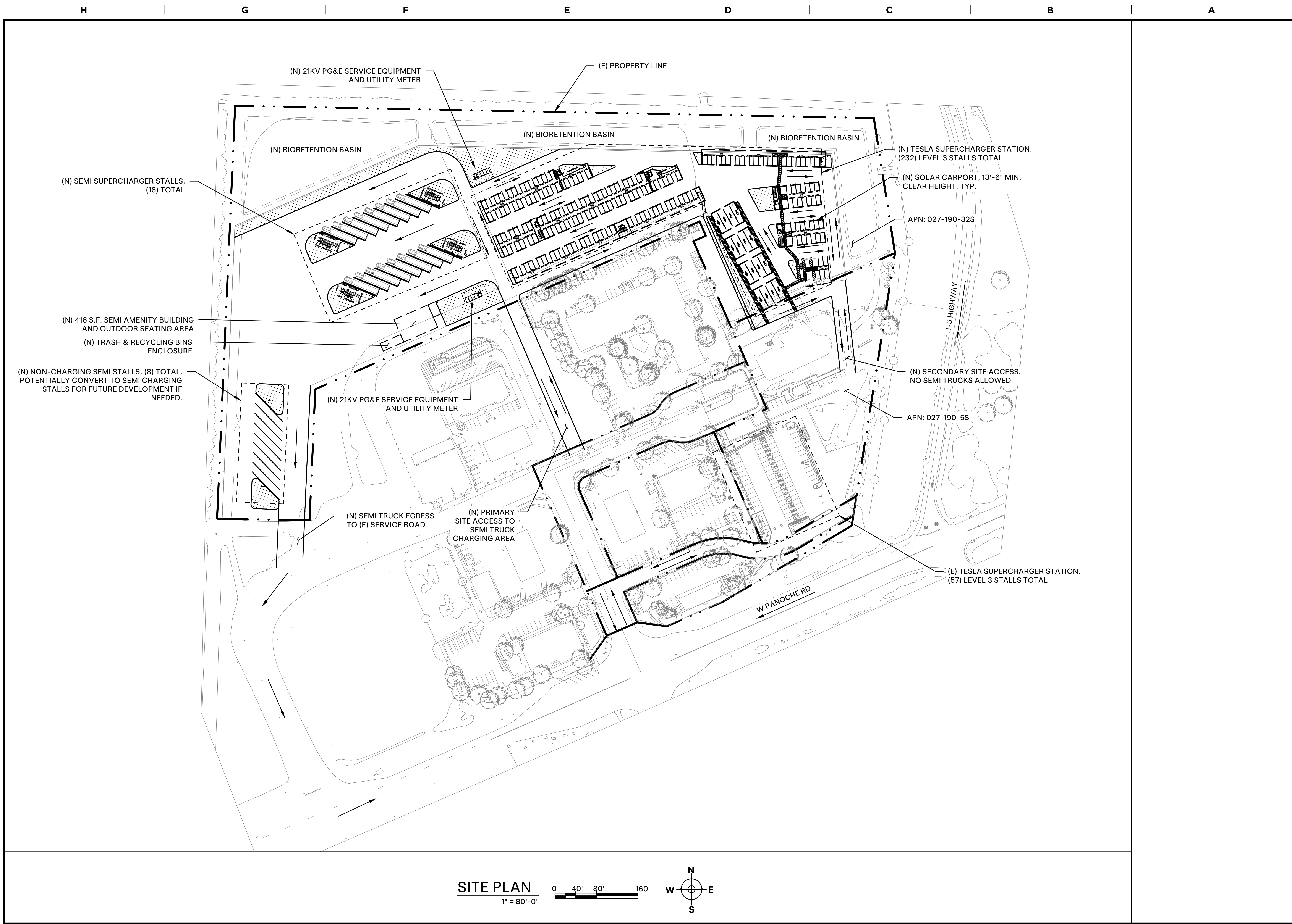
NO.	REVISION	DATE

SURVEY

-

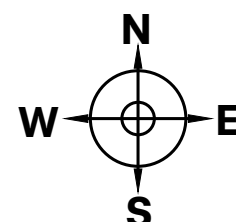
JB-93612090-00

REV: 0 CD10



SITE PLAN
1" = 80'-0"

0 40' 80' 160'



TESLA

3500 DEER CREEK RD.
PALO ALTO, CA 94304
(650) 681-5000

ORIGINAL SIZE 24"x36"
SHEET SIZE ARCH "D"

0 1/2" 1"

TESLA SUPERCHARGER_FIREBAUGH, CA
232 SUPERCHARGERS &
16 SEMI CHARGER STALLS
PANOCHÉ STATION
FIREBAUGH, CA 93622, US

NO.	REVISION	DATE

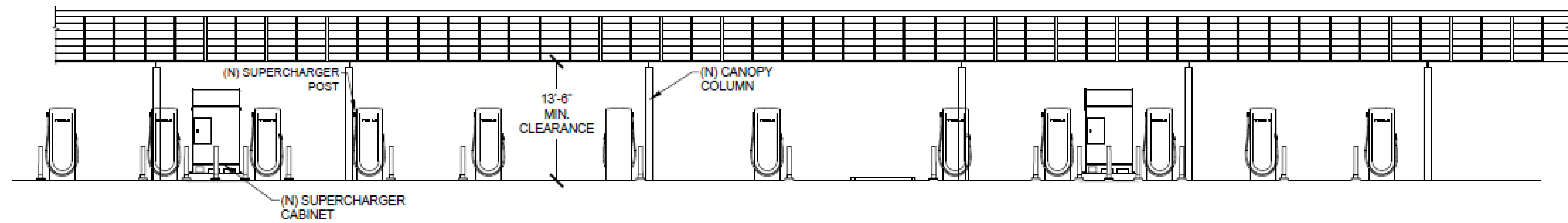
SITE PLAN

E-100

JB-93612090-00

REV: 0

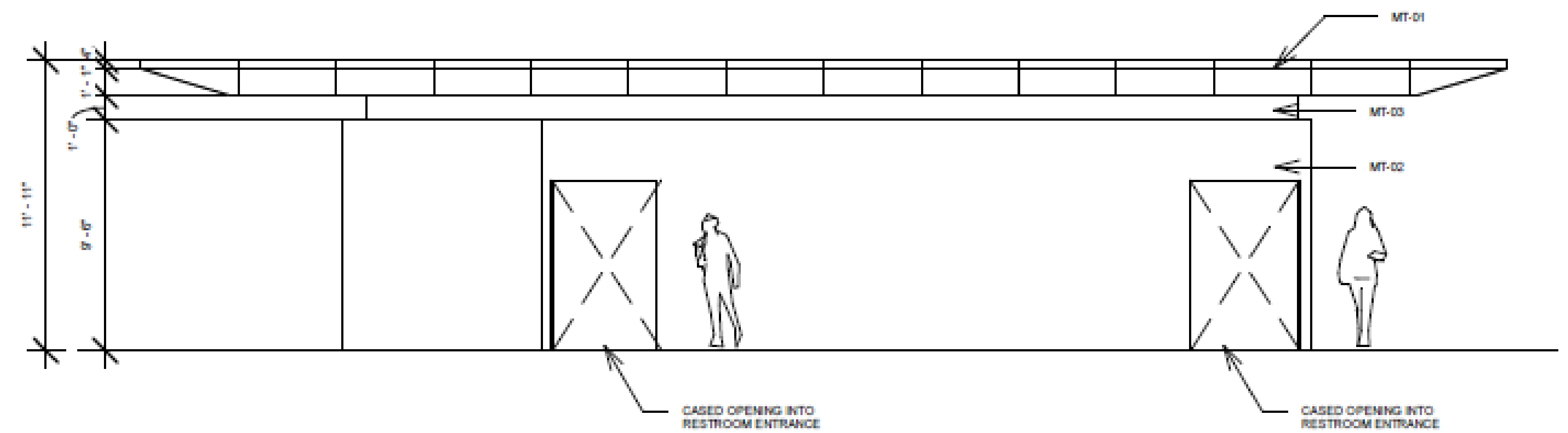
CD10



Tesla Supercharger with solar canopy elevation view

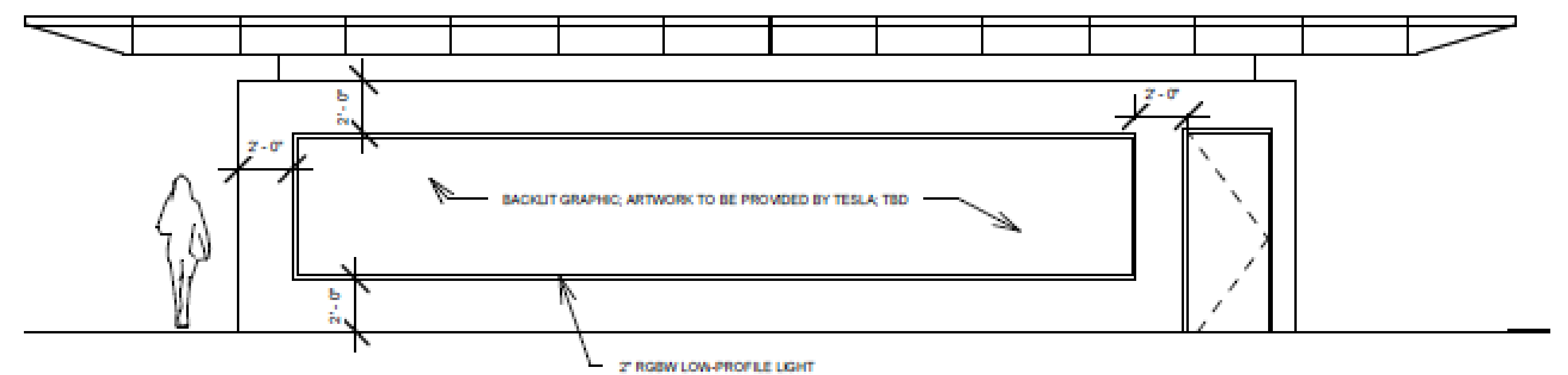


Tesla SEMI truck charger elevation view



01 - ELEVATION EXTERIOR

1/8" = 1'-0"



02 - ELEVATION EXTERIOR

1/8" = 1'-0"

Proposed amenity building for SEMI truck charging development elevation view



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project
No(s). _____

Application Rec'd.:

GENERAL INFORMATION

1. **Property Owner :** Hewitson Limited Partnership **Phone/Fax** _____
Mailing Address: HC-1, Box 1 Avenal CA, 93204
Street City State/Zip
2. **Applicant :** Jia Liu **Phone/Fax:** (530)902-0343
Mailing Address: 3500 Deer Creek Rd Palo Alto CA94304
Street City State/Zip
3. **Representative:** _____ **Phone/Fax:** _____
Mailing Address: _____
Street City State/Zip
4. **Proposed Project:** Installation of DC fast charging stations for passenger vehicles and SEMI trucks.

5. **Project Location:** NW corner of I-5 and W Panoche Rd junction

6. **Project Address:** To be issued.
7. **Section/Township/Range:** 11 / 15S / 12E
027-190-32S: 2.54 ac;
027-190-42S: 9.65 ac;
027-190-33S: proposed to develop 0.79 ac
8. **Parcel Size:** _____
9. **Assessor's Parcel No.** 027-190-32S; 027-190-42S; 027-190-33S **OVER.....**

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

_____ LAFCo (annexation or extension of services)	_____ SJVUAPCD (Air Pollution Control District)
_____ CALTRANS	_____ Reclamation Board
_____ Division of Aeronautics	_____ Department of Energy
_____ Water Quality Control Board	_____ Airport Land Use Commission
_____ Other _____	

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes X No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: AE-40

14. Existing General Plan Land Use Designation¹: Agricultural

ENVIRONMENTAL INFORMATION

15. Present land use: EV charging station
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

 Install DC fast charging stations for both passenger vehicles and Semi trucks. with associated electrical equipment, necessary access to the property, and one-story restroom facility. Site plan included in the Conditional Use Permit submittal package.

Describe the major vegetative cover: Local vegetation that are water consumption friendly.

Any perennial or intermittent water courses? If so, show on map: _____

Is property in a flood-prone area? Describe:

 No

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Agricultural

South: Commercial

East: Interstate 5

West: Agricultural

17. *What land use(s) in the area may be impacted by your Project?:* _____

None. There are existing commercial development in the surrounding area, including an existing Tesla charging station.

18. *What land use(s) in the area may impact your project?:* _____

None. The proposed land use is consistent with the surrounding development, and also support the transportation electrification goal per County and State of California.

19. *Transportation:*

NOTE: *The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.*

A. *Will additional driveways from the proposed project site be necessary to access public roads?*

 x Yes No

B. *Daily traffic generation:*

I.	<i>Residential - Number of Units</i>	_____
	<i>Lot Size</i>	_____
	<i>Single Family</i>	_____
	<i>Apartments</i>	_____

II.	<i>Commercial - Number of Employees</i>	0
	<i>Number of Salesmen</i>	0
	<i>Number of Delivery Trucks</i>	0
	<i>Total Square Footage of Building</i>	416

III. *Describe and quantify other traffic generation activities:* _____

Electric Vehicle coming to site for charging. Anticipate 600+ cars come to site on daily basis.

20. *Describe any source(s) of noise from your project that may affect the surrounding area:* _____

Don't anticipate any noise caused by site operation. EV is also much quieter while driving comparing to non-EV.

21. *Describe any source(s) of noise in the area that may affect your project:* _____

Don't anticipate any noise from surrounding area that may affect this proposed project.

22. *Describe the probable source(s) of air pollution from your project:* _____

Don't anticipate any air pollution from proposed project. EV driving and EV charging operation carries zero emission.

23. *Proposed source of water:*

() *private well*

(x) *community system*³--name: I-5 Property Services, Inc

OVER.....

24. *Anticipated volume of water to be used (gallons per day)*²: Maximum 160 gallons per day
25. *Proposed method of liquid waste disposal:*
 () *septic system/individual*
 (x) *community system*³-name I-5 Property Services, Inc
26. *Estimated volume of liquid waste (gallons per day)*²: Maximum 160 gallons per day
27. *Anticipated type(s) of liquid waste:* Liquid waste from using toilets in the restroom
28. *Anticipated type(s) of hazardous wastes*²: None
29. *Anticipated volume of hazardous wastes*²: None
30. *Proposed method of hazardous waste disposal*²: None
31. *Anticipated type(s) of solid waste:* Solid waste for using toilets the restroom, trash/recycling collection from EV charging traffic
32. *Anticipated amount of solid waste (tons or cubic yards per day):* 0.3 tons per day
33. *Anticipated amount of waste that will be recycled (tons or cubic yards per day):* 0.2 tons per day
34. *Proposed method of solid waste disposal:* Sewage connection for restroom facility, and trash/recycling service will be set up with local waste management company for regular pick up
35. *Fire protection district(s) serving this area:* Fresno County Fire District Station 84
36. *Has a previous application been processed on this site? If so, list title and date:* Per county's info, a Master Plan Development application was process for these parcels over a decade ago.
37. *Do you have any underground storage tanks (except septic tanks)?* Yes _____ No x
38. *If yes, are they currently in use?* Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

SIGNATURE

DATE

¹*Refer to Development Services and Capital Projects Conference Checklist*

²*For assistance, contact Environmental Health System, (559) 600-3357*

³*For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259*

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2019: \$3,271.00 for an EIR; \$2,354.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

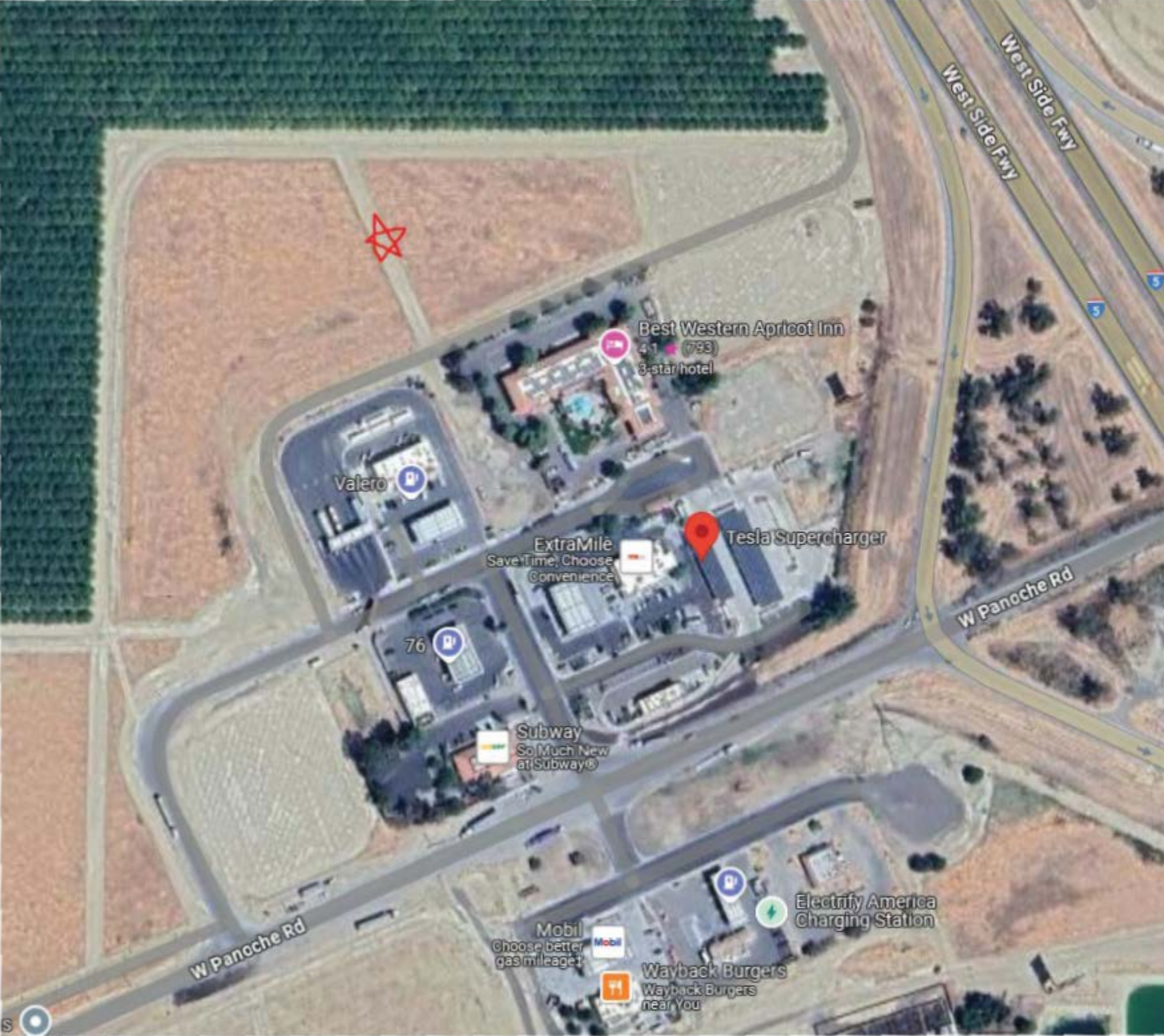
Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.

Applicant's Signature

Date

G:\4360DEVs&PLN\PROJSEC\PROJDOCS\TEMPLATES\IS-CEQA TEMPLATES\INITIAL STUDY APP.DOTX





Best Western Apricot Inn
4.1 (793)
3-star hotel

Valero

ExtraMile
Save Time, Choose Convenience

Tesla Supercharger

76

Subway
So Much New at Subway®

Mobil
Choose better gas mileage!

Wayback Burgers
Wayback Burgers near You

Electrify America
Charging Station

W Panoche Rd

W Panoche Rd

West Side Fwy
West Side Fwy