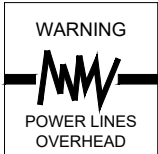


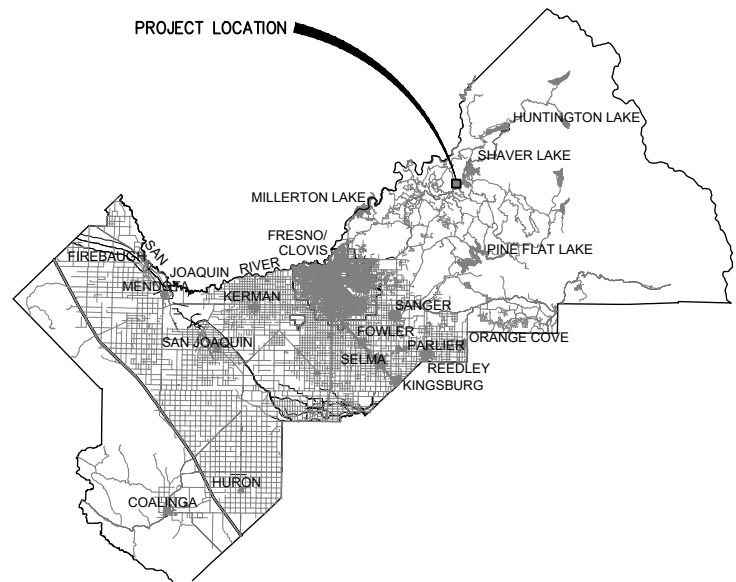


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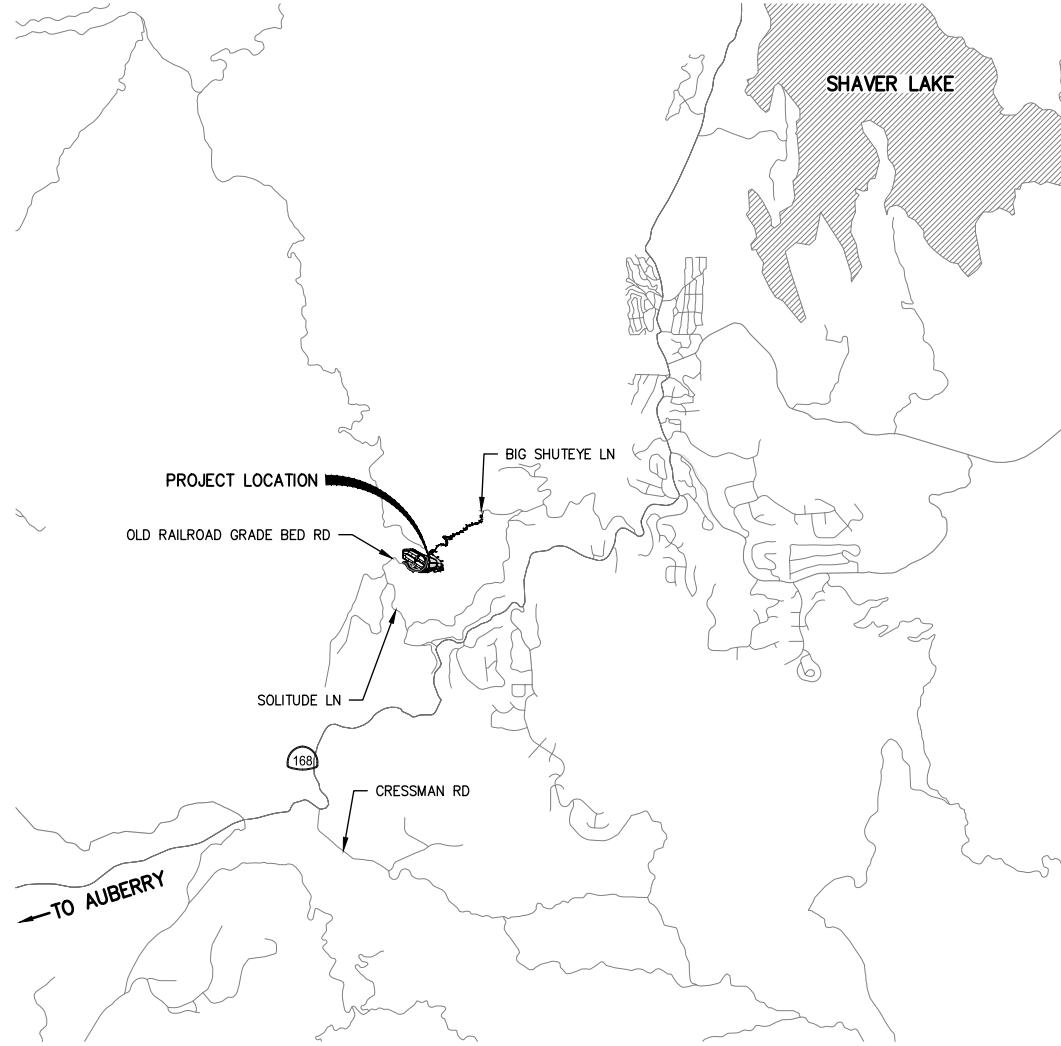


PLANS FOR REVIEW

COUNTY SERVICE AREA 31B & 41 CREEK FIRE REHABILITATION SHAVER LAKE VILLAGE WASTEWATER TREATMENT PLANT POND 1 LINING



VICINITY MAP
NOT TO SCALE



LOCATION MAP
NOT TO SCALE

SHEET INDEX	
SHEET	DESCRIPTION
CIVIL	
1	COVER SHEET
2	OVERALL SITE PLAN
3	POND 1 GRADING PLAN
4	POND 1 SITE PLAN
5	POND 1 SECTIONS
6	POND 1 LINING
7	LINING DETAIL 1

ERNEST BUDDY MENDES	CHAIRMAN	4th	DISTRICT
STEVE BRANDAU	VICE CHAIRMAN	2nd	DISTRICT
BRIAN PACHECO		1st	DISTRICT
SAL QUINTERO		3rd	DISTRICT
NATHAN MAGSIG		5th	DISTRICT

JEAN M. ROUSSEAU
COUNTY ADMINISTRATIVE OFFICER

APPROVED _____
STEVEN E. WHITE, DIRECTOR
DEPARTMENT OF PUBLIC WORKS AND PLANNING

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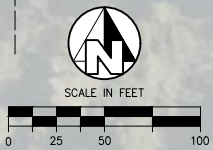
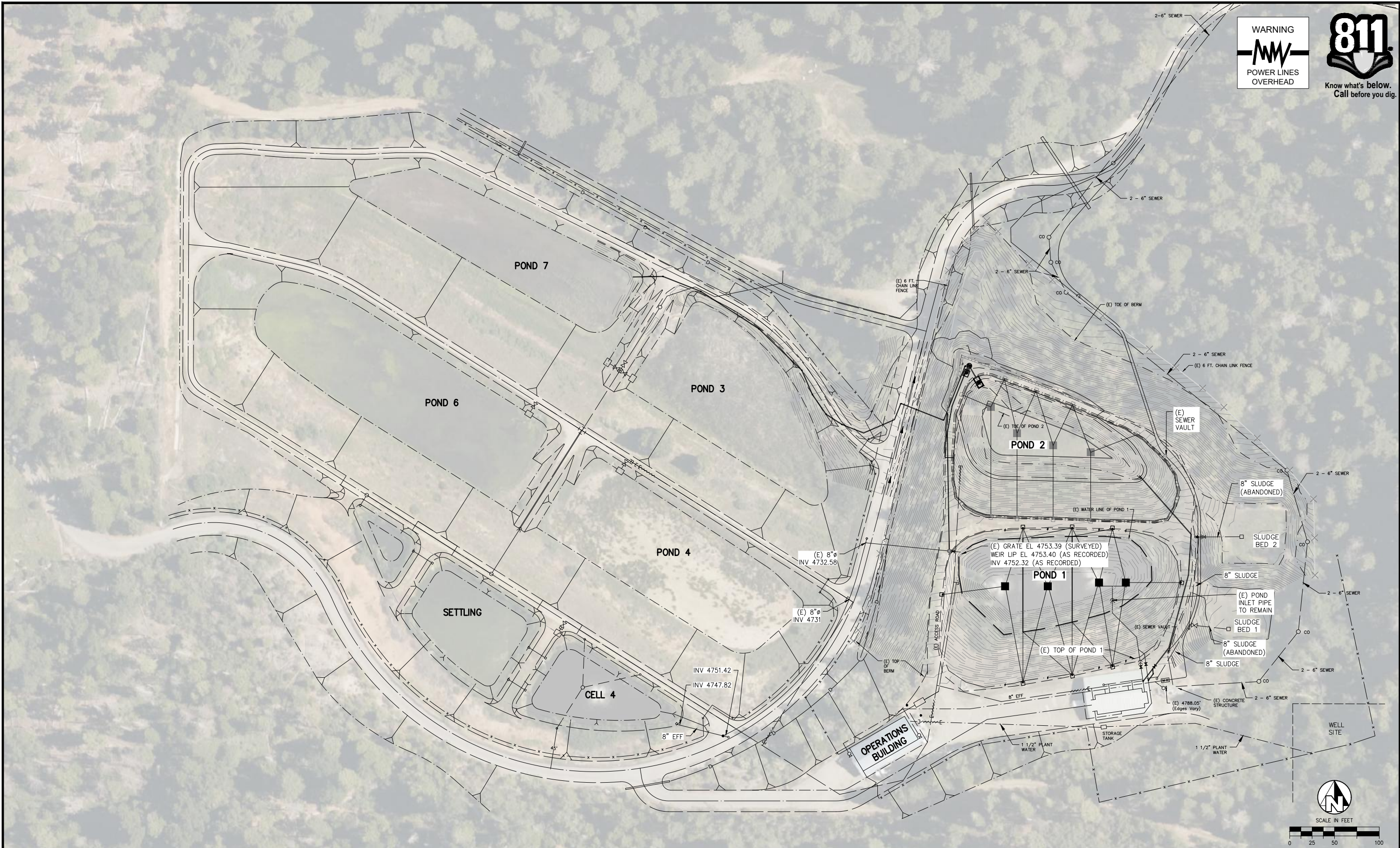
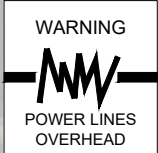
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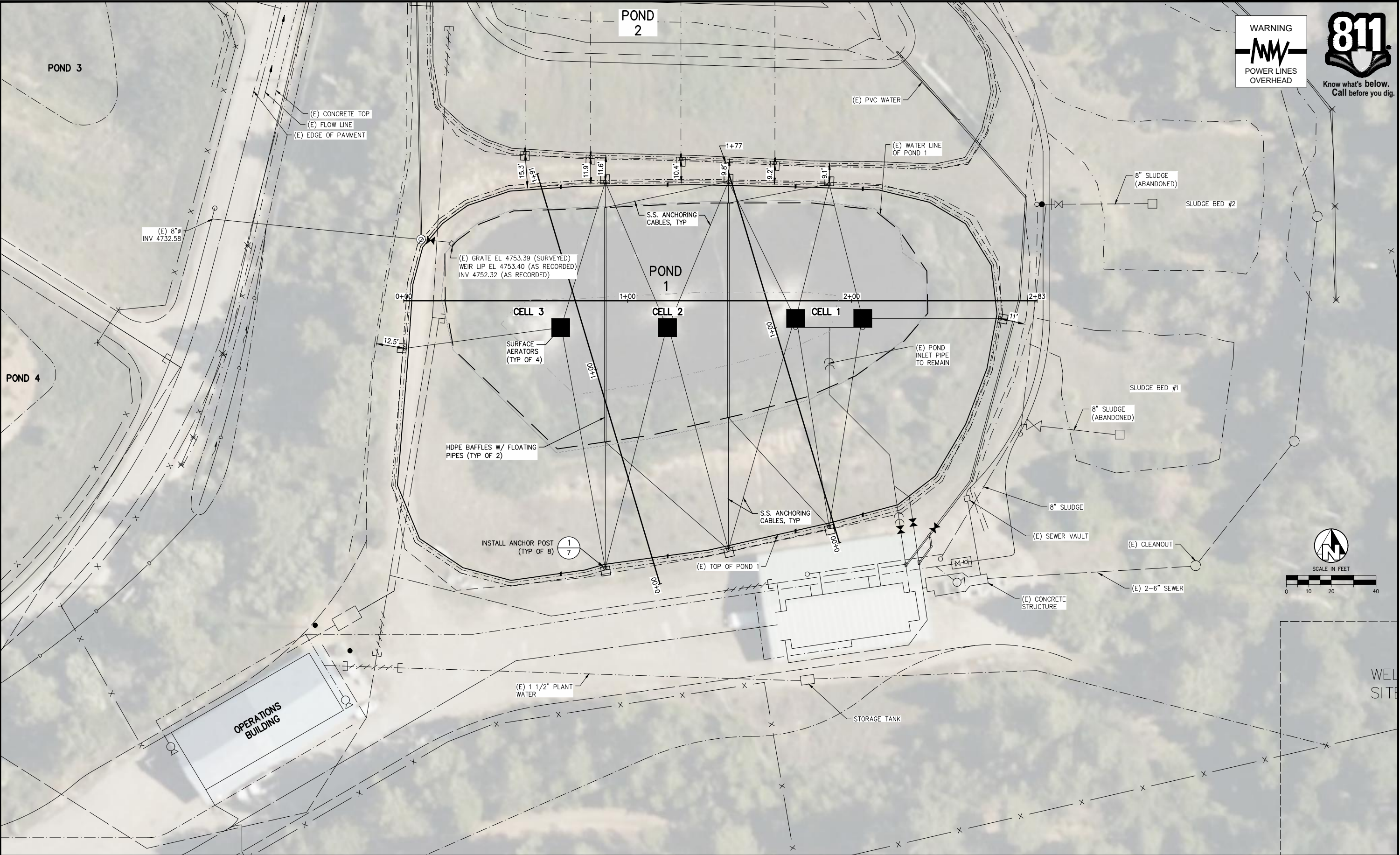
DEPARTMENT OF PUBLIC WORKS AND PLANNING

CALIFORNIA CONTRACTOR'S LICENSES REQUIRED FOR THIS PROJECT					
CLASS A, GENERAL ENGINEERING					
DRAWING NO.	ROAD NO.	BRIDGE NO.	FISCAL YR.	SHEET NO.	TOTAL
	N/A	N/A	2020-2021	1	7
CONTRACT NO.					

RECORD DRAWING	
NAME	
ADDRESS	
CITY	STATE ZIP
PHONE	
DATE AWARDED	
DATE STARTED	
DATE COMPLETED	
RESIDENT ENGINEER	
NAME	SIGNATURE
NAME	SIGNATURE

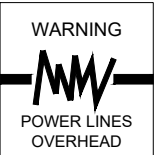
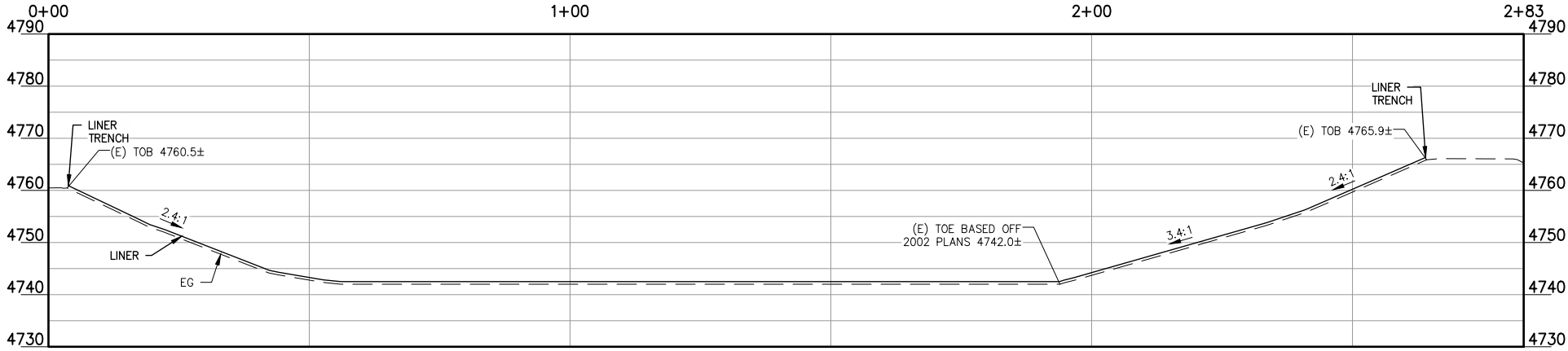


DATE DESIGNED <u>ZT</u> <u>9-3-2021</u>		Scale			PROJECT			DEPARTMENT OF PUBLIC WORKS & PLANNING		
DRAWN <u>STG, MJB</u> <u>7/15/2021</u>					CREEK FIRE REHABILITATION SHAVER LAKE VILLAGE WWTP			OVERALL SITE PLAN		
CHECKED _____					Road No. <u>NA</u> Bridge No. <u>NA</u>			Drawing No. <u>TBD</u> Sheet No. <u>2</u> of <u>7</u>		
REVISION		FOR R/W DATA AND ACCURATE ACCESS DETERMINATION SEE R/W RECORDS AT PUBLIC WORKS								

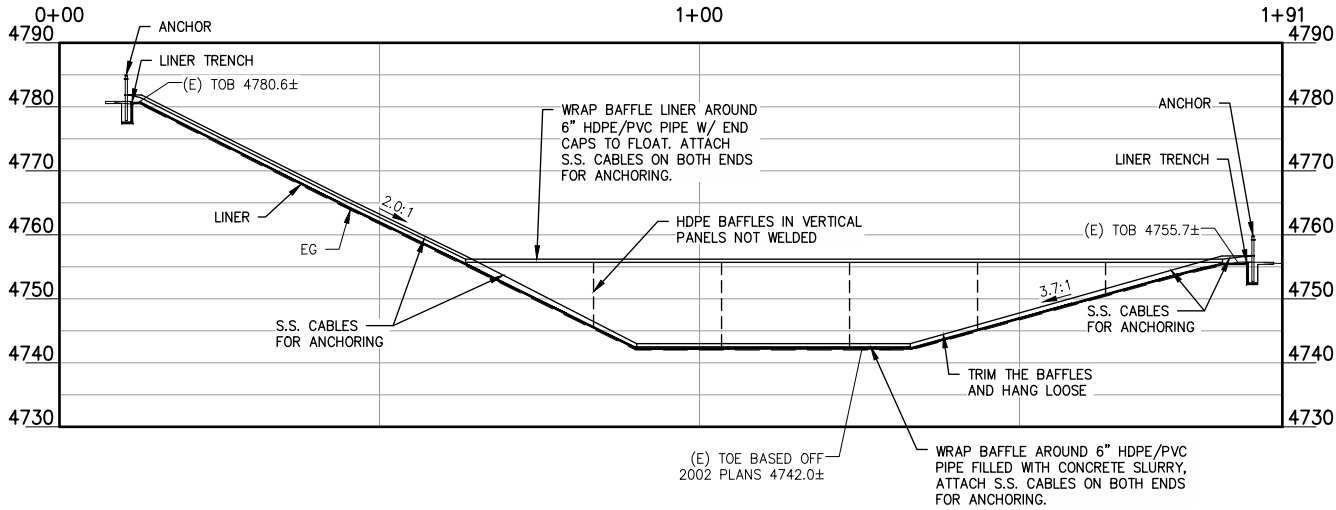


DATE DESIGNED <u>ZT</u> <u>9-3-2021</u>			PROJECT CREEK FIRE REHABILITATION SHAVER LAKE VILLAGE WWTP			DEPARTMENT OF PUBLIC WORKS & PLANNING		
DRAWN <u>STG,MJB</u> <u>7/15/2021</u>						POND 1 SITE PLAN		
CHECKED _____			Road No. <u>NA</u> Bridge No. <u>NA</u>			Drawing No. <u>TBD</u> Sheet No. <u>4</u> of <u>7</u>		
REVISION _____								

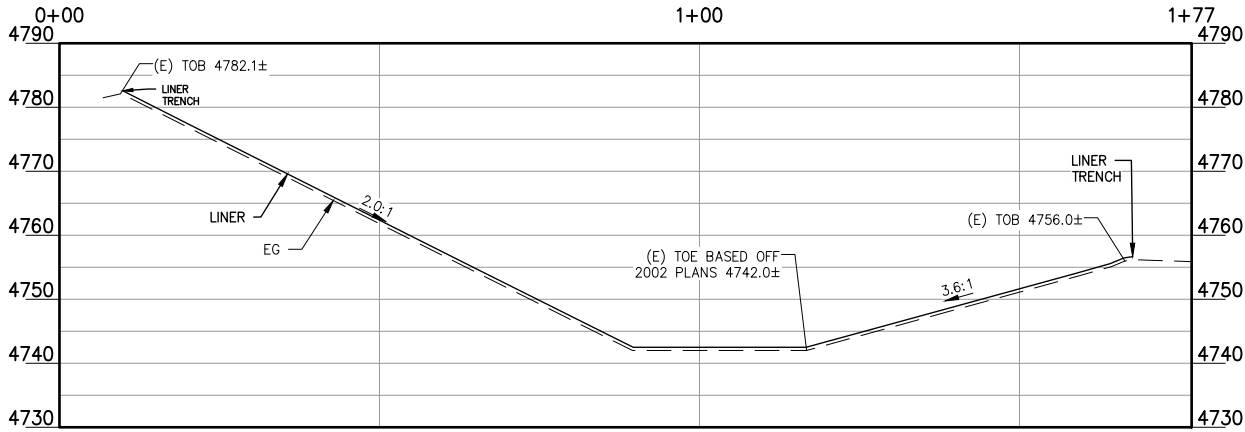
WEST TO EAST



SOUTH TO NORTH – WEST SECTION



SOUTH TO NORTH – EAST SECTION



DESIGNED ZT DATE 9-3-2021
DRAWN STG,MJB 7/15/2021
CHECKED _____
REVISION _____

Scale

FOR R/W DATA AND ACCURATE ACCESS DETERMINATION SEE R/W RECORDS AT PUBLIC WORKS



PROJECT

CREEK FIRE REHABILITATION
SHAVER LAKE VILLAGE WWTP

Road No. NA

Bridge No. NA



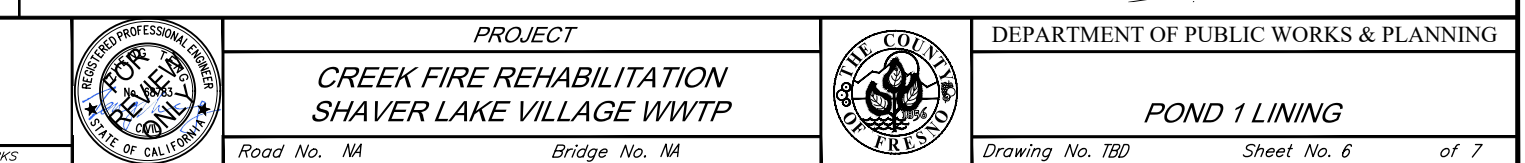
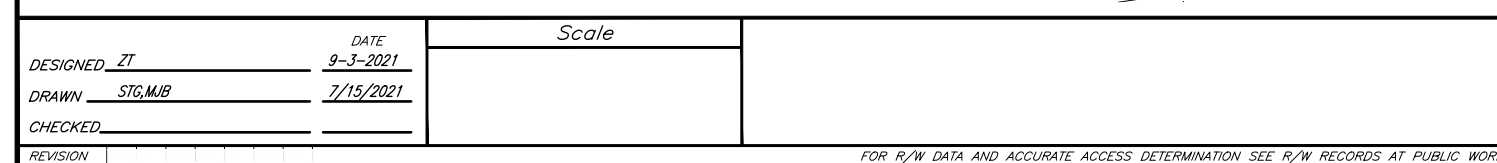
DEPARTMENT OF PUBLIC WORKS & PLANNING

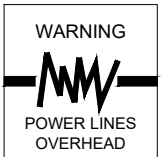
POND 1 SECTIONS

Drawing No. TBD

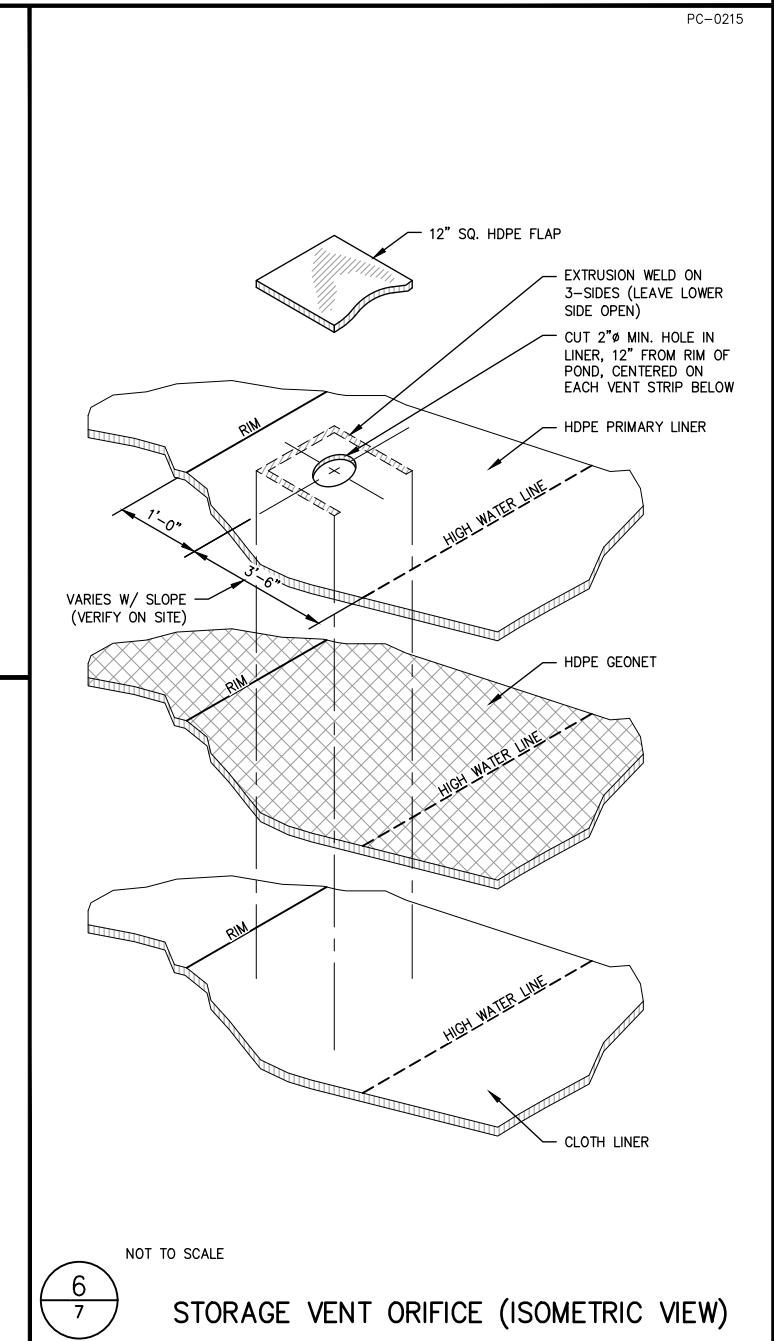
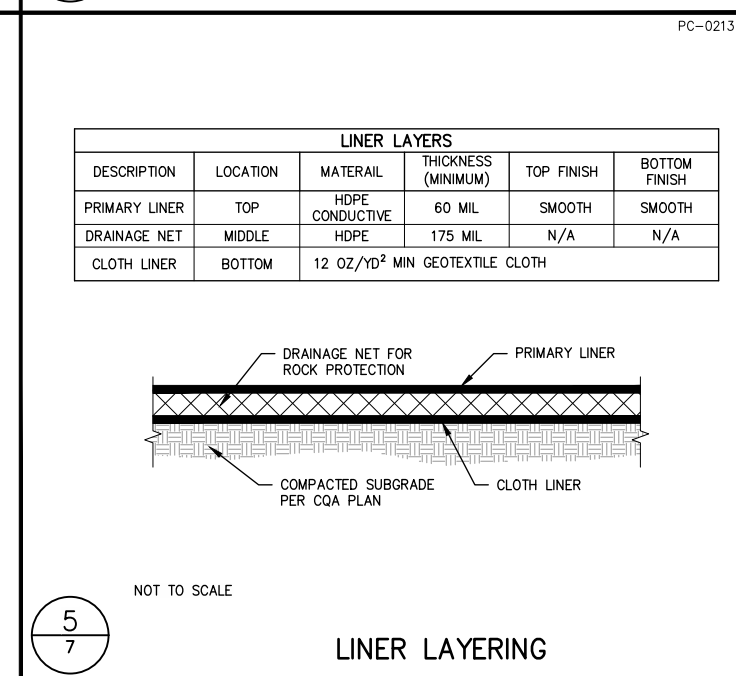
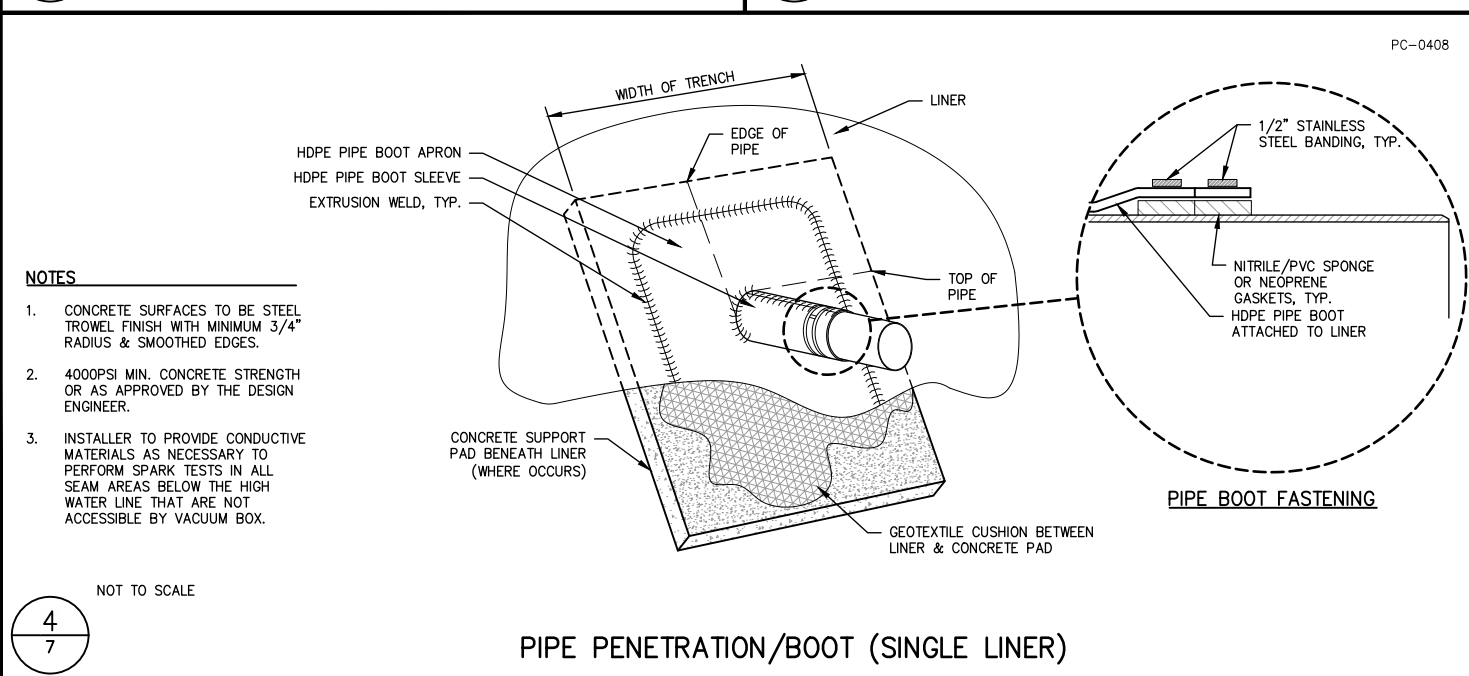
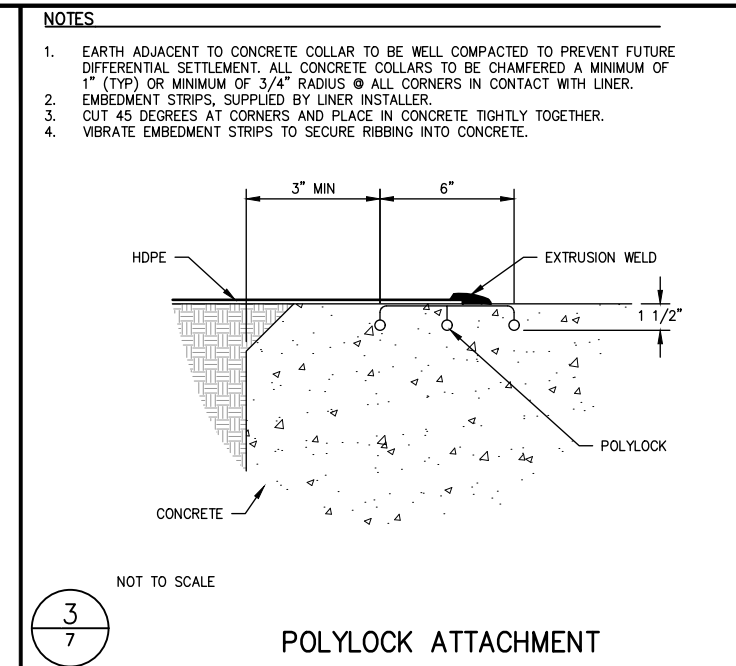
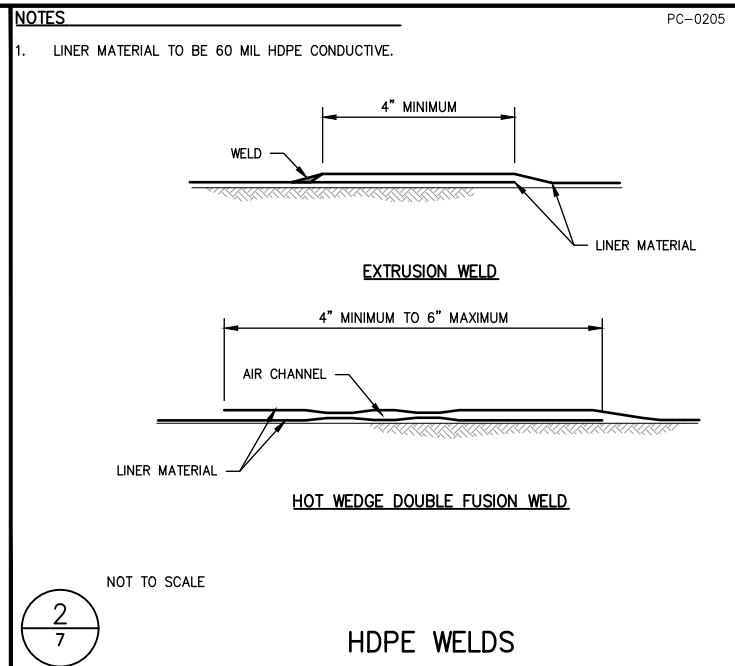
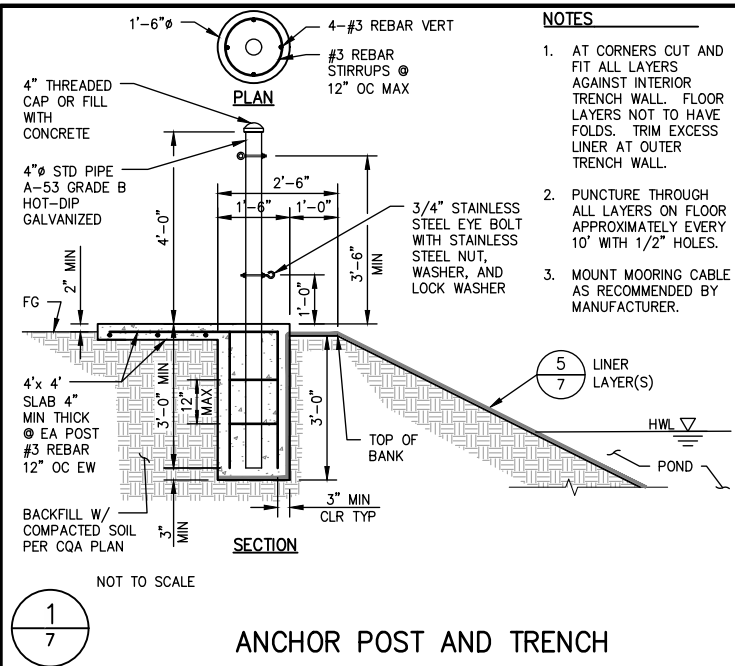
Sheet No. 5

of 7





Now what's below.
Call before you dig.



LINER LAYERS					
DESCRIPTION	LOCATION	MATERIAL	THICKNESS (MINIMUM)	TOP FINISH	BOTTOM FINISH
PRIMARY LINER	TOP	HDPE CONDUCTIVE	60 MIL	SMOOTH	SMOOTH
DRAINAGE NET	MIDDLE	HDPE	175 MIL	N/A	N/A
CLOTH LINER	BOTTOM	12 OZ/YD ² MIN GEOTEXTILE CLOTH			