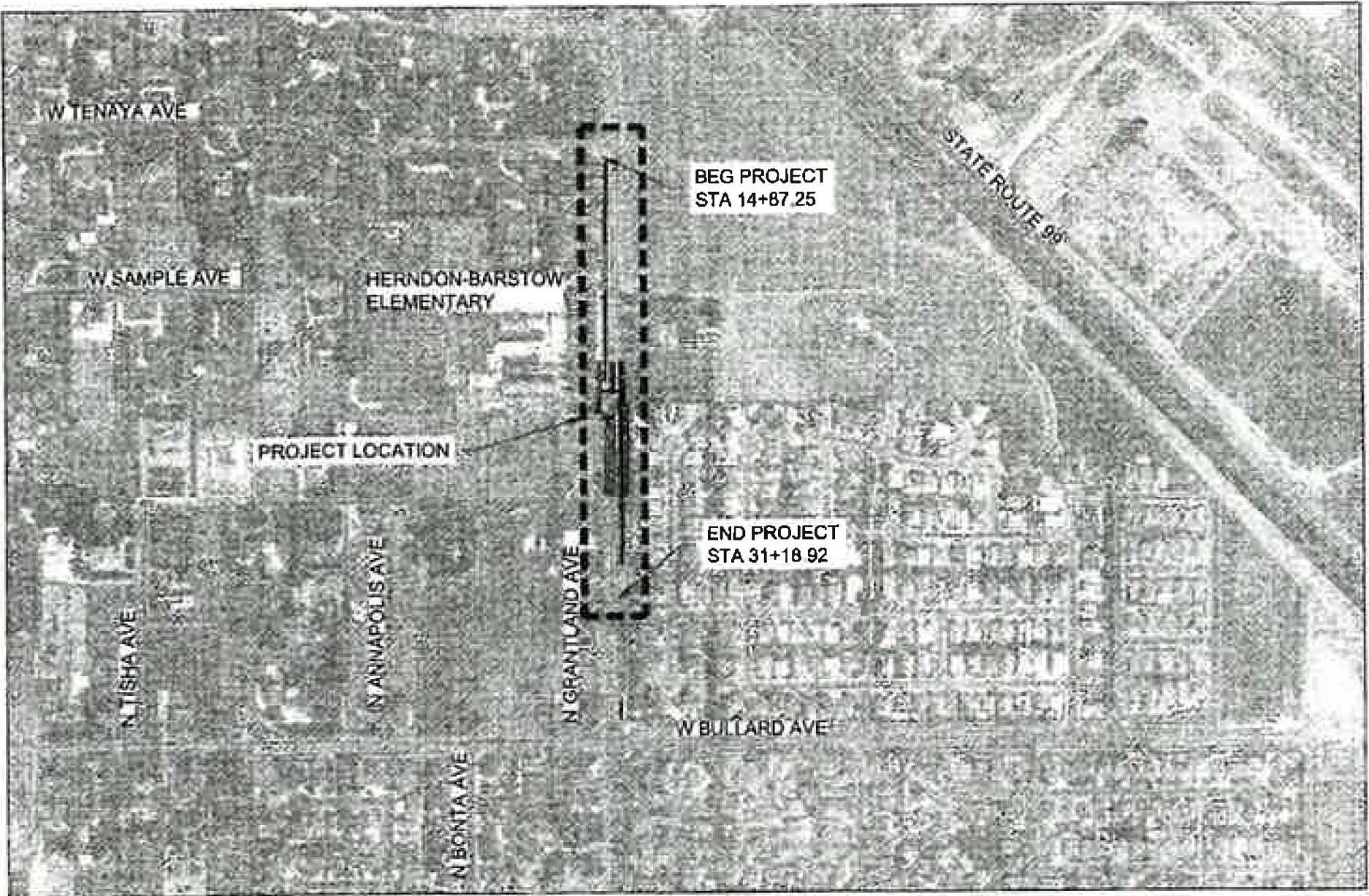


PLANS FOR CONSTRUCTION

HERNDON-BARSTOW ELEMENTARY HIGH INTENSITY
ACTIVATED CROSSWALK (HAWK)
STATE PROJECT NUMBER: ATPL-5942(321)

INDEX OF SHEETS

SHEET NO.	TITLE
01	TITLE
02	LEGEND
03	GENERAL NOTES
04	CROSS SECTIONS
05	HORIZONTAL CONTROL
06 - 07	DEMOLITION PLAN
08 - 09	CONSTRUCTION PLAN
10	UTILITY PLAN
11-13	SIGNAGE AND STRIPING PLAN
14	GRADING DETAILS
15-17	HAWK TRAFFIC SIGNAL



Brian Pacheco
Gray Bredefeld
Luis Chavez
Ernest "Buddy" Mendes
Nathan Magsig

Vice Chairman
Chairman

1st District
2nd District
3rd District
4th District
5th District

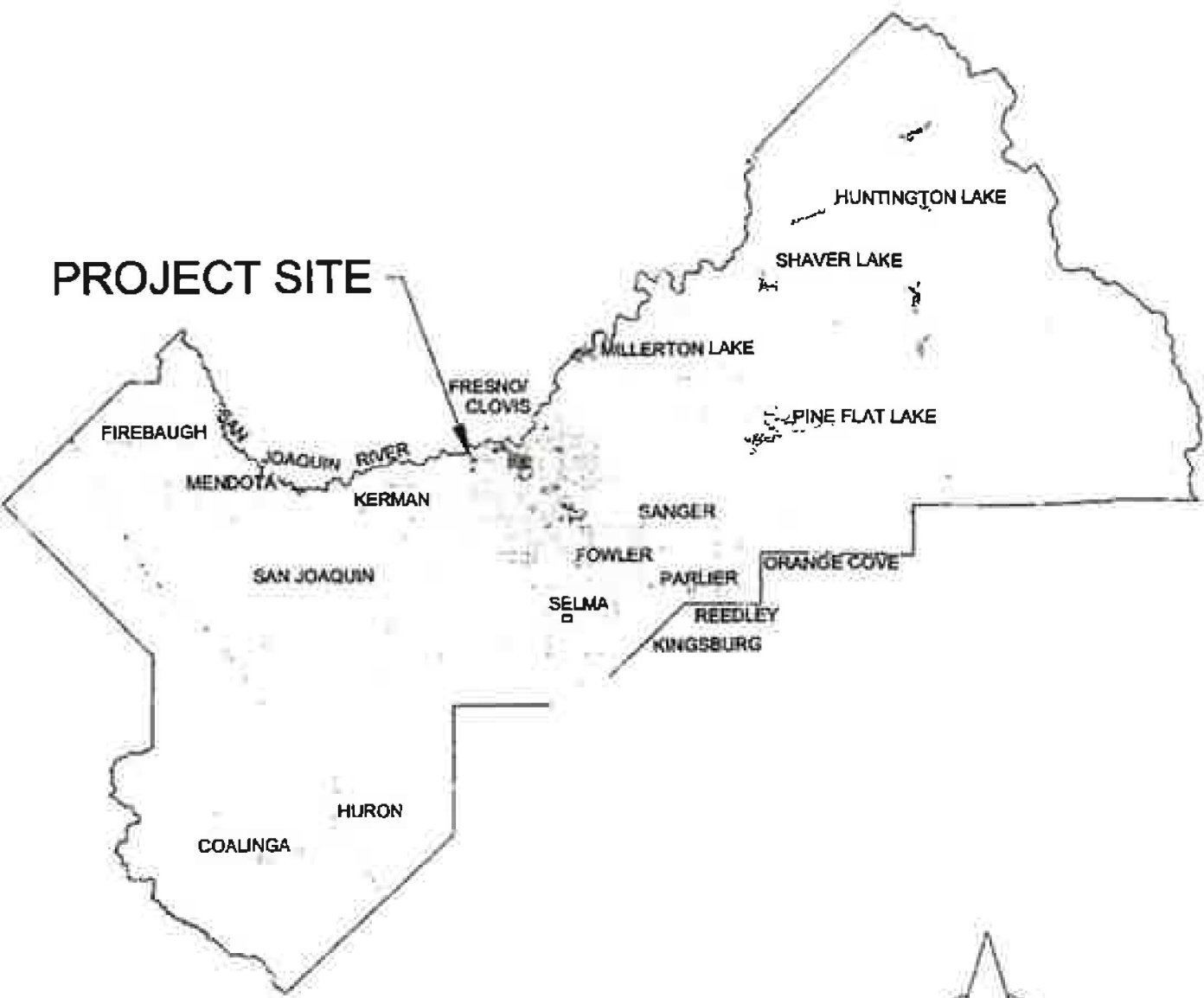
Paul Nerland
County Administrative Officer

Steve White
Date: 2024.12.17
11:20:49 -08'00'

Steven E. White, Director
Department of Public Works and Planning

APPROVED: *[Signature]* 12/20/24
Scott Mozler, Public Works Director
City of Fresno

PROJECT SITE



VICINITY MAP
SCALE: N.T.S.

LOCATION MAP

500 250 0 500
GRAPHIC SCALE: 1"=500'



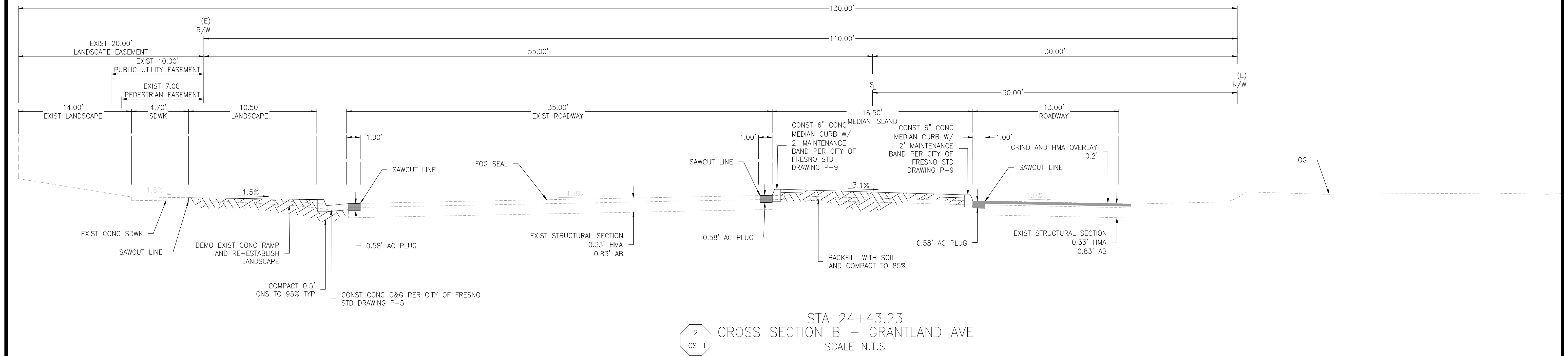
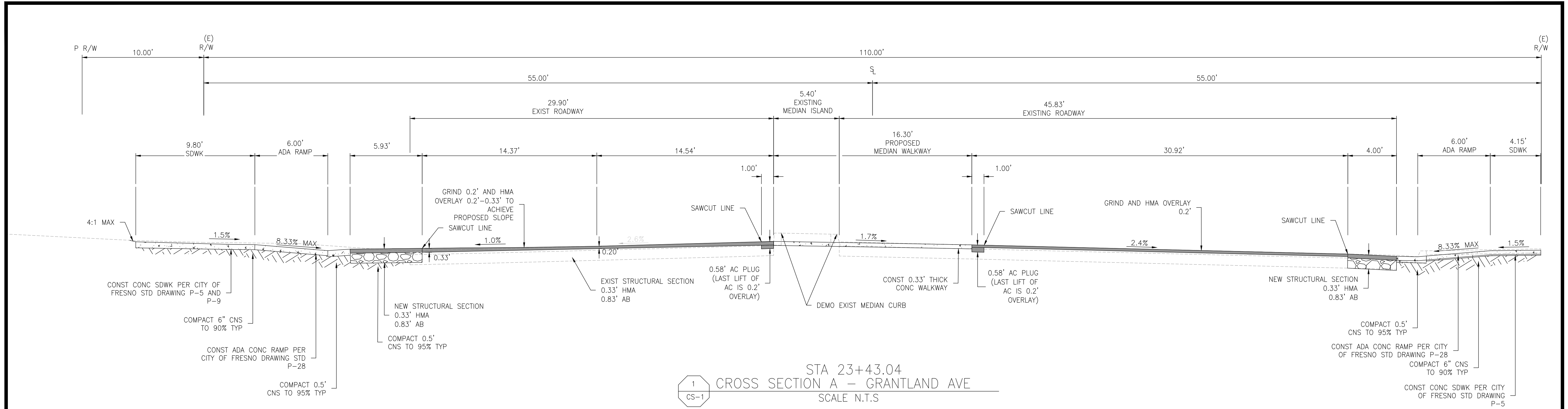
DEPARTMENT OF PUBLIC WORKS AND PLANNING

CALIFORNIA CONTRACTOR'S LICENSES REQUIRED FOR THIS PROJECT					
CLASS A, GENERAL ENGINEERING					
C-12, EARTHWORK AND PAVING					
DRAWING NO.	ROAD NO.	BRIDGE NO.	FISCAL YR.	SHEET NO.	TOTAL
11326	#	-	-	01	17
CONTRACT NO. 24-17-C					

RECORD DRAWING	
CONTRACTOR	
NAME	
ADDRESS	
CITY	STATE ZIP
PHONE	
DATE AWARDED	
DATE STARTED	
DATE COMPLETED	
RESIDENT ENGINEER	
NAME	SIGNATURE
NAME	SIGNATURE

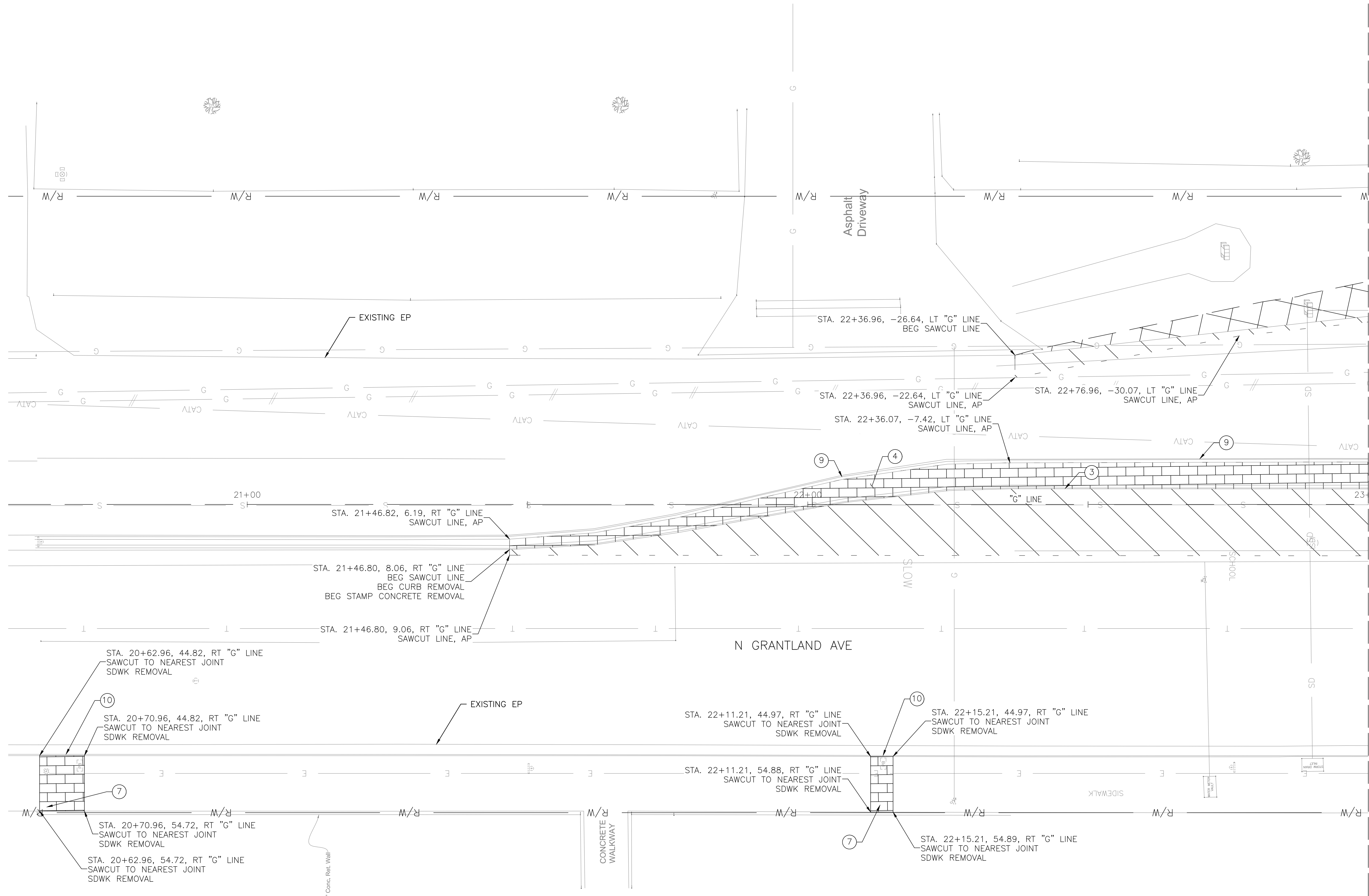
DIVISION	DESIGN	CONST	RMO	RESC
SIGNATURE	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
DATE	12/16/2024	12/16/2024	12/16/2024	

2023 CALTRANS STANDARD PLANS LIST				GENERAL LEGEND																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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PRECAST REINFORCED CONCRETE BOX CULVERTS A73A OBJECT MARKERS A73B MARKERS A73C DELINEATORS, CHANNELIZERS, AND BARRICADES A74 SURVEY MONUMENTS A78A THRIE BEAM BARRIER STANDARD RAILING SECTION (WOOD POST WITH WOOD BLOCK) A78C1 THRIE BEAM BARRIER STANDARD HARDWARE DETAILS A78C2 THRIE BEAM BARRIER POST AND BLOCK DETAILS A78E1 SINGLE THRIE BEAM BARRIER END ANCHOR ASSEMBLY AND TERMINAL SYSTEM END TREATMENT A81C CRASH CUSHION, SAND FILLED (BIDIRECTIONAL) A85 CHAIN LINK FENCE A86 BARBED WIRE AND WIRE MESH FENCES A87A CURBS AND DRIVEWAYS A87B HOT MIX ASPHALT DIKES A88A CURB RAMP DETAILS B3-3A RETAINING WALL TYPE 1A - (CASE 1) B3-6 RETAINING WALL DETAILS No. 2 D73 DRAINAGE INLETS D74A DRAINAGE INLETS D74B DRAINAGE INLETS D74C DRAINAGE INLET DETAILS D75A STEEL PIPE INLETS D75B CONCRETE PIPE INLETS D75C PIPE INLETS LADDER AND TRASH RACK DETAILS D77A GRATE DETAILS No. 1 D77B GRATE DETAILS No. 2 P74 PAVEMENT EDGE TREATMENTS P75 PAVEMENT EDGE TREATMENTS - OVERLAYS P76 PAVEMENT EDGE TREATMENTS - NEW CONSTRUCTION T1A TEMPORARY CRASH CUSHION, SAND FILLED (UNIDIRECTIONAL) T1B TEMPORARY CRASH CUSHION, SAND FILLED (BIDIRECTIONAL) T2 TEMPORARY CRASH CUSHION, SAND FILLED (SHOULDER INSTALLATIONS) T3 TEMPORARY RAILING (TYPE K)				ABBREVIATIONS <table><tr><td>AB</td><td>AGGREGATE BASE</td><td>DI</td><td>DRAINAGE INLET</td><td>LP</td><td>LIMIT OF PAYMENT</td><td>RT</td><td>RIGHT</td></tr><tr><td>ABUT</td><td>ABUTMENT(S)</td><td>DIA</td><td>DIAMETER</td><td>LT</td><td>LEFT</td><td>RTE</td><td>ROUTE</td></tr><tr><td>AC</td><td>ASPHALT CONCRETE</td><td>DIR</td><td>DIRECTION</td><td>MAX</td><td>MAXIMUM</td><td>RW</td><td>RETAINING WALL</td></tr><tr><td>AHD</td><td>AHEAD</td><td>DIST</td><td>DISTANCE</td><td>MB</td><td>METAL BEAM</td><td>R/W</td><td>RIGHT OF WAY</td></tr><tr><td>ALIGN</td><td>ALIGNMENT</td><td>DO</td><td>DRAINAGE OUTLET</td><td>MBGR</td><td>METAL BEAM GUARD RAILING</td><td>S</td><td>SLOPE</td></tr><tr><td>ALY</td><td>ALLEY</td><td>DRWY</td><td>DRIVEWAY</td><td>MH</td><td>MANHOLE</td><td>SALV</td><td>SALVAGE</td></tr><tr><td>AP</td><td>ANGLE POINT</td><td>DTL</td><td>DETAIL</td><td>MI</td><td>MILE (S)</td><td>SBL</td><td>SOUTH BOUND LANE</td></tr><tr><td>APCH</td><td>APPROACH</td><td>EA</td><td>EACH</td><td>MIN</td><td>MINIMUM</td><td>SDWK</td><td>SIDEWALK</td></tr><tr><td>APPROX</td><td>APPROXIMATE ± ()</td><td>EASE</td><td>EASEMENT</td><td>MISC</td><td>MISCELLANEOUS</td><td>SEC</td><td>SECTION</td></tr><tr><td>AS</td><td>AGGREGATE SUBBASE</td><td>EB</td><td>END OF BRIDGE</td><td>MOD</td><td>MODIFY (IED)</td><td>SH</td><td>STATE HIGHWAY</td></tr><tr><td>ASSY</td><td>ASSEMBLY</td><td>E/B</td><td>EAST BOUND</td><td>MON</td><td>MONUMENT</td><td>SHLDR</td><td>SHOULDER</td></tr><tr><td>AV</td><td>AIR RELEASE VALVE</td><td>EC</td><td>END HORIZONTAL CURVE</td><td>MP</td><td>MILE POST</td><td>SHT</td><td>SHEET</td></tr><tr><td>AVE</td><td>AVENUE</td><td>ECR</td><td>END CURB RETURN</td><td>MTL</td><td>MATERIAL</td><td>S/L</td><td>SECTION LINE</td></tr><tr><td>BB</td><td>BEGINNING OF BRIDGE</td><td>ED</td><td>END DIKE</td><td>N/A</td><td>NOT APPLICABLE</td><td>SP</td><td>STANDPIPE</td></tr><tr><td>BC</td><td>BEGIN HORIZONTAL CURVE</td><td>ELEV</td><td>ELEVATION</td><td>NBL</td><td>NORTH BOUND LANE</td><td>SQ</td><td>SQUARE</td></tr><tr><td>BCM</td><td>BRASS CAP MONUMENT</td><td>(ELEV)</td><td>EXISTING ELEVATION</td><td>NO (#)</td><td>NUMBER</td><td>SQ FT</td><td>SQUARE FOOT (FEET)</td></tr><tr><td>BCR</td><td>BEGIN CURB RETURN</td><td>EMB</td><td>EMBANKMENT</td><td>NS</td><td>NATIVE SOIL</td><td>SQ IN</td><td>SQUARE INCH</td></tr><tr><td>BEG</td><td>BEGIN(ING)</td><td>EP</td><td>EDGE OF PAVEMENT</td><td>O</td><td>OVER</td><td>SS</td><td>SANITARY SEWER</td></tr><tr><td>BKF</td><td>BACKFILL</td><td>EQ</td><td>EQUAL</td><td>OC</td><td>ON CENTER</td><td>ST</td><td>STREET</td></tr><tr><td>BLDG</td><td>BUILDING</td><td>ES</td><td>EDGE OF SHOULDER</td><td>OD</td><td>OUTSIDE DIAMETER</td><td>STA</td><td>STATION</td></tr><tr><td>BLVD</td><td>BOULEVARD</td><td>ETL</td><td>EDGE OF TRAVEL LANE</td><td>OG</td><td>ORIGINAL GROUND</td><td>STD</td><td>STANDARD</td></tr><tr><td>BM</td><td>BENCH MARK</td><td>EVC</td><td>END VERTICAL CURVE</td><td>PB</td><td>PULL BOX</td><td>STP</td><td>STEEL PIPE</td></tr><tr><td>BR</td><td>BRIDGE</td><td>EW</td><td>ENDWALL</td><td>PBS</td><td>PULV BIT SURF</td><td>STR</td><td>STRUCTURE (S)</td></tr><tr><td>BS</td><td>BACK OF SIDEWALK</td><td>EXC</td><td>EXCAVATION</td><td>PCC</td><td>PORTLAND CEMENT CONCRETE</td><td>SURF</td><td>SURFACING</td></tr><tr><td>BVC</td><td>BEGIN VERTICAL CURVE</td><td>EXIST / (E)</td><td>EXISTING</td><td>P.E.</td><td>PEDESTRIAN EASEMENT</td><td>SWR</td><td>SEWER</td></tr><tr><td>BW</td><td>BARBED WIRE</td><td>EXP JT</td><td>EXPANSION JOINT</td><td>PE</td><td>POLYETHYLENE</td><td>TAN OFF</td><td>TANGENT OFFSET</td></tr><tr><td>CA TV</td><td>CABLE TELEVISION</td><td>FCBCM</td><td>FRESNO COUNTY BCM</td><td>PERM</td><td>PERMEABLE</td><td>TBM</td><td>TEMPORARY BM</td></tr><tr><td>C & G</td><td>CURB AND GUTTER</td><td>FG</td><td>FINISHED GRADE</td><td>PG</td><td>PROFILE GRADE</td><td>TBR</td><td>TIMBER</td></tr><tr><td>CC</td><td>CENTER TO CENTER</td><td>FH</td><td>FIRE HYDRANT</td><td>PI</td><td>POINT OF INTERSECTION</td><td>TC</td><td>TOP OF CURB</td></tr><tr><td>CF</td><td>CUBIC FOOT (FEET)</td><td>FL</td><td>FLOW LINE</td><td>PL</td><td>PLATE</td><td>TCB</td><td>TRAFFIC CONTROL BOX</td></tr><tr><td>CFS</td><td>CUBIC FEET PER SECOND</td><td>FRE</td><td>FRESNO</td><td>P/L</td><td>PROPERTY LINE</td><td>TCP</td><td>TEMPORARY CONST PERMIT</td></tr><tr><td>CHNL</td><td>CHANNEL</td><td>FS</td><td>FINISH SURFACE</td><td>PM</td><td>POST MILE</td><td>TFC</td><td>TOP FACE OF CURB</td></tr><tr><td>CI</td><td>CITY</td><td>FT</td><td>FOOT (FEET)</td><td>PNT</td><td>POINT</td><td>TFP</td><td>TRANSFORMER POLE</td></tr><tr><td>CIDH</td><td>CAST-IN DRILLED HOLE</td><td>GAL</td><td>GALLON (S)</td><td>POC</td><td>POINT ON CURVE</td><td>TOT</td><td>TOTAL</td></tr><tr><td>CIP</td><td>CAST IRON PIPE</td><td>GALV</td><td>GALVANIZED</td><td>POT</td><td>POINT ON TANGENT</td><td>TP</td><td>TELEPHONE POLE</td></tr><tr><td>CIPCP</td><td>CAST-IN-PLACE CONCRETE PIPE</td><td>GB</td><td>GRADE BREAK</td><td>PP</td><td>POWER POLE</td><td>TRANS</td><td>TRANSITION</td></tr><tr><td>C/L (C)</td><td>CENTER LINE</td><td>GP</td><td>GRADING PLANE</td><td>PPP</td><td>PERFORATED PLASTIC PIPE</td><td>TS</td><td>TRAFFIC SIGNAL</td></tr><tr><td>CL</td><td>CHAIN LINK</td><td>GRUB</td><td>GRUBBING</td><td>PRF</td><td>PAVEMENT REINFORCING FABRIC</td><td>TYP</td><td>TYPICAL</td></tr><tr><td>CLR</td><td>CLEAR (ING), CLEARANCE</td><td>GL</td><td>GUTTER LIP</td><td>PSF</td><td>POUNDS PER SQUARE FOOT</td><td>TYP SEC</td><td>TYPICAL SECTION</td></tr><tr><td>CMP</td><td>CORRUGATED METAL PIPE</td><td>GW</td><td>GUY WIRE</td><td>PSI</td><td>POUNDS PER SQUARE INCH</td><td>UC</td><td>UNDERCROSSING</td></tr><tr><td>CMPA</td><td>CORRUGATED METAL PIPE ARCH</td><td>HORIZ</td><td>HORIZONTAL</td><td>PT</td><td>PEDESTAL TELEPHONE</td><td>UD</td><td>UNDERDRAIN</td></tr><tr><td>CNL</td><td>CUT NEAT LINE</td><td>HP</td><td>HINGE POINT</td><td>P-RW</td><td>PROPOSE RIGHT OF WAY</td><td>UDR</td><td>UNDERDRAIN RISER</td></tr><tr><td>CNS</td><td>COMPACTED NATIVE SOIL</td><td>HS</td><td>HIGH STRENGTH</td><td>P.U.E.</td><td>PUBLIC UTILITY EASEMENT</td><td>UG</td><td>UNDERGROUND</td></tr><tr><td>CO</td><td>COUNTY</td><td>HW</td><td>HEAD WALL</td><td>PULV</td><td>PULVERIZED</td><td>UP</td><td>UNDERPASS</td></tr><tr><td>COF</td><td>CITY OF FRESNO</td><td>HWM</td><td>HIGH WATER MARK</td><td>PVC</td><td>POLYVINYL CHLORIDE</td><td>VAR</td><td>VARIES (ABLE)</td></tr><tr><td>COMM</td><td>COMMERCIAL</td><td>HWY</td><td>HIGHWAY</td><td>PVMT</td><td>PAVEMENT</td><td>VC</td><td>VERTICAL CURVE</td></tr><tr><td>CONC</td><td>CONCRETE</td><td>IB</td><td>IMPORTED BORROW</td><td>R</td><td>RADIUS</td><td>VCP</td><td>VITRIFIED CLAY PIPE</td></tr><tr><td>CONST</td><td>CONSTRUCT (ION)</td><td>ID</td><td>INSIDE DIAMETER</td><td>R & R</td><td>REMOVE AND REPLACE</td><td>VERT</td><td>VERTICAL</td></tr><tr><td>CONT</td><td>CONTINUOUS</td><td>IP</td><td>IRON PIPE</td><td>RCB</td><td>REINFORCED CONCRETE BOX</td><td>VG</td><td>VALLEY GUTTER</td></tr><tr><td>CP</td><td>CONCRETE PIPE</td><td>IRR</td><td>IRRIGATION</td><td>RCP</td><td>REINFORCED CONCRETE PIPE</td><td>VP</td><td>VENT PIPE</td></tr><tr><td>CR</td><td>CURB RAMP</td><td>IV</td><td>IRRIGATION VALVE</td><td>RD</td><td>ROAD</td><td>W</td><td>WATER</td></tr><tr><td>CS</td><td>COTTON SPINDLE</td><td>JP</td><td>JOINT POLE</td><td>REINF</td><td>REINFORCED (MENT) (ING)</td><td>W/B</td><td>WEST BOUND</td></tr><tr><td>CSP</td><td>CORRUGATED STEEL PIPE</td><td>JT</td><td>JOINT</td><td>REL</td><td>RELOCATE</td><td>WM</td><td>WATER METER</td></tr><tr><td>CSPA</td><td>CORRUGATED STEEL PIPE ARCH</td><td>LBS</td><td>POUNDS</td><td>RES</td><td>RESIDENTIAL</td><td>WP</td><td>WEAKENED PLANE</td></tr><tr><td>CULV</td><td>CULVERT</td><td>LF</td><td>LINEAR FOOT</td><td>RET</td><td>RETAINING</td><td>WR</td><td>WHEELCHAIR RAMP</td></tr><tr><td>CY (CU YD)</td><td>CUBIC YARD(S)</td><td>L.E.</td><td>LANDSCAPE EASEMENT</td><td>RG</td><td>RUBBER GASKET</td><td>WV</td><td>WATER VALVE</td></tr><tr><td></td><td></td><td>LOC</td><td>LOCATION</td><td>RLG</td><td>ROCK LINED GUTTER</td><td>WW</td><td>WINGWALL</td></tr><tr><td></td><td></td><td>LOL</td><td>LAYOUT LINE</td><td>RR</td><td>RAILROAD</td><td></td><td></td></tr></table>										AB	AGGREGATE BASE	DI	DRAINAGE INLET	LP	LIMIT OF PAYMENT	RT	RIGHT	ABUT	ABUTMENT(S)	DIA	DIAMETER	LT	LEFT	RTE	ROUTE	AC	ASPHALT CONCRETE	DIR	DIRECTION	MAX	MAXIMUM	RW	RETAINING WALL	AHD	AHEAD	DIST	DISTANCE	MB	METAL BEAM	R/W	RIGHT OF WAY	ALIGN	ALIGNMENT	DO	DRAINAGE OUTLET	MBGR	METAL BEAM GUARD RAILING	S	SLOPE	ALY	ALLEY	DRWY	DRIVEWAY	MH	MANHOLE	SALV	SALVAGE	AP	ANGLE POINT	DTL	DETAIL	MI	MILE (S)	SBL	SOUTH BOUND LANE	APCH	APPROACH	EA	EACH	MIN	MINIMUM	SDWK	SIDEWALK	APPROX	APPROXIMATE ± ()	EASE	EASEMENT	MISC	MISCELLANEOUS	SEC	SECTION	AS	AGGREGATE SUBBASE	EB	END OF BRIDGE	MOD	MODIFY (IED)	SH	STATE HIGHWAY	ASSY	ASSEMBLY	E/B	EAST BOUND	MON	MONUMENT	SHLDR	SHOULDER	AV	AIR RELEASE VALVE	EC	END HORIZONTAL CURVE	MP	MILE POST	SHT	SHEET	AVE	AVENUE	ECR	END CURB RETURN	MTL	MATERIAL	S/L	SECTION LINE	BB	BEGINNING OF BRIDGE	ED	END DIKE	N/A	NOT APPLICABLE	SP	STANDPIPE	BC	BEGIN HORIZONTAL CURVE	ELEV	ELEVATION	NBL	NORTH BOUND LANE	SQ	SQUARE	BCM	BRASS CAP MONUMENT	(ELEV)	EXISTING ELEVATION	NO (#)	NUMBER	SQ FT	SQUARE FOOT (FEET)	BCR	BEGIN CURB RETURN	EMB	EMBANKMENT	NS	NATIVE SOIL	SQ IN	SQUARE INCH	BEG	BEGIN(ING)	EP	EDGE OF PAVEMENT	O	OVER	SS	SANITARY SEWER	BKF	BACKFILL	EQ	EQUAL	OC	ON CENTER	ST	STREET	BLDG	BUILDING	ES	EDGE OF SHOULDER	OD	OUTSIDE DIAMETER	STA	STATION	BLVD	BOULEVARD	ETL	EDGE OF TRAVEL LANE	OG	ORIGINAL GROUND	STD	STANDARD	BM	BENCH MARK	EVC	END VERTICAL CURVE	PB	PULL BOX	STP	STEEL PIPE	BR	BRIDGE	EW	ENDWALL	PBS	PULV BIT SURF	STR	STRUCTURE (S)	BS	BACK OF SIDEWALK	EXC	EXCAVATION	PCC	PORTLAND CEMENT CONCRETE	SURF	SURFACING	BVC	BEGIN VERTICAL CURVE	EXIST / (E)	EXISTING	P.E.	PEDESTRIAN EASEMENT	SWR	SEWER	BW	BARBED WIRE	EXP JT	EXPANSION JOINT	PE	POLYETHYLENE	TAN OFF	TANGENT OFFSET	CA TV	CABLE TELEVISION	FCBCM	FRESNO COUNTY BCM	PERM	PERMEABLE	TBM	TEMPORARY BM	C & G	CURB AND GUTTER	FG	FINISHED GRADE	PG	PROFILE GRADE	TBR	TIMBER	CC	CENTER TO CENTER	FH	FIRE HYDRANT	PI	POINT OF INTERSECTION	TC	TOP OF CURB	CF	CUBIC FOOT (FEET)	FL	FLOW LINE	PL	PLATE	TCB	TRAFFIC CONTROL BOX	CFS	CUBIC FEET PER SECOND	FRE	FRESNO	P/L	PROPERTY LINE	TCP	TEMPORARY CONST PERMIT	CHNL	CHANNEL	FS	FINISH SURFACE	PM	POST MILE	TFC	TOP FACE OF CURB	CI	CITY	FT	FOOT (FEET)	PNT	POINT	TFP	TRANSFORMER POLE	CIDH	CAST-IN DRILLED HOLE	GAL	GALLON (S)	POC	POINT ON CURVE	TOT	TOTAL	CIP	CAST IRON PIPE	GALV	GALVANIZED	POT	POINT ON TANGENT	TP	TELEPHONE POLE	CIPCP	CAST-IN-PLACE CONCRETE PIPE	GB	GRADE BREAK	PP	POWER POLE	TRANS	TRANSITION	C/L (C)	CENTER LINE	GP	GRADING PLANE	PPP	PERFORATED PLASTIC PIPE	TS	TRAFFIC SIGNAL	CL	CHAIN LINK	GRUB	GRUBBING	PRF	PAVEMENT REINFORCING FABRIC	TYP	TYPICAL	CLR	CLEAR (ING), CLEARANCE	GL	GUTTER LIP	PSF	POUNDS PER SQUARE FOOT	TYP SEC	TYPICAL SECTION	CMP	CORRUGATED METAL PIPE	GW	GUY WIRE	PSI	POUNDS PER SQUARE INCH	UC	UNDERCROSSING	CMPA	CORRUGATED METAL PIPE ARCH	HORIZ	HORIZONTAL	PT	PEDESTAL TELEPHONE	UD	UNDERDRAIN	CNL	CUT NEAT LINE	HP	HINGE POINT	P-RW	PROPOSE RIGHT OF WAY	UDR	UNDERDRAIN RISER	CNS	COMPACTED NATIVE SOIL	HS	HIGH STRENGTH	P.U.E.	PUBLIC UTILITY EASEMENT	UG	UNDERGROUND	CO	COUNTY	HW	HEAD WALL	PULV	PULVERIZED	UP	UNDERPASS	COF	CITY OF FRESNO	HWM	HIGH WATER MARK	PVC	POLYVINYL CHLORIDE	VAR	VARIES (ABLE)	COMM	COMMERCIAL	HWY	HIGHWAY	PVMT	PAVEMENT	VC	VERTICAL CURVE	CONC	CONCRETE	IB	IMPORTED BORROW	R	RADIUS	VCP	VITRIFIED CLAY PIPE	CONST	CONSTRUCT (ION)	ID	INSIDE DIAMETER	R & R	REMOVE AND REPLACE	VERT	VERTICAL	CONT	CONTINUOUS	IP	IRON PIPE	RCB	REINFORCED CONCRETE BOX	VG	VALLEY GUTTER	CP	CONCRETE PIPE	IRR	IRRIGATION	RCP	REINFORCED CONCRETE PIPE	VP	VENT PIPE	CR	CURB RAMP	IV	IRRIGATION VALVE	RD	ROAD	W	WATER	CS	COTTON SPINDLE	JP	JOINT POLE	REINF	REINFORCED (MENT) (ING)	W/B	WEST BOUND	CSP	CORRUGATED STEEL PIPE	JT	JOINT	REL	RELOCATE	WM	WATER METER	CSPA	CORRUGATED STEEL PIPE ARCH	LBS	POUNDS	RES	RESIDENTIAL	WP	WEAKENED PLANE	CULV	CULVERT	LF	LINEAR FOOT	RET	RETAINING	WR	WHEELCHAIR RAMP	CY (CU YD)	CUBIC YARD(S)	L.E.	LANDSCAPE EASEMENT	RG	RUBBER GASKET	WV	WATER VALVE			LOC	LOCATION	RLG	ROCK LINED GUTTER	WW	WINGWALL			LOL	LAYOUT LINE	RR	RAILROAD		
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DESIGNED: KCS		DATE	12/17/24	RECORD DRAWING		SCALE		PROJECT		DEPARTMENT OF PUBLIC WORKS AND PLANNING	
DRAWN: KCS		DATE	12/17/24	RESIDENT ENGINEER		N.T.S		ATP HERNDON-BARSTOW ELEMENTARY HAWK		CROSS SECTIONS	
CHECKED: SA		DATE	12/17/24					ROAD NO.		CS-1	
								BRIDGE NO.		DRAWING NO. 11326	
										SHEET NO. 04	
										TOTAL 17	

Y:\PROJECTS - ROAD & BRIDGE FOLDERS\ATP - HERNDON-BARSTOW ELEM HAWK (D14502)\PS&ES - EXHIBITS - MAPS\CURRENT SET\SHEETS\D14502D001.DWG 12/17/2024 8:49 AM - CARMONA, ERIK



DEMOLITION NOTES:

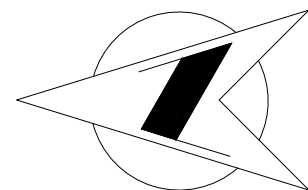
- 1) REMOVE AND DISPOSE OF CONCRETE ADA RAMP
- 2) REMOVE AND DISPOSE OF CONCRETE WALKWAY
- 3) REMOVE AND DISPOSE OF CONCRETE CURB
- 4) REMOVE AND DISPOSE OF STAMPED CONCRETE
- 5) REMOVE AND DISPOSE OF CONCRETE CURB AND GUTTER
- 6) REMOVE AND DISPOSE OF TRUNCATED DOMES
- 7) REMOVE AND DISPOSE OF SIDEWALK
- 8) REMOVE AND REPLACE CHANNELIZERS
- 9) PROTECT MEDIAN CURB IN PLACE
- 10) PROTECT CURB AND GUTTER IN PLACE

DEMOLITION LEGEND:

- REMOVE AND DISPOSE OF ASPHALT CONCRETE
- CLEAR AND GRUB
- REMOVE CONCRETE WALKWAY, STAMPED CONCRETE, MEDIAN CURB, DETECTABLE WARNING DEVICE, CURB AND GUTTER, AND ADA RAMP
- SAWCUT LINE

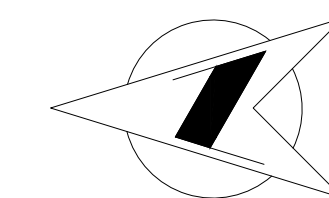
GENERAL NOTES:

- 1) FOR SIGNAGE AND STRIPING DEMOLITION AND IMPROVEMENTS SEE SHEET 11-13
- 2) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10
- 3) FOR IMPROVEMENTS SEE SHEET 08-09



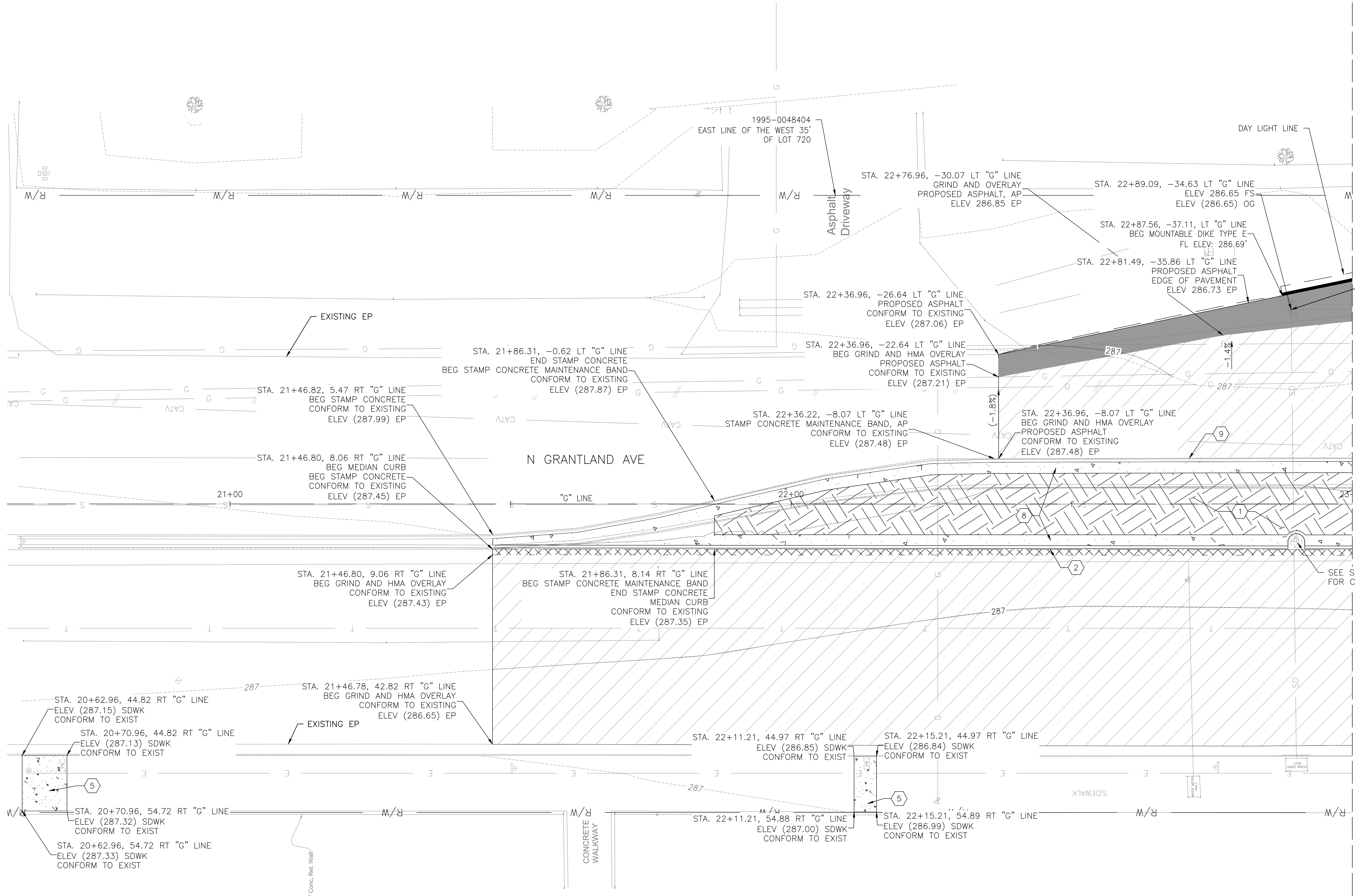
DESIGNED: KCS		DATE		RECORD DRAWING		SCALE		PROJECT		DEPARTMENT OF PUBLIC WORKS AND PLANNING	
DRAWN: KCS		12/17/24		RESIDENT ENGINEER		10 5 0 10		ATP HERNDON-BARSTOW ELEMENTARY HAWK		DEMOLITION PLAN	
CHECKED: SA		12/17/24				GRAPHIC SCALE: 1"=10'		ROAD NO. BRIDGE NO.		D-1	
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.										DRAWING NO. 11326 SHEET NO. 06 TOTAL 17	

- 1) FOR SIGNAGE AND STRIPING DEMOLITION AND IMPROVEMENTS SEE SHEET 11-13
- 2) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10
- 3) FOR IMPROVEMENTS SEE SHEET 08-09



		DATE	RECORD DRAWING		SCALE				PROJECT				DEPARTMENT OF PUBLIC WORKS AND PLANNING				
DESIGNED: KCS	12/17/24	RESIDENT ENGINEER		DATE			12-17-24	DATE		ATP HERNDON-BARSTOW ELEMENTARY HAWK			DEMOLITION PLAN				
DRAWN: KCS	12/17/24												D-2				
CHECKED: SA	12/17/24																
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.												DRAWING NO.	11326	SHEET NO.	07	TOTAL	17

Y:\PROJECTS - ROAD & BRIDGE FOLDERS\ATP - HERNDON-BARSTOW ELEM HAWK (D14502)\PS&ES - EXHIBITS - MAPS\CURRENT SET\SHEETS\D14502L002.DWG 12/17/2024 8:50 AM - CARMONA, ERIK



CONSTRUCTION NOTES:

- 1 BACKFILL WITH SOIL AND COMPACT TO 85%
- 2 CONSTRUCT CONCRETE MEDIAN ISLAND CURB PER CITY OF FRESNO STD DRAWING P-9
- 3 CONSTRUCT CONCRETE CURB AND GUTTER PER CITY OF FRESNO STD DRAWING P-5
- 4 CONSTRUCT ADA RAMP PER CITY OF FRESNO STD DRAWING P-28
- 5 CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER CITY PLAN OF FRESNO STD DRAWING P-5 DIMENSIONS PER
- 6 FURNISH AND INSTALL DETECTABLE WARNING DEVICES PER CITY OF FRESNO STD DRAWING P-32
- 7 FURNISH AND INSTALL BOLLARD PER CITY OF FRESNO STD DRAWING P-61
- 8 CONSTRUCT 2' STAMPED CONCRETE MAINTENANCE BAND PER CITY OF FRESNO STD DRAWING P-9
- 9 PROTECT EXISTING MEDIAN CURB IN PLACE
- 10 CONTROLLER PAD, REFER TO TRAFFIC SIGNAL PLANS FOR NECESSARY UNDERGROUND SEE SHEET 15-17.
- 11 SIGNAL POLES PER TRAFFIC SIGNAL PLANS SEE SHEET 15-17

CONSTRUCTION LEGEND:

- 0.33' HMA/ 0.83' AB
- 12" WIDE PLUG
- CONCRETE WALK 0.42' PCC
- GRIND AND OVERLAY 0.2' HMA
- GRASS
- SOIL
- FOG SEAL

GENERAL NOTES:

- 1) FOR SIGNAGE AND STRIPING DEMOLITION AND IMPROVEMENTS SEE SHEET 11-13.
- 2) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10.
- 3) ALL STATION OFFSET ARE AT EDGE OF PAVEMENT, FLOW LINE AND SAWCUT LINES.
- 4) SEE SHEET 14 FOR GRADING ON CURB RAMPS AND WALKWAY.

DESIGNED: KCS	DATE 12/17/24	RECORD DRAWING	
DRAWN: KCS	12/17/24	RESIDENT ENGINEER	DATE
CHECKED: SA	12/17/24		
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.			

SCALE
10 5 0 10
GRAPHIC SCALE: 1"=10'

	12-17-24
SUPERVISING ENGINEER	DATE

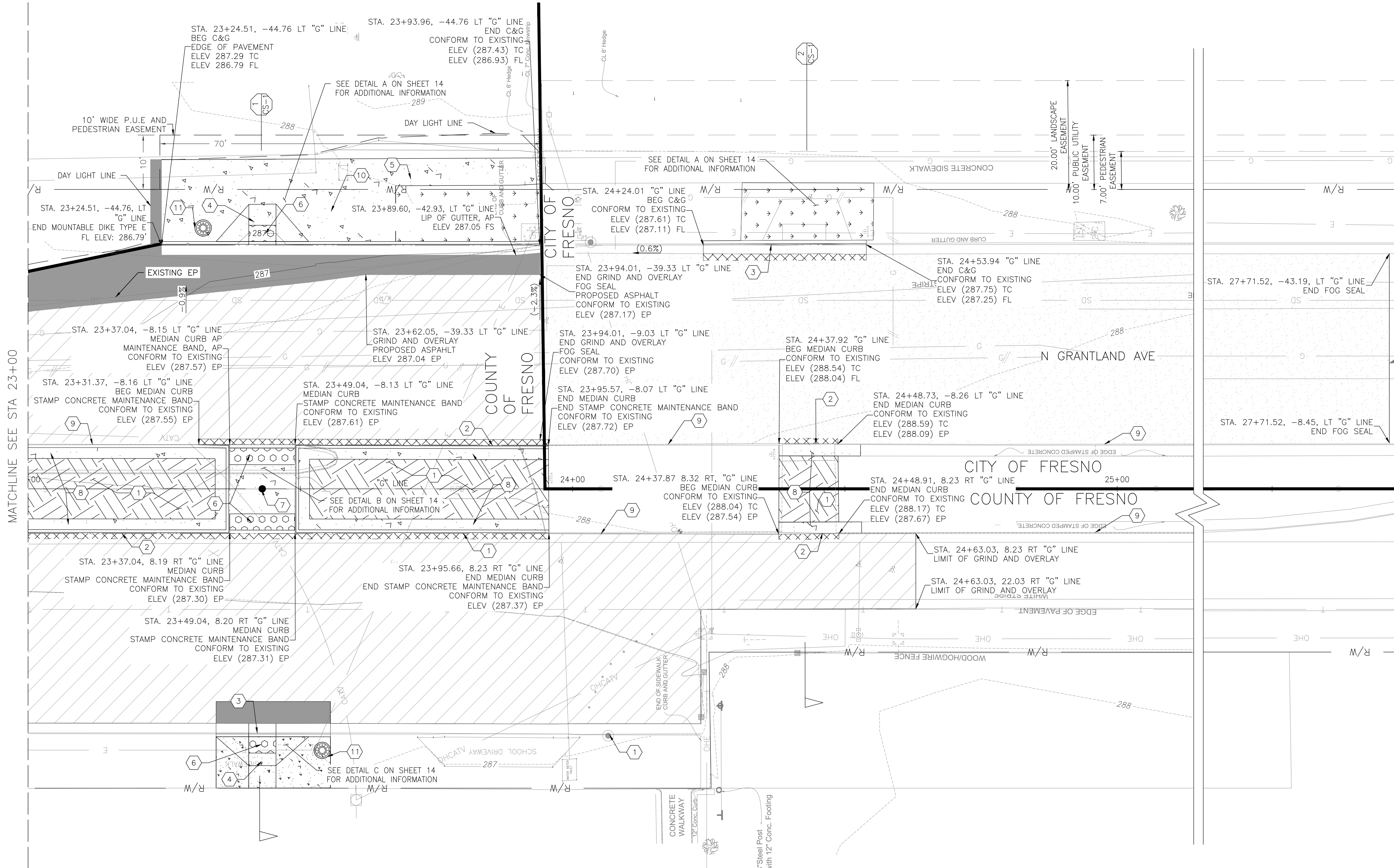


PROJECT	
ATP HERNDON-BARSTOW ELEMENTARY HAWK	
ROAD NO.	BRIDGE NO.



DEPARTMENT OF PUBLIC WORKS AND PLANNING			
CONSTRUCTION PLAN			
L-1			
DRAWING NO. 11326	SHEET NO. 08	TOTAL 17	

Y:\PROJECTS - ROAD & BRIDGE FOLDERS\ATP - HERNDON-BARSTOW ELEM HAWK (D14502)\PS&ES - EXHIBITS - MAPS\CURRENT SET\SHEETS\D14502L002.DWG 12/17/2024 8:50 AM - CARMONA, ERIK



CONSTRUCTION NOTES:

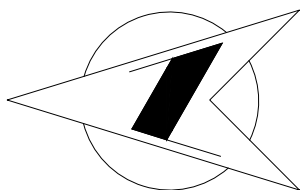
- 1 BACKFILL WITH SOIL AND COMPACT TO 85%
- 2 CONSTRUCT CONCRETE MEDIAN ISLAND CURB PER CITY OF FRESNO STD DRAWING P-9
- 3 CONSTRUCT CONCRETE CURB AND GUTTER PER CITY OF FRESNO STD DRAWING P-5
- 4 CONSTRUCT ADA RAMP PER CITY OF FRESNO STD DRAWING P-28
- 5 CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER CITY PLAN OF FRESNO STD DRAWING P-5 DIMENSIONS PER
- 6 FURNISH AND INSTALL DETECTABLE WARNING DEVICES PER CITY OF FRESNO STD DRAWING P-32
- 7 FURNISH AND INSTALL BOLLARD PER CITY OF FRESNO STD DRAWING P-61
- 8 CONSTRUCT 2' STAMPED CONCRETE MAINTENANCE BAND PER CITY OF FRESNO STD DRAWING P-9
- 9 PROTECT EXISTING MEDIAN CURB IN PLACE
- 10 CONTROLLER PAD, REFER TO TRAFFIC SIGNAL PLANS FOR NECESSARY UNDERGROUND SEE SHEET 15-17.
- 11 SIGNAL POLES PER TRAFFIC SIGNAL PLANS SEE SHEET 15-17

CONSTRUCTION LEGEND:

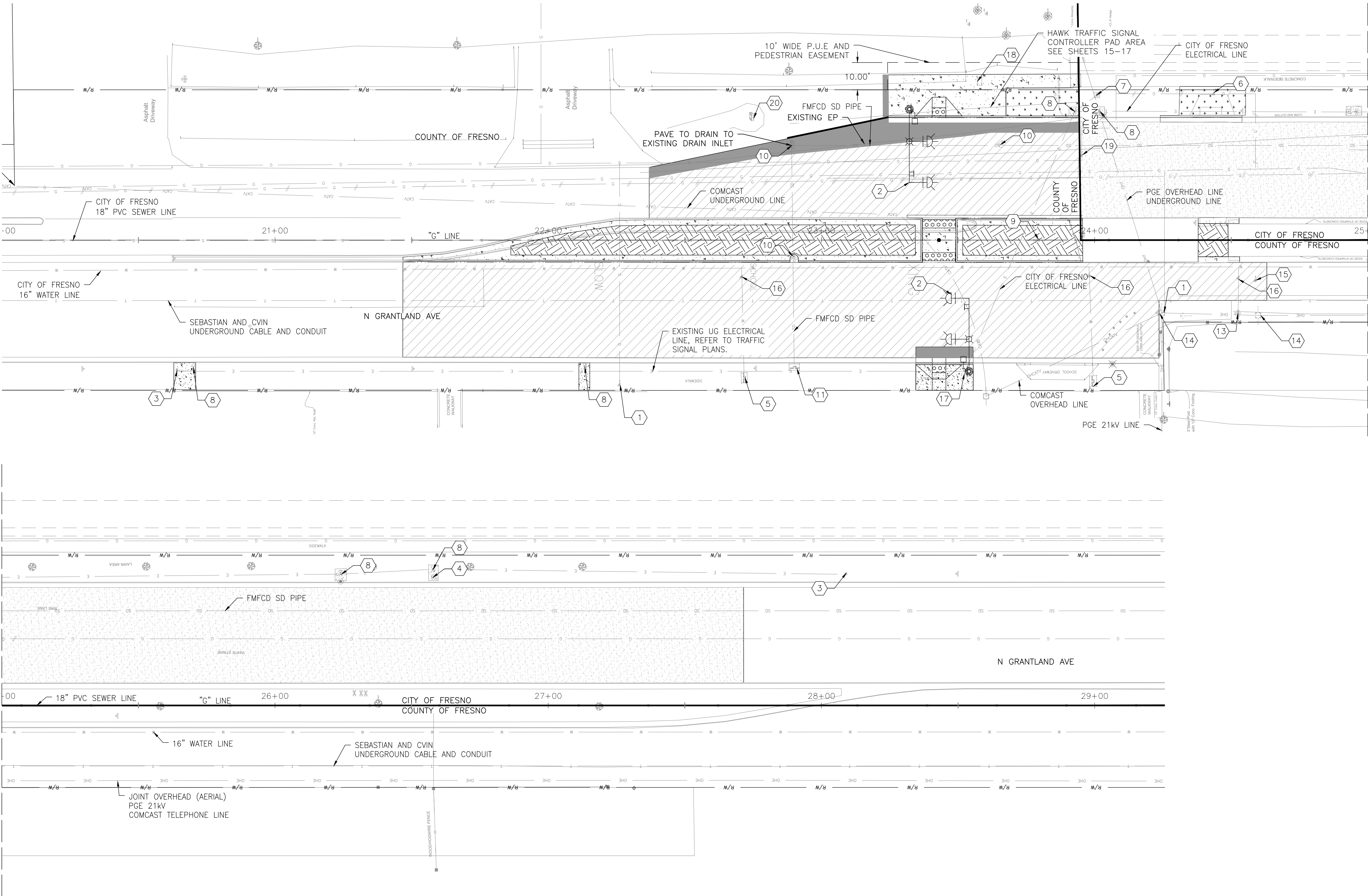
- 0.33' HMA/ 0.83' AB
- 12" WIDE PLUG
- CONCRETE WALK 0.42' PCC
- GRIND AND OVERLAY 0.2' HMA
- GRASS
- SOIL
- FOG SEAL

GENERAL NOTES:

- 1) FOR SIGNAGE AND STRIPING DEMOLITION AND IMPROVEMENTS SEE SHEET 11-13.
- 2) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10.
- 3) ALL STATION OFFSET ARE AT EDGE OF PAVEMENT, FLOW LINE AND SAWCUT LINES.
- 4) SEE SHEET 14 FOR GRADING ON CURB RAMPS AND WALKWAY.



DESIGNED: KCS		DATE		RECORD DRAWING		SCALE		PROJECT		DEPARTMENT OF PUBLIC WORKS AND PLANNING	
DRAWN: KCS		12/17/24		RESIDENT ENGINEER		10 5 0 10		ATP HERNDON-BARSTOW ELEMENTARY HAWK		CONSTRUCTION PLAN	
CHECKED: SA		12/17/24				GRAPHIC SCALE: 1"=10'		ROAD NO. BRIDGE NO.		L-2	
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.										DRAWING NO. 11326 SHEET NO. 09 TOTAL 17	

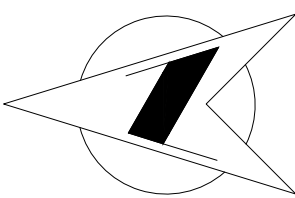


UTILITY NOTES:

- (1) PROTECT GAS VALVE IN PLACE
- (2) FURNISH AND INSTALL HIGH-INTENSITY ACTIVATED CROSSWALK PER CITY OF FRESNO STD DRAWING E-24C AND SHEET 15-17, TRAFFIC SIGNAL PLANS
- (3) REMOVE EXISTING FLASHING BEACON POLE
REFER TO TRAFFIC SIGNAL PLANS SEE SHEETS 15-17
- (4) PROTECT STREET LIGHT IN PLACE
- (5) PROTECT WATER METER VAULT IN PLACE
- (6) REMOVE AND DISPOSE ABANDONED GAS VALVE BY OTHERS
- (7) REMOVE AND SALVAGE EXISTING CABINET TO THE CITY OF FRESNO. REFER TO TRAFFIC SIGNAL PLANS SHEET 15-17
- (8) REMOVE AND DISPOSE, REFER TO TRAFFIC SIGNAL PLANS SEE SHEET 15-17.
- (9) ADJUST SEWER MANHOLE LID TO GRADE BY OTHERS
- (10) ADJUST STORM DRAIN MANHOLE LID TO GRADE
- (11) PROTECT STORM DRAIN INLET IN PLACE
- (12) PROTECT WATER VALVE IN PLACE
- (13) PROTECT FIRE HYDRANT IN PLACE
- (14) PROTECT UTILITY POLE IN PLACE
- (15) PROTECT GAS ANODE LID IN PLACE SAWCUT SQUARE SECTION +/- 12" OF AC AROUND LID PRIOR TO HMA GRIND
- (16) ADJUST WATER VALVE LID TO GRADE BY OTHERS
- (17) REMOVE AND DISPOSE OF PULL BOX SEE CONSTRUCTIONS NOTES SHEET 15 FOR MORE DETAILS
- (18) ADJUST ELECTRIC VAULT TO GRADE BY OTHERS
- (19) PROTECT GAS VALVE LID IN PLACE
- (20) EXISTING PRIVATE DRAIN INLET, PROTECT IN PLACE

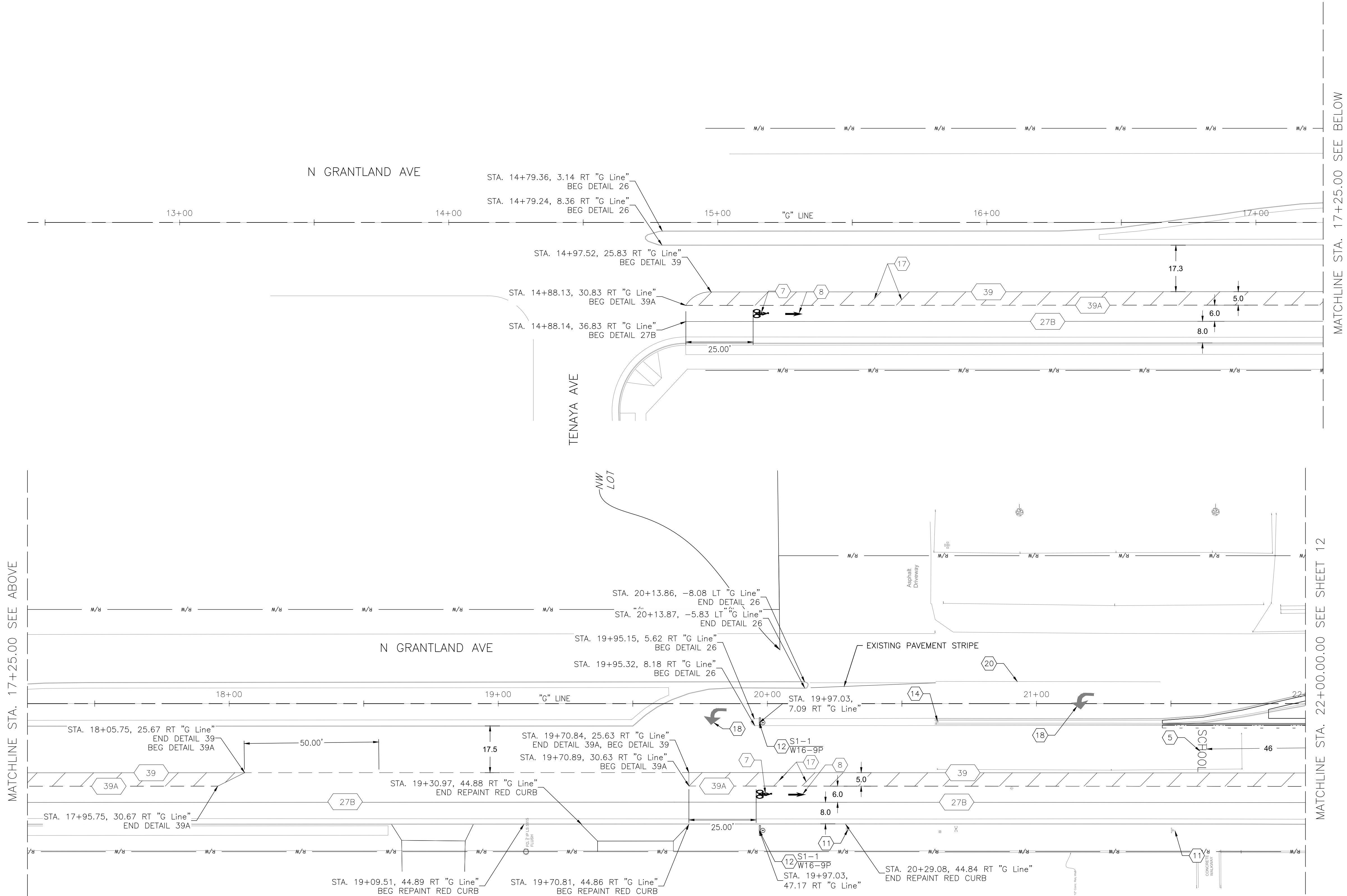
GENERAL NOTES:

- 1) FOR SIGNAGE AND STRIPING DEMOLITION AND IMPROVEMENTS SEE SHEET 11-13
- 2) FOR DEMOLITION SEE SHEET 06-07
- 3) FOR IMPROVEMENTS SEE SHEET 08-09
- 4) SEE SHEET 15-17 FOR TRAFFIC SIGNAL PLANS



		DATE	RECORD DRAWING		SCALE				PROJECT		 DEPARTMENT OF PUBLIC WORKS AND PLANNING	
DESIGNED: KCS	12/17/24	RESIDENT ENGINEER		DATE							ATP HERNDON-BARSTOW ELEMENTARY HAWK	
DRAWN: KCS	12/17/24						12-17-24				UTILITY PLAN	
CHECKED: SA	12/17/24						DATE				U-1	
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.									ROAD NO. _____ BRIDGE NO. _____		DRAWING NO. 11326 SHEET NO. 10 TOTAL 17	

Y:\PROJECTS - ROAD & BRIDGE FOLDERS\ATP - HERNDON-BARSTOW ELEM HAWK (D14502)\PS&ES - EXHIBITS - MAPS\CURRENT SET\SHEETS\D14502SS002.DWG 12/17/2024 8:50 AM - CARMONA, ERIK

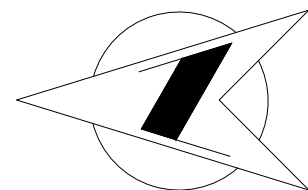


SIGNAGE AND STRIPING NOTES:

- 1 REMOVE EXISTING CROSSWALK MARKINGS (GRIND). PROVIDE PROPER NOTIFICATION BEFORE REMOVAL PER STATE REQUIREMENTS
 - 2 REMOVE EXISTING MARKINGS
 - 3 INSTALL HIGH VISIBILITY CROSSWALK (YELLOW CONTINENTAL) PER CALTRANS A24F
 - 4 INSTALL "XING" MARKING (YELLOW) PER CALTRANS STD DRAWING A24
 - 5 INSTALL "SCHOOL" MARKING (YELLOW) PER CALTRANS STD DRAWING ,
 - 6 FURNISH AND INSTALL ROADWAY SIGN AND POST PER CITY OF FRESNO STD DRAWING P-91(NO STOPPING ANYTIME)
 - 7 INSTALL BIKE LANE SYMBOL WITH PERSON PER CALTRANS STD DRAWING A24C
 - 8 INSTALL BIKE LANE ARROW MARKING PER CALTRANS STD DRAWING A24A
 - 9 INSTALL 8" WHITE DIAGONAL MARKING EVERY 20 FEET
 - 10 INSTALL 12" STOP LINE PER CALTRANS STD DRAWING A24G AND CITY OF FRESNO STD DRAWING E-24C
 - 11 PROTECT EXISTING SIGN IN PLACE
 - 12 FURNISH AND INSTALL ROADWAY SIGN AND POST (SIGN DETAIL No. SHOWN, TYP)
 - 13 FURNISH AND INSTALL OVERHEAD HAWK SIGNAL SIGN (SIGN DETAIL No. SHOWN, TYP)
 - 14 REMOVE AND DISPOSE SIGN
 - 15 PLACE (3) BANDS OF YELLOW RETRO-REFLECTIVE TAPE AT 3" SPACING
 - 16 INSTALL TYPE VI ARROW PER CALTRANS STD DRAWING A24A
 - 17 INSTALL 6" WHITE DIAGONAL MARKING EVERY 10 FEET
 - 18 PROTECT EXISTING PAVEMENT MARKING IN PLACE
 - 19 INSTALL 8" WHITE DIAGONAL MARKING EVERY 5 FEET
 - 20 PROTECT EXISTING PAVEMENT STRIPE IN PLACE
 - 21 REMOVE AND DISPOSE SIGN AND POST, REPLACE WITH NEW P (CA) MARKER SIGN ON NEW POLE
 - 22 INSTALL CHANNELIZERS PER CALTRANS A73C IN SAME LOCATION AS REMOVED CHANNELIZERS
 - No. INSTALL THERMOPLASTIC STRIPING PER CALTRANS STANDARD PLANS (DETAIL NO. SHOWN, TYP)
- BEGIN/END OF TRAFFIC STRIPE DETAIL
- CHANGE OF TRAFFIC STRIPE DETAIL
- Ⓢ INSTALL TRAFFIC SIGN
- \\\\ REMOVE STRIPE OR MARKING

GENERAL NOTES:

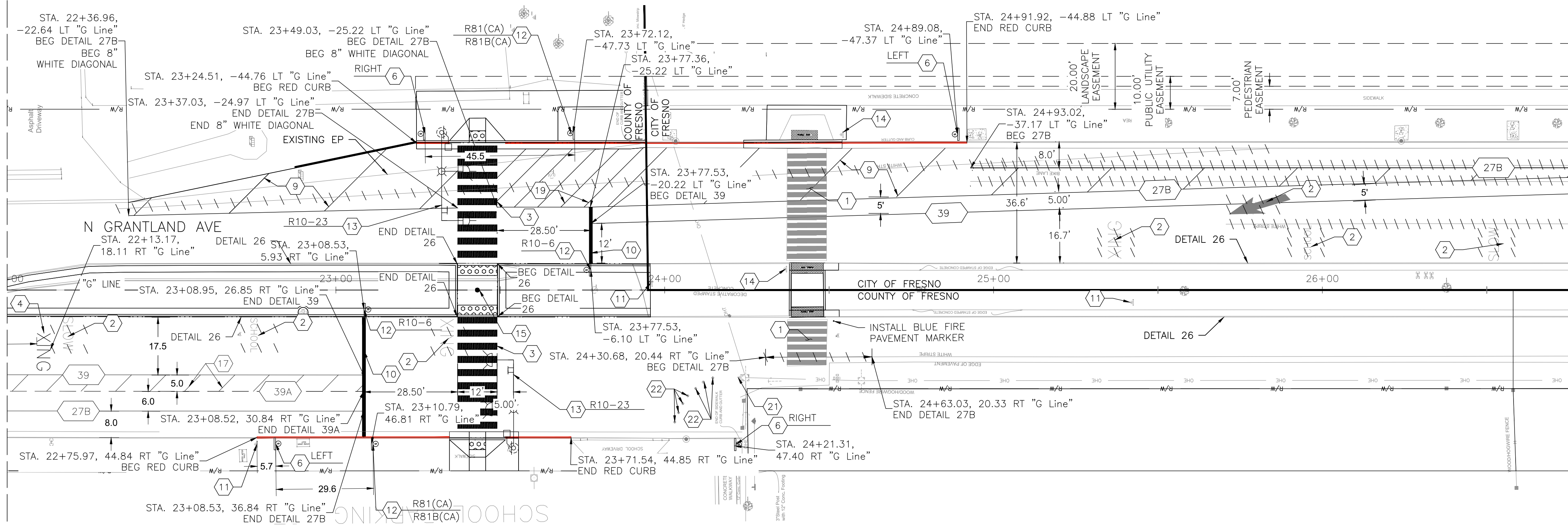
- 1) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10
- 2) FOR DEMOLITION SEE SHEET 06
- 3) FOR IMPROVEMENTS SEE SHEET 08
- 4) THE MINIMUM HEIGHT, MEASURED VERTICALLY FROM THE BOTTOM OF THE SIGN TO THE TOP OF THE CURB, OR IN THE ABSENCE OF CURB, MEASURED VERTICALLY FORM THE BOTTOM OF THE SIGN TO THE ELEVATION OF THE NEAR EDGE OF THE TRAVELED WAY, OF SIGNS INSTALLED AT THE SIDE OF THE ROAD, SHALL BE 7 FEET.
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DESIGNED: KCS		DATE		RECORD DRAWING		SCALE		PROJECT		DEPARTMENT OF PUBLIC WORKS AND PLANNING	
DRAWN: KCS		12/17/24		RESIDENT ENGINEER		20 10 0 20		ATP HERNDON-BARSTOW ELEMENTARY HAWK		SIGNAGE AND STRIPING PLAN	
CHECKED: SA		12/17/24				GRAPHIC SCALE: 1"=20'		ROAD NO.		SS-1	
								BRIDGE NO.		DRAWING NO. 11326	
										SHEET NO. 11	
										TOTAL 17	

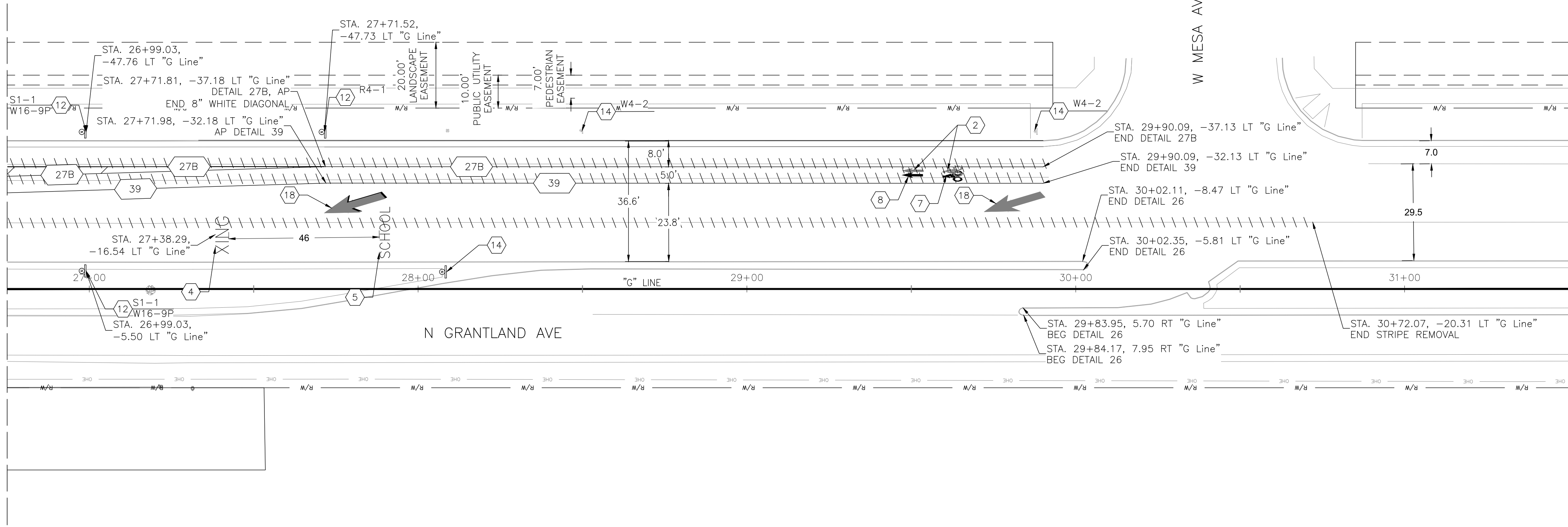
Y:\PROJECTS - ROAD & BRIDGE FOLDERS\ATP - HERNDON-BARSTOW ELEM HAWK (D14502)\PS&ES - EXHIBITS - MAPS\CURRENT SET\SHEETS\D14502SS002.DWG 12/17/2024 8:50 AM - CARMONA, ERIK

MATCHLINE STA. 22+00.00 SEE SHEET 11



MATCHLINE STA. 26+75.00 SEE BELOW

MATCHLINE STA. 26+75.00 SEE ABOVE



MATCHLINE STA. 31+50.00.00 SEE SHEET 13

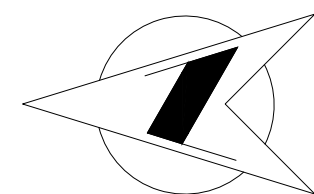
SIGNAGE AND STRIPING NOTES:

- 1 REMOVE EXISTING CROSSWALK MARKINGS (GRIND). PROVIDE PROPER NOTIFICATION BEFORE REMOVAL PER STATE REQUIREMENTS
- 2 REMOVE EXISTING MARKINGS
- 3 INSTALL HIGH VISIBILITY CROSSWALK (YELLOW CONTINENTAL) PER CALTRANS A24F
- 4 INSTALL "XING" MARKING (YELLOW) PER CALTRANS STD DRAWING A24D
- 5 INSTALL "SCHOOL" MARKING (YELLOW) PER CALTRANS STD DRAWING A24D
- 6 FURNISH AND INSTALL ROADWAY SIGN AND POST PER CITY OF FRESNO STD DRAWING P-91(NO STOPPING ANYTIME)
- 7 INSTALL BIKE LANE SYMBOL WITH PERSON PER CALTRANS STD DRAWING A24C
- 8 INSTALL BIKE LANE ARROW MARKING PER CALTRANS STD DRAWING A24A
- 9 INSTALL 8" WHITE DIAGONAL MARKING EVERY 20 FEET
- 10 INSTALL 12" STOP LINE PER CALTRANS STD DRAWING A24G AND CITY OF FRESNO STD DRAWING E-24C
- 11 PROTECT EXISTING SIGN IN PLACE
- 12 FURNISH AND INSTALL ROADWAY SIGN AND POST (SIGN DETAIL No. SHOWN, TYP)
- 13 FURNISH AND INSTALL OVERHEAD HAWK SIGNAL SIGN (SIGN DETAIL No. SHOWN, TYP)
- 14 REMOVE AND DISPOSE SIGN
- 15 PLACE (3) BANDS OF YELLOW RETRO-REFLECTIVE TAPE AT 3" SPACING
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- REMOVE STRIPE OR MARKING

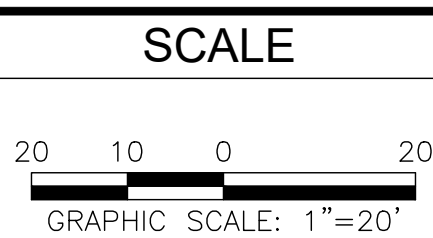
GENERAL NOTES:

- 1) FOR UTILITY DEMOLITION AND IMPROVEMENTS SEE SHEET 10
- 2) FOR DEMOLITION SEE SHEET 06
- 3) FOR IMPROVEMENTS SEE SHEET 08
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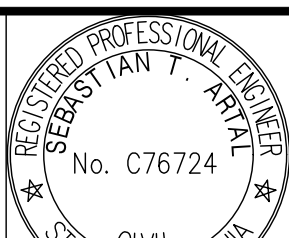
DESIGNED: KCS	DATE: 12/17/24	RECORD DRAWING	
DRAWN: KCS	12/17/24	RESIDENT ENGINEER	DATE
CHECKED: SA	12/17/24		

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.



SUPERVISING ENGINEER

12-17-24
DATE



PROJECT
ATP HERNDON-BARSTOW ELEMENTARY HAWK

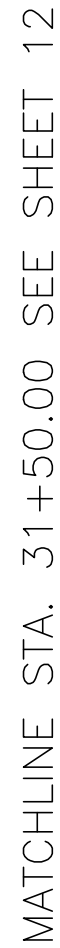
ROAD NO.

BRIDGE NO.



DEPARTMENT OF PUBLIC WORKS AND PLANNING
SIGNAGE AND STRIPING PLAN
SS-2

DRAWING NO. 11326 SHEET NO. 12 TOTAL 17



- 1 REMOVE EXISTING CROSSWALK MARKINGS (GRIND). PROVIDE PROPER NOTIFICATION BEFORE REMOVAL PER STATE REQUIREMENTS
- 2 REMOVE EXISTING MARKINGS
- 3 INSTALL HIGH VISIBILITY CROSSWALK (YELLOW CONTINENTAL) PER CALTRANS A24F
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- ```

\ \ \ \ REMOVE STRIPE OR MARKING

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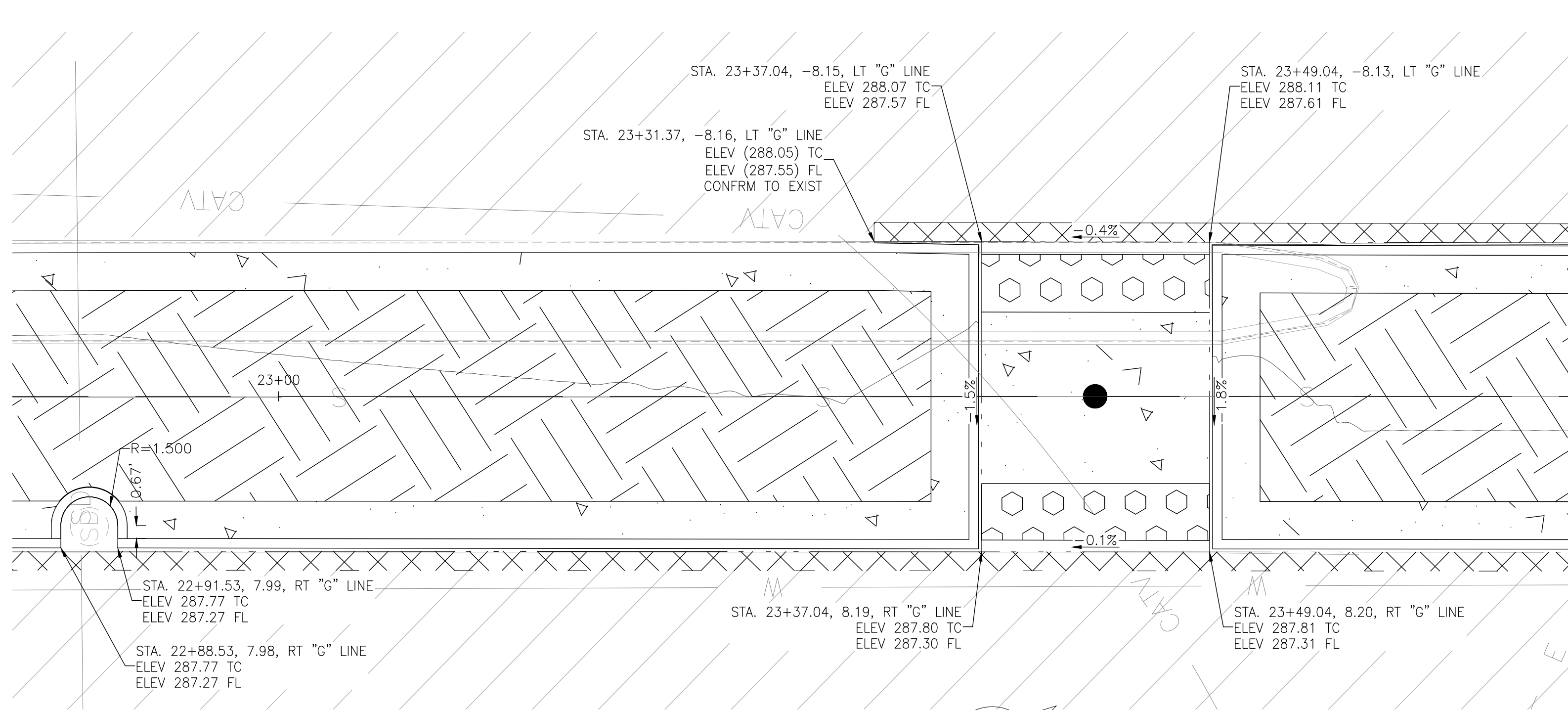
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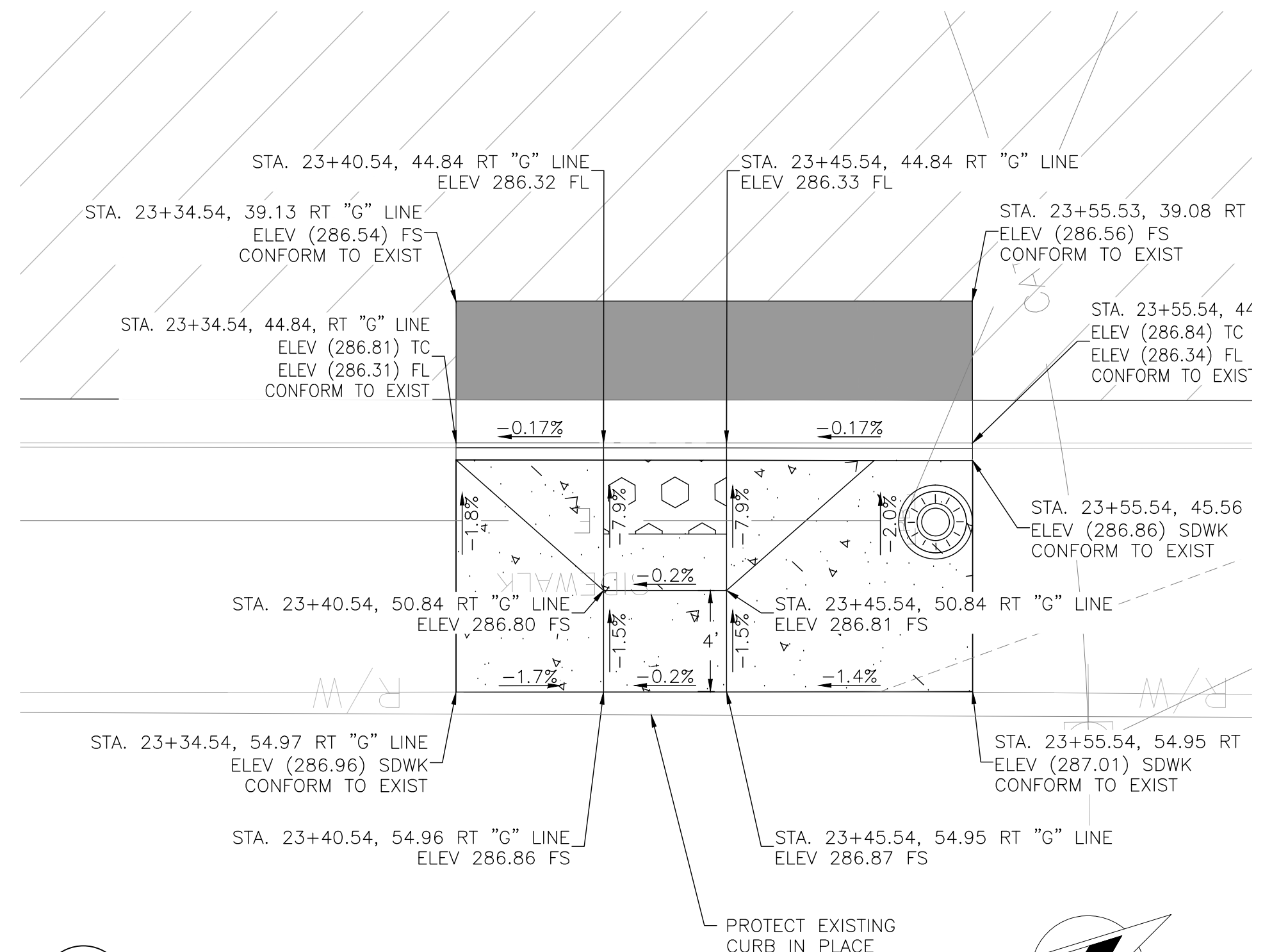
|                                                                                                                        |  |          |  |                   |  |                                                                                       |  |                                                                                       |  |                                     |  |                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                        |  | DATE     |  | RECORD DRAWING    |  | SCALE                                                                                 |  |                                                                                       |  | PROJECT                             |  |  DEPARTMENT OF PUBLIC WORKS AND PLANNING |  |
| DESIGNED: KCS                                                                                                          |  | 12/17/24 |  | RESIDENT ENGINEER |  |  |  |  |  | ATP HERNDON-BARSTOW ELEMENTARY HAWK |  | SIGNAGE AND STRIPING PLAN                                                                                                     |  |
| DRAWN: KCS                                                                                                             |  | 12/17/24 |  |                   |  | GRAPHIC SCALE: 1"=20'                                                                 |  | 12-17-24                                                                              |  | ROAD NO.                            |  | SS-3                                                                                                                          |  |
| CHECKED: SA                                                                                                            |  | 12/17/24 |  |                   |  |                                                                                       |  | DATE                                                                                  |  | BRIDGE NO.                          |  | DRAWING NO. 11326 SHEET NO. 13 TOTAL 17                                                                                       |  |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |  |          |  |                   |  |                                                                                       |  |                                                                                       |  |                                     |  |                                                                                                                               |  |



1



2



3



|                                                                                                                        |  |          |  |                   |  |       |  |                                                                                       |  |          |  |                                                                                       |  |                                     |  |                                                                                       |  |                                         |  |  |  |          |  |            |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--|----------|--|-------------------|--|-------|--|---------------------------------------------------------------------------------------|--|----------|--|---------------------------------------------------------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------------------------------|--|-----------------------------------------|--|--|--|----------|--|------------|--|--|--|--|--|
|                                                                                                                        |  | DATE     |  | RECORD DRAWING    |  | SCALE |  |  |  | PROJECT  |  |  |  | ATP HERNDON-BARSTOW ELEMENTARY HAWK |  |  |  | DEPARTMENT OF PUBLIC WORKS AND PLANNING |  |  |  |          |  |            |  |  |  |  |  |
| DESIGNED: KCS                                                                                                          |  | 12/17/24 |  | RESIDENT ENGINEER |  | DATE  |  |   |  | 12-17-24 |  |                                                                                       |  |                                     |  |                                                                                       |  | GRADING DETAILS                         |  |  |  |          |  |            |  |  |  |  |  |
| DRAWN: KCS                                                                                                             |  | 12/17/24 |  |                   |  |       |  |                                                                                       |  | DATE     |  |                                                                                       |  |                                     |  |                                                                                       |  | CD-1                                    |  |  |  |          |  |            |  |  |  |  |  |
| CHECKED: SA                                                                                                            |  | 12/17/24 |  |                   |  |       |  |                                                                                       |  |          |  |                                                                                       |  |                                     |  |                                                                                       |  | DRAWING NO. 11326 SHEET NO. 14 TOTAL 17 |  |  |  |          |  |            |  |  |  |  |  |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |  |          |  |                   |  |       |  |                                                                                       |  |          |  |                                                                                       |  |                                     |  |                                                                                       |  | SUPERVISING ENGINEER                    |  |  |  | ROAD NO. |  | BRIDGE NO. |  |  |  |  |  |



FURNISH AND INSTALL TYPE 332L CABINET AND FOUNDATION. THE CABINET SHALL COME EQUIPPED WITH ALL ANCILLARY DEVICES FOR A FULL EIGHT PHASE OPERATION AS SPECIFIED IN THE SPECIFICATIONS. CABINET SHALL BE MODIFIED PER CITY OF FRESNO STANDARD E-34A AND E-34B FOR PREEMPTION AND C11'S CABLE CABLEING. CONTRACTOR SHALL FURNISH AND INSTALL RELEA COMPONENTS AND WIRING PER CITY OF FRESNO STANDARD E-34D. CONTRACTOR SHALL FURNISH NEW 2070/LX PART NUMBER 2070-6F33601050 PER PROJECT SPECIFICATIONS AND COORDINATE THROUGH CONSTRUCTION MANAGEMENT THE DELIVERY OF THE 2070/LX TO THE COUNTY OF FRESNO. TESTING AND COMMISSIONING SHALL BE PERFORMED BY THE TRAFFIC SIGNAL CONTROLLER BY COUNTY OF FRESNO. FOUNDATION OF COUNTY OF FRESNO INSPECTION PER CITY OF FRESNO STANDARD SPECIFICATIONS SECTION 23-1.25. FOUNDATION PER CALTRANS STANDARD PLAN E-3C AND MODIFIED PER CITY OF FRESNO STANDARD E-37. FRONT OF CABINET SHALL FACE SOUTH. BATTERY BACKUP SHALL BE INSTALLED PER CITY OF FRESNO STANDARD E-24C, SEE DETAIL B.

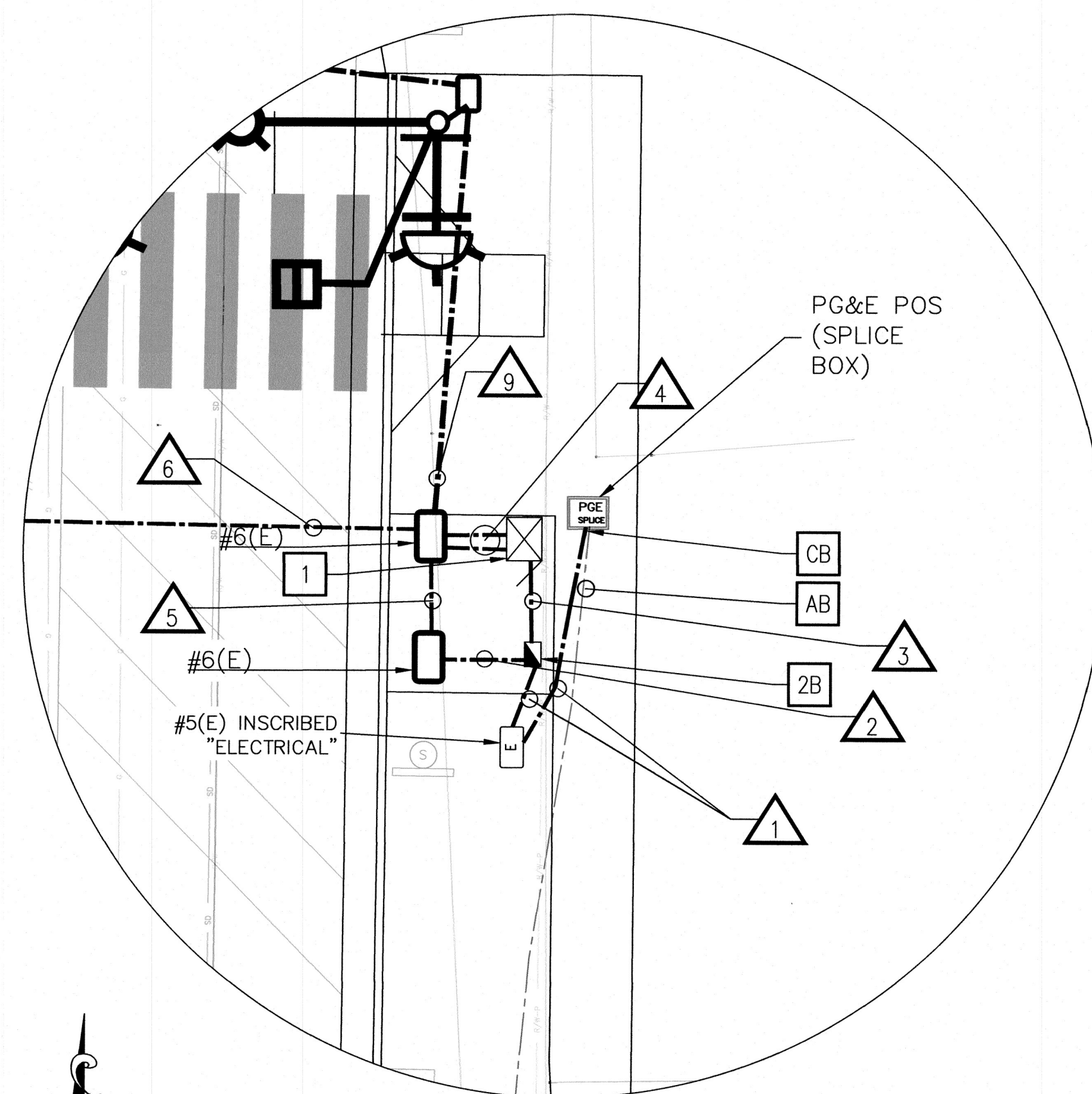
CONTRACTOR SHALL REMOVE EXISTING SERVICE CABINET AND SALVAGE TO THE CITY OF FRESNO  
CONTRACTOR SHALL DEMOLISH EXISTING FOUNDATION.

CONTRACTOR SHALL CONSTRUCT NEW TYPE 26-100 FOUNDATION AND INSTALL NEW 26-100 SERVICE CABINET PER CITY OF FRESNO REQUIREMENTS AND SPECIFICATIONS. E-15, E-17. CONTRACTOR SHALL COORDINATE WITH PG&E TO SET NEW ELECTRICAL METER. CONTRACTOR SHALL COORDINATE SERVICE POWER DISCONNECT/RECONNECT WITH PG&E.  
(ADDRESS: 6170 N. GRANTLAND).

REMOVE EXISTING FLASHING BEACON POLE AND ALL EQUIPMENT ATTACHED TO IT AND SALVAGE TO THE CITY OF FRESNO. COMPLETELY REMOVE AND DISPOSE OF EXISTING FOUNDATION.

EXISTING FLASHING BEACON EQUIPMENT SHALL BE PROTECTED AT ALL TIMES UNTIL THE HAWK IS OPERATIONAL.

CONTRACTOR SHALL DEVELOP A WORK PLAN AND SUBMIT TO COUNTY OF FRESNO FOR APPROVAL PRIOR TO TEMPORARILY MOVE THE NOTED PULL BOX, CONDUIT/WIRING AS NECESSARY TO ALLOW FOR DRILLING HAWK POLE FOUNDATION. EXISTING CIRCUIT (FLASHING BEACON) SHALL REMAIN FUNCTIONAL UNTIL THE NEW HAWK SIGNAL BECOMES OPERATIONAL. CONTRACTOR TO REMOVE PULL BOX AND WIRING ONCE TRANSITION IS MADE.



DETAIL 'A

SCALE 1"=10'

A horizontal scale bar with tick marks at 0, 10, and 20 feet. The bar is divided into two equal segments by the 10-foot mark.

SEE ES-1A AND ES-1B OF  
THE 2023 CALTRANS STANDARD  
PLANS

|           |                                                                                |
|-----------|--------------------------------------------------------------------------------|
| <b>AB</b> | ABANDON. IF APPLIED TO CONDUIT, REMOVE CONDUCTORS.                             |
| <b>RC</b> | EQUIPMENT OR MATERIAL TO BE REMOVED AND BECOME THE PROPERTY OF THE CONTRACTOR. |
| <b>CB</b> | INSTALL CONDUIT INTO EXISTING PULL BOX.                                        |
| <b>BC</b> | INSTALL PULL BOX IN EXISTING CONDUIT RUN.                                      |

#6(E)

INSTALL SIGN ON SIGNAL POLE.

INSTALL SIGN ON SIGNAL MAST ARM.

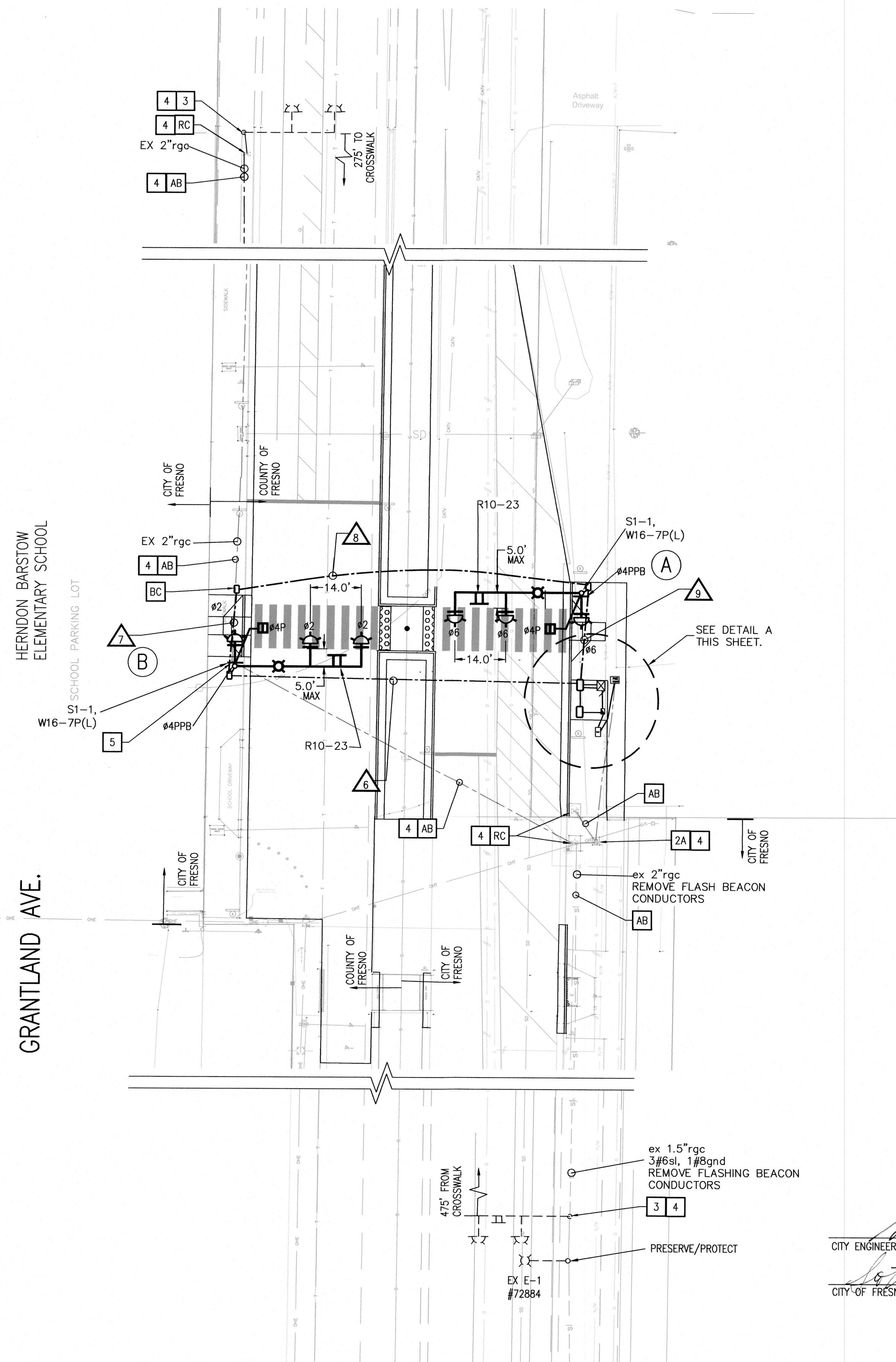
INSTALL #6(E) PULL BOX PER CITY OF FRESNO  
STANDARDS WITH COUNTY LOCKING LID.

INSTALL NO. 5(E) PULL BOX WITH COUNTY  
LOCKING LID.

HAWK BEACON SIGNAL HEAD.



GRANTLAND | AVE. ONE



1. ANY PULL BOX ACCESSED, ADJUSTED, MODIFIED OR FALLS WITHIN THE SCOPE OF WORK SHALL BE CLEANED TO EXPOSED DRAIN HOLE, GROUTED, AND DUCT SEALED.
2. CONTRACTOR SHALL REMOVE AND REPLACE ALL AFFECTED CONCRETE AND/OR ASPHALT PAVING IMPROVEMENTS DURING CONSTRUCTION TO EXISTING CONDITIONS PER CITY STANDARDS AND TO THE SATISFACTION OF THE INSPECTOR AND/OR AS DIRECTED BY ENGINEER. REPLACEMENT AND/OR SAWCUT OF CONCRETE SHALL BE TO THE NEAREST EXISTING CONCRETE JOINTS OR SCRIBE.
3. CONTRACTOR SHALL CONTACT PG&E PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITIES FOR A DISCONNECT/RECONNECT OF POWER SERVICE.
4. ALL EXISTING PULL BOXES SHOWN TO REMAIN WITHOUT LOCKING LIDS SHALL HAVE LOCKING LIDS INSTALLED TO CITY OF FRESNO REQUIREMENTS.
5. EXISTING UNDERGROUND CONDUIT TO BE INCORPORATED INTO A NEW SYSTEM MUST BE CLEANED WITH A MANDREL OR CYLINDRICAL WIRE BRUSH AND BLOWN OUT WITH COMPRESSED AIR.
6. ALL SIDEWALK SHALL BE INSTALLED PER CITY OF FRESNO STANDARD DRAWING, P-5. ALL CONCRETE DISTURBED SHALL BE RESTORED.
7. CONDUIT BENDS OF 90 DEGREES ARE PROHIBITED UNLESS OTHERWISE NOTED OR WRITTEN PERMITS ARE OBTAINED.
8. EXISTING CONDUIT SHOWN TO BE UTILIZED SHALL BE CLEANED OF DEBRIS AND HAVE A MANDREL SENT THROUGH CONDUIT PRIOR TO INSTALLATION OF NEW CONDUITORS.

1. TIMING SHALL BE PROVIDED BY COUNTY STAFF OR BY A COUNTY CONSULTANT AND SHALL BE COMPLIANT TO CALIFORNIA MUTCD. THE CONSULTANT SHALL VERIFY OPERATIONS OF THE TRAFFIC SIGNAL CONTROLLER WITH TIMING, AND CONSULTANT SHALL VALIDATE OPERATIONS DURING THE TRAFFIC SIGNAL TURN-ON.

1. CITY APPROVAL LIMITED TO WORK WITHIN THE CITY LIMITS ONLY.

REVIEWED BY

CITY ENGINEER

CITY OF FRESNO TRAFFIC ENGINEERING

DATE 12/29/2021

DATE 2/20/2024

|             |         |
|-------------|---------|
| PW FILE NO. | 13558   |
| PROJ. ID.   | PW01050 |
| FUND NO.    | 22508   |
| ORG. NO.    | 18990   |
| REF. & REV. |         |

GRANTLAND AVENUE HAWK  
TRAFFIC SIGNAL

RNDON-BARSTOW ELEMENTARY SCHOOL  
HAWK SIGNAL INSTALLATION

REVIEWED: \_\_\_\_\_  
OFFICE ENG. St CITY ENG. mm

DR. BY: \_\_\_\_\_ EWJ SHEET NO. 15  
CH. BY: \_\_\_\_\_ TC OF 17 SHEETS  
DATE: 12/13/2024  
SCALE: AS SHOWN 4-E-3880

Underground Service Alert

CALL  
"811"  
(USA NORTH)  
TWO WORKING DAYS  
BEFORE YOU DIG

GRANTLAND HAWK PW01050

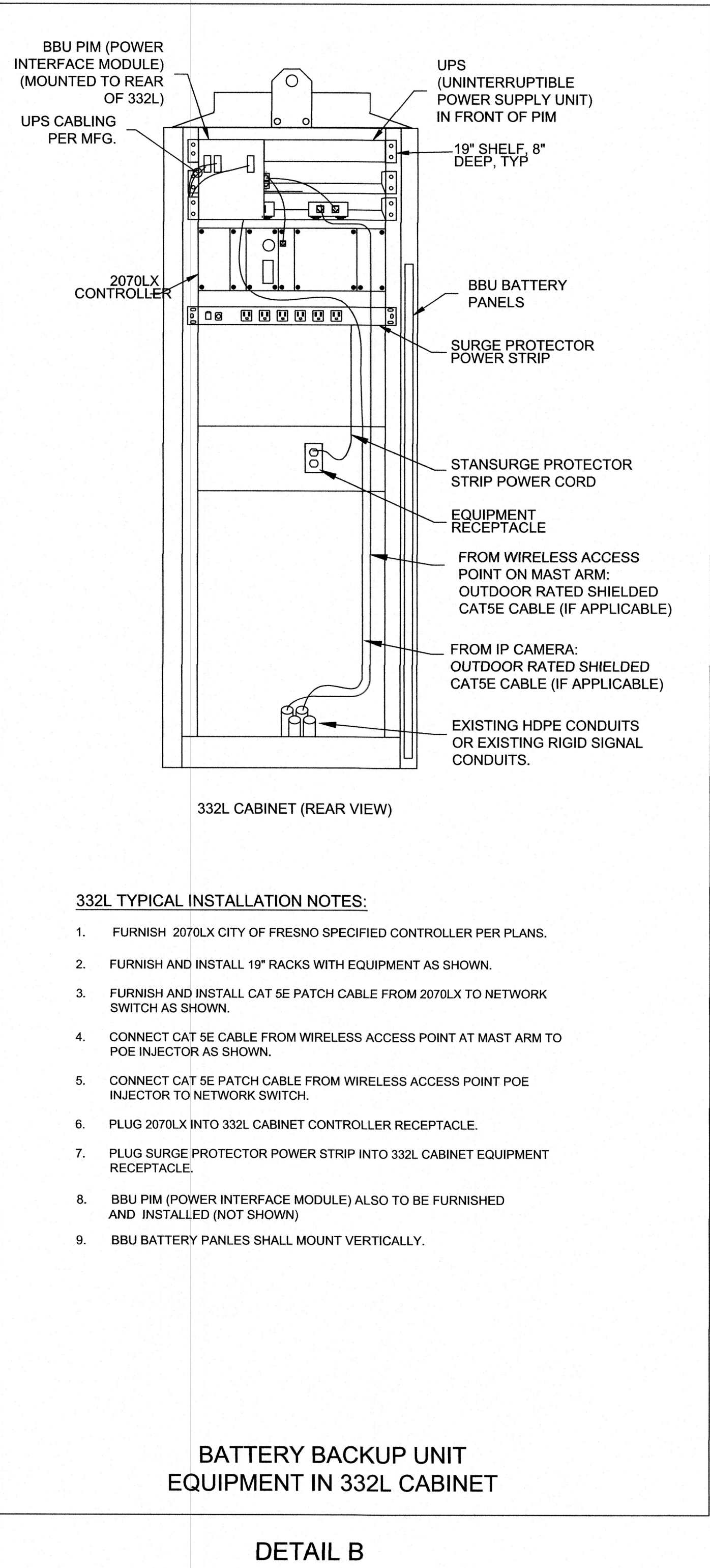
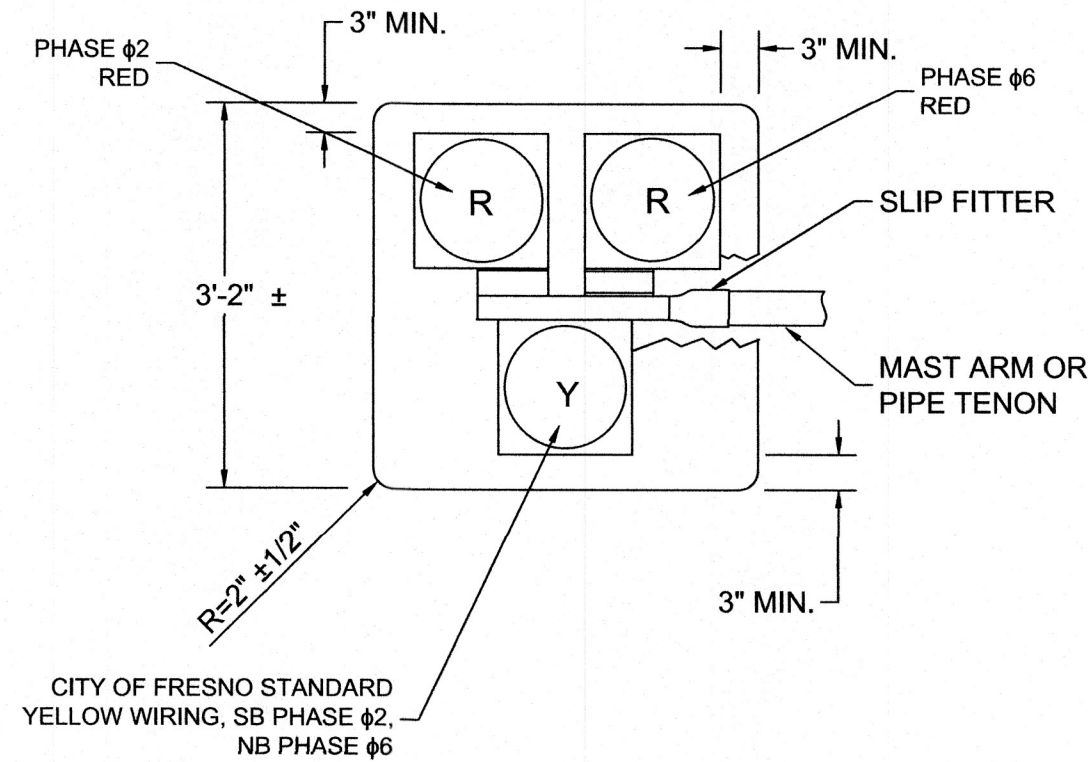
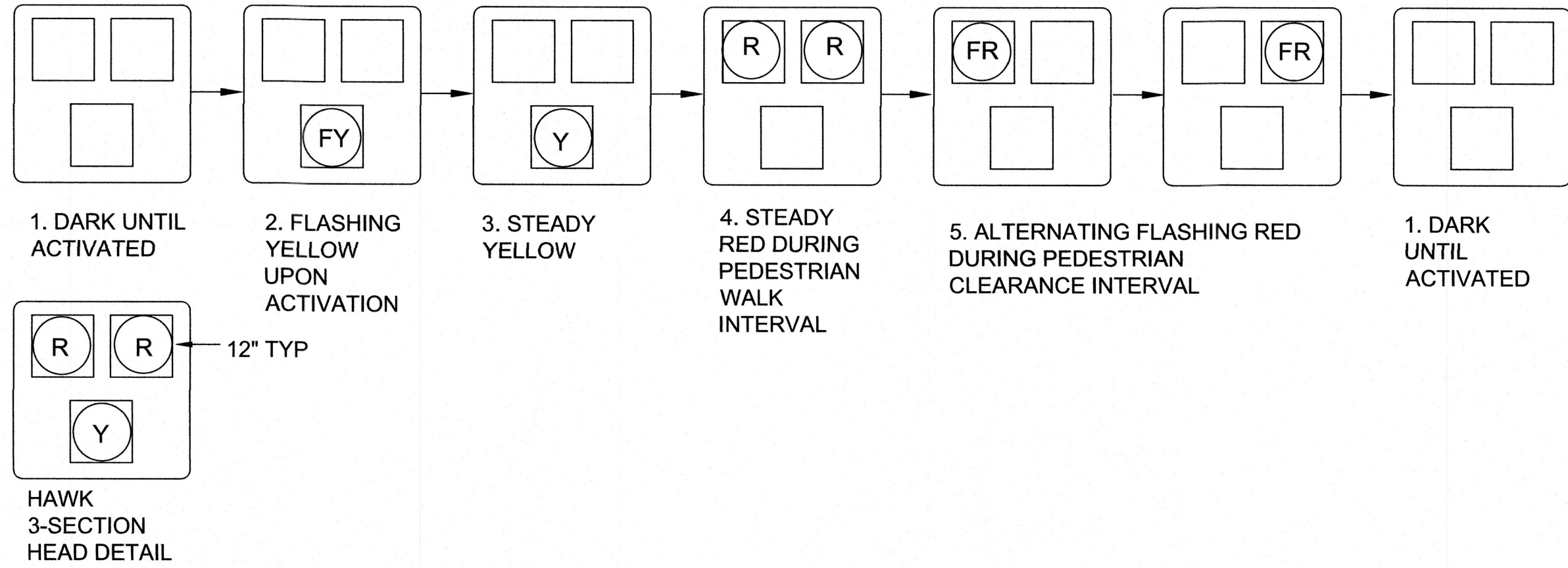


| EQUIPMENT SCHEDULE                                                                                                                                                                                                                                                                                                         |                |            |           |                 |             |            |      |     |                                 |               |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------|-----------------|-------------|------------|------|-----|---------------------------------|---------------|--------------------------------------------------------|--|
| LOCATION                                                                                                                                                                                                                                                                                                                   | *<br>POLE TYPE | MAST ARM * |           | SIGNAL MOUNTING |             |            | BACK | PPB | LUMINAIRE<br>WATTAGE<br>& PGE # | SNS<br>LEGEND | REMARKS                                                |  |
|                                                                                                                                                                                                                                                                                                                            |                | SIGNAL     | LUMINAIRE | VEHICLE         | MAST ARM    | PEDESTRIAN |      |     |                                 |               |                                                        |  |
| (A)                                                                                                                                                                                                                                                                                                                        | 24-4-100       | 35'        | 12'       | SV-1-T          | MASSA,MASSA | SP-1-T     | 3    | 4P  | ← LED 45W<br>#                  |               | INSTALL S1-1, W16-7P, R10-23.<br>INSTALL PEC ON POLE A |  |
| (B)                                                                                                                                                                                                                                                                                                                        | 24-4-100       | 35'        | 12'       | SV-1-T          | MASSA,MASSA | SP-1-T     | 3    | 4P  | ← LED 45W<br>#                  |               | INSTALL S1-1, W16-7P, R10-23.                          |  |
|                                                                                                                                                                                                                                                                                                                            |                |            |           |                 |             |            |      |     |                                 |               |                                                        |  |
| LED = LED INTERSECTION SAFETY LIGHT LUMINAIRE TO BE FURNISHED AND INSTALLED. REFERENCE SECTION 23-1.23<br>TRAFFIC SIGNAL HEADS SHALL BE PER THE HAWK SIGNAL HEAD DETAIL (MULTI-HEAD), DETAIL THIS PLAN SET.<br>PEDESTRIAN HEAD SHALL BE COUNTDOWN STYLE PER CITY REQUIREMENTS.<br>CREE RSWS-B-HT-3ME-7L-40K7-UL-GY-N-X3-26 |                |            |           |                 |             |            |      |     |                                 |               |                                                        |  |
| MID ARM TENONS ON THE SIGNAL MAST ARMS SHALL NOT BE INSTALLED. SIGNAL HEADS SHALL BE INSTALLED WITH<br>ASTRO BRACKET OR APPROVED EQUAL.<br>SNS SIGNS SHALL BE PER CITY STD. P-90.                                                                                                                                          |                |            |           |                 |             |            |      |     |                                 |               |                                                        |  |
| PEC SHALL BE PER CITY STANDARD SPECIFICATIONS.<br>ALL BACKPLATES SHALL HAVE 2 INCH MINIMUM YELLOW RETROREFLECTIVE STRIP ALONG PERIMETER OF SIGNAL BACKPLATE<br>TO PROVIDE A RECTANGULAR APPEARANCE AT NIGHT.<br>POLES SHALL BE PER CALTRANS 2023 PLANS                                                                     |                |            |           |                 |             |            |      |     |                                 |               |                                                        |  |

| CONDUCTOR SCHEDULE                                                                                                                                                                       |                 |           |                             |         |           |           |         |         |         |         |         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|-----------------------------|---------|-----------|-----------|---------|---------|---------|---------|---------|--|
| AWG<br>OR<br>CABLE                                                                                                                                                                       | POLE            | Ø         | CONDUIT RUN NUMBER AND SIZE |         |           |           |         |         |         |         |         |  |
|                                                                                                                                                                                          |                 |           | 1<br>2"                     | 2<br>2" | 3<br>1.5" | 4<br>2-3" | 5<br>2" | 6<br>3" | 7<br>3" | 8<br>3" | 9<br>3" |  |
| 7 COND.<br>CABLE<br>(VEH.)<br>*                                                                                                                                                          | (A)             | 2,6<br>4P |                             |         |           | 1<br>1    |         |         |         |         | 1<br>1  |  |
|                                                                                                                                                                                          | (B)             | 2,6<br>4P |                             |         |           | 1<br>1    |         | 1<br>1  |         |         |         |  |
|                                                                                                                                                                                          | TOTAL           |           |                             |         |           | 2<br>2    |         | 1<br>1  |         |         | 1<br>1  |  |
| 3 COND.<br>CABLE<br>(PPB)<br>*                                                                                                                                                           | (A)             | 4P        |                             |         |           | 1         |         |         |         |         | 1       |  |
|                                                                                                                                                                                          | (B)             | 4P        |                             |         |           | 1         |         | 1       |         |         |         |  |
|                                                                                                                                                                                          | TOTAL           |           |                             |         |           | 2         |         | 1       |         |         | 1       |  |
| TOTAL                                                                                                                                                                                    |                 |           |                             |         | 2         |           | 1       |         |         |         | 1       |  |
| TYPE C<br>DLC                                                                                                                                                                            | PED PUSH BUTTON |           |                             |         |           |           |         |         |         |         |         |  |
| # 2                                                                                                                                                                                      | SERVICE         |           | 3                           |         |           |           |         |         |         |         |         |  |
| # 4                                                                                                                                                                                      | SIGNAL          |           |                             |         | 2         |           |         |         |         |         |         |  |
| # 6                                                                                                                                                                                      | STREET LIGHTS   |           | NO STREET LIGHT CONDUCTORS  |         |           |           |         |         |         |         |         |  |
| # 8                                                                                                                                                                                      | SAFETY LIGHTS   |           |                             | 2       |           |           | 2       | 2       |         |         | 2       |  |
| # 8                                                                                                                                                                                      | BONDING WIRE    |           | 1                           | 1       | 1         | 1         | 1       | 1       | 1       | 1       | 1       |  |
| # 12                                                                                                                                                                                     | PEC             |           |                             | 3       |           |           | 3       |         |         |         | 3       |  |
| CONDUIT FILL PERCENTAGE %                                                                                                                                                                |                 |           | 14.5                        | 4.5     | 10.0      | 6.0       | 2.0     | 7.0     | 1.0     | 1.0     | 7.0     |  |
| * NUMBER INDICATIONS ARE THE NUMBER OF CABLES WITHIN CONDUIT.<br>ALL CONDUCTORS/CABLES SHALL BE INSTALLED NEW.<br>ALL CONDUIT SHALL BE RIGID, GALVANIZED CONDUIT UNLESS OTHERWISE NOTED. |                 |           |                             |         |           |           |         |         |         |         |         |  |

### PHASING SEQUENCE

REFERENCE CITY OF FRESNO STANDARD E-24C.



#### 332L TYPICAL INSTALLATION NOTES:

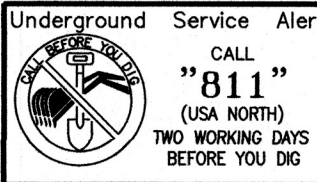
- FURNISH 2070LX CITY OF FRESNO SPECIFIED CONTROLLER PER PLANS.
- FURNISH AND INSTALL 19" RACKS WITH EQUIPMENT AS SHOWN.
- FURNISH AND INSTALL CAT 5E PATCH CABLE FROM 2070LX TO NETWORK SWITCH AS SHOWN.
- CONNECT CAT 5E CABLE FROM WIRELESS ACCESS POINT AT MAST ARM TO POE INJECTOR AS SHOWN.
- CONNECT CAT 5E PATCH CABLE FROM WIRELESS ACCESS POINT POE INJECTOR TO NETWORK SWITCH.
- PLUG 2070LX INTO 332L CABINET CONTROLLER RECEPTACLE.
- PLUG SURGE PROTECTOR POWER STRIP INTO 332L CABINET EQUIPMENT RECEPTACLE.
- BBU PIM (POWER INTERFACE MODULE) ALSO TO BE FURNISHED AND INSTALLED (NOT SHOWN)
- BBU BATTERY PANES SHALL MOUNT VERTICALLY.



PM FILE NO. 13558  
PROJ. ID. PMO1050  
FUND NO. 22508  
ORG. NO. 189901  
REF. & REV.

GRANTLAND AVENUE HAWK  
TRAFFIC SIGNAL  
EQUIPMENT AND CONDUCTOR SCHEDULES  
GENERAL NOTES

REVIEWED: OFFICE ENG. ST CITY ENG. MM  
DR. BY: ENJ SHEET NO. 16  
CH. BY: TC OF 17 SHEETS  
DATE: 12/13/2024  
SCALE: AS SHOWN 4-E-3881





TRAFFIC SIGNAL NOTES

GENERAL NOTES:

1. WORK SHALL BE DONE IN ACCORDANCE WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION STANDARD PLANS AND SPECIFICATIONS, 2023 EDITION, THE LATEST CALTRANS ADOPTED EDITION OF THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA-MUTCD), THE LATEST EDITION OF THE CITY OF FRESNO STANDARD SPECIFICATIONS AND DRAWINGS. SIGNAL POLES/STANDARDS SHALL BE PER THE STATE STANDARD PLANS AND SPECIFICATIONS, DATED 2023.
2. THESE PLANS ARE ACCURATE FOR ELECTRICAL WORK ONLY.
3. SCHEDULING OF WORK SHALL CONFORM TO THE PROVISIONS IN SECTION 8-1.02, "SCHEDULING OF WORK" OF THE STATE STANDARD SPECIFICATIONS. PARTICULAR ATTENTION SHALL BE DIRECTED TO "NO ABOVE GROUNDWORK, EXCEPT SERVICE EQUIPMENT, SHALL BE PERFORMED UNTIL THE CONTRACTOR HAS ALL MATERIALS ON HAND TO COMPLETE THAT PARTICULAR SIGNAL LOCATION OR LIGHTING CIRCUIT".
4. THE CONTRACTOR IS RESPONSIBLE FOR VERIFICATION OF ALL EXISTING UTILITIES WHETHER OR NOT THEY ARE SHOWN ON THESE PLANS, AND SHALL PROVIDE PROTECTION PRIOR TO, DURING AND AFTER TRENCHING, JACKING AND/ OR BORING. THE CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (USA), BY CALLING 811, AT LEAST TWO (2) WORKING DAYS BEFORE BEGINNING WORK.
5. CONDUIT INSTALLATION ACROSS ROADWAYS SHALL BE BY JACKING AND/OR DIRECTIONAL DRILLING METHODS UNLESS OTHERWISE NOTED ON THE PLANS.
6. CONTRACTOR SHALL ARRANGE WITH UTILITY COMPANIES FOR ALL REQUIRED UTILITY RELOCATIONS, INCLUDING OVERHEAD CONFLICTS.
7. ALL TRAFFIC SIGNAL AND LIGHTING FACILITIES, INCLUDING CABINETS, STANDARDS, PULL BOXES, CONDUITS AND LOOP DETECTORS, ARE SHOWN IN THEIR APPROXIMATE LOCATIONS. AFTER ALL UNDERGROUND UTILITIES ARE MARKED, THE CONTRACTOR SHALL MARK FINAL LOCATIONS IN THE FIELD AND NOTIFY THE ENGINEER AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCING WORK TO VERIFY THE MARKED LOCATIONS.
8. WITH EXCEPTION TO A FEDERALLY FUNDED PROJECT, ALL SALVAGED EQUIPMENT SHALL BE RETURNED TO THE CITY CORPORATION YARD: 3187 W. BELMONT AVENUE, FRESNO. THE CONTRACTOR SHALL SCHEDULE WITH CONSTRUCTION MANAGEMENT (559) 621-8880, AT LEAST TWO (2) WORKING DAYS PRIOR TO DELIVERY. CONTRACTOR SHALL PROVIDE ADEQUATE MEANS FOR SAFELY UNLOADING EQUIPMENT.
9. PULL BOXES SHALL BE NO. 5(E), UNLESS OTHERWISE NOTED ON THE PLANS. PULL BOXES SHALL NOT BE INSTALLED IN CURB RAMPS. VANDAL RESISTANT LOCKING LIDS SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR AT FINAL INSPECTION OF THE TRAFFIC SIGNAL. CONTRACTOR SHALL PROVIDE TEMPORARY LIDS DURING CONSTRUCTION. LOCKING LIDS SHALL BE GALVANIZED STEEL DIAMOND PLATE, MINIMUM THICKNESS 3/16", WITH MINIMUM TWO (2) CLAMPING JAWS AND BE KEYPED TO THE COUNTY OF FRESNO KEY. CONDUIT RUN SHALL NOT EXCEED 200' WITHOUT A PULL BOX. CONTRACTOR SHALL TIGHTEN DOWN ALL LOCKING LIDS TO A MINIMUM TORQUE SPEC OF 25 FOOT-POUNDS.
10. ALL PULL BOXES INSTALLED IN NON-CONCRETE AREAS SHALL BE SURROUNDED BY A ONE (1) FOOT WIDE CONCRETE COLLAR, TO A DEPTH EQUAL TO THE PULL BOX AND EXTENSION, PER CITY OF FRESNO SPECIFICATIONS, AND SHALL HAVE A VANDAL RESISTANT LOCKING LID INSTALLED (SEE NOTE ABOVE). ALL CONDUIT ENTRIES INTO ADVANCE DETECTION, INTERMEDIATE DETECTION, AND STREET LIGHTING PULL BOXES INSTALLED IN NON-CONCRETE AREAS SHALL ENTER THE PULL BOX FROM THE BOTTOM, USING 90 DEGREE ELBOWS AND EXTENDING 3 TO 5 INCHES ABOVE THE FINISHED GROUT.
11. ALL CONDUITS SHALL HAVE BUSHINGS INSTALLED PRIOR TO INSTALLING CONDUCTORS. STEEL CONDUITS SHALL HAVE LAY IN STYLE LUGS THAT ARE CAST INTEGRAL WITH THE BUSHING.
12. CONDUIT BENDS OF 90 DEGREES ARE PROHIBITED UNLESS OTHERWISE NOTED OR WRITTEN PERMISSION IS GIVEN BY THE COUNTY ENGINEER.
13. ALL NEUTRAL CONDUCTORS SHALL BE WHITE IN COLOR THROUGHOUT THEIR ENTIRE LENGTH.
14. TRAFFIC SIGNAL CABLE SHALL NOT BE SPLICED BETWEEN THE CONTROLLER CABINET AND THE TERMINAL COMPARTMENTS MOUNTED ON THE POLES. DETECTOR CABLES SHALL NOT BE SPLICED BETWEEN THE CONTROLLER CABINET AND THE PULL BOX ADJACENT TO THE DETECTOR LEAD-IN.
15. SEAL CONDUIT WITH AN APPROVED DUCT SEAL AFTER ALL CONDUCTORS HAVE BEEN INSTALLED.
16. SEALANT FOR FILLING THE SAWCUT LOOPS SLOTS SHALL BE HOT-MELT RUBBERIZED ASPHALT SEALANT PER STATE OF CALIFORNIA SPECIFICATIONS OR LOOP SEALANT SHALL BE ELASTOMERIC SEALANT 3M, BLACK 5000, OR APPROVED EQUAL. (NOT APPLICABLE)
17. PEDESTRIAN PUSH BUTTONS SHALL HAVE 2"-DIAMETER ACTUATORS AND COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA).
18. ALL VEHICLE AND PEDESTRIAN SIGNAL SECTIONS SHALL UTILIZE LIGHT EMITTING DIODE (LED) SIGNAL MODULES IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. VEHICLE SIGNAL SECTIONS SHALL HAVE 12" DIAMETER LENSES WITH BACKPLATES AND TUNNEL VISORS. ALL VEHICLE AND PEDESTRIAN SIGNAL SECTIONS SHALL HAVE METAL AND RUBBER WASHERS INSTALLED ON THE INSIDE OF THE HEAD.
19. SAFETY LUMINAIRE SHALL BE LED PER CITY OF FRESNO SPECIFICATIONS (SECTION 23-1.23) FOR SAFETY LUMINAIRE REQUIREMENTS.
20. PEDESTRIAN SIGNAL UNITS SHALL BE FULL SYMBOL, MUTCD COMPLIANT, LED "COUNTDOWN" TYPE WITH 9 INCH NUMERALS; GELCORE MODEL PS7-CFF1-01A-18 OR APPROVED EQUAL. SIGNAL ALIGNMENT SHALL BE AS DIRECTED BY THE ENGINEER.
21. THE CONTRACTOR SHALL FURNISH AND INSTALL A COMPLETE OPTICOM (GTT) EMERGENCY VEHICLE PREEMPTION (EVP) SYSTEM (721 TWO DIRECTION DETECTION, SINGLE CHANNEL) IN ACCORDANCE WITH THE CITY STANDARD SPECIFICATIONS. EVP DETECTOR UNITS SHALL BE INSTALLED ON SIGNAL MAST ARMS AS SHOWN ON THE PLAN, CENTERED OVER THE NUMBER ONE THROUGH LANE, WITH BRACKETS APPROVED BY THE TRAFFIC SIGNAL SUPERVISOR. THE CONTRACTOR SHALL DELIVER THE MODEL 762 DISCRIMINATORS TO THE CITY CORPORATION YARD AT 2101 G STREET, FRESNO, CA 93706 AND SCHEDULE WITH CONSTRUCTION MANAGEMENT AT (559) 621-8880, AT LEAST TWO (2) WORKING DAYS PRIOR TO DELIVERY. (NOT APPLICABLE)
22. CONTRACTOR SHALL SCHEDULE WITH THE COUNTY OF FRESNO ALL EQUIPMENT DELIVERIES THAT REQUIRE TESTING TO THE LOCATION SPECIFIED BY THE COUNTY. EQUIPMENT SHALL BE DELIVERED BY THE CONTRACTOR ONLY AT A PREARRANGED TIME AND DAY.
23. THE CONTRACTOR SHALL FURNISH AND INSTALL NEW OVERSIZED STREET NAME SIGNS ON SIGNAL STANDARDS, AS SHOWN ON THE PLAN, PER CITY STANDARD DRAWING P-90. FURNISH AND INSTALL NEW MOUNTING BRACKETS, AS NECESSARY. SUBMITTALS SHALL BE APPROVED BY THE COUNTY PRIOR TO ORDERING.
24. SIGNS SHALL BE TYPE III OR IV RETROREFLECTIVE SHEETING PER ASTM D4956-09. ALL SIGNS SHALL BE COVERED WITH A TRANSLUCENT ANTI-GRAFFITI FLUOROPOLYMER FILM THAT DOES NOT IMPAIR THE REFLECTIVITY OF THE SIGN.
25. THE CONTRACTOR SHALL CONTACT THE CITY OF FRESNO TRAFFIC OPERATIONS CENTER SUPERVISOR AT (559) 621-8669 TO OBTAIN I.T.S. EQUIPMENT SPECIFICATIONS PRIOR TO THE COMMENCEMENT OF WORK. (NOT APPLICABLE)
26. TONEABLE CONDUIT SHALL BE CHECKED FOR CONTINUITY AND BONDED TO EARTH GROUND.
27. CONDUITS EXITING THE CONTROLLER FOUNDATION AND ENTERING INTO THE CONTROLLER CABINET SHALL BE ALIGNED TO ENTER WITHIN THE TEES SPECIFIED CABINETS WITHOUT ANY MODIFICATIONS TO THE CABINET BASE.
28. ALL RESURFACING SHALL MATCH EXISTING SURFACES AFTER SIGNAL FACILITIES ARE REMOVED AND/OR RELOCATED.
29. THE EXISTING TRAFFIC SIGNAL SYSTEM, INCLUDING DETECTION, AND/OR STREET LIGHTING SHALL REMAIN OPERATIONAL DURING CONSTRUCTION, UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE COUNTY ENGINEER.
30. ALL LUMINAIRE CIRCUITS SHALL BE FUSED. THE FUSE SHALL BE LOCATED IN THE LUMINAIRE HOUSING AT EACH POLE (5 AMP KTK FUSE IN TRON HEB TYPE FUSE HOLDER).
31. THE CONTRACTOR SHALL FURNISH AND INSTALL POLE NUMBERS WHEN PG&E INDICATES THE NUMBER. POLE NUMBERS SHALL BE SHOWN ON THE AS BUILT DRAWINGS.
32. THE CONTRACTOR SHALL FURNISH AND INSTALL AN ACCESSIBLE (AUDIBLE) PEDESTRIAN SIGNAL (APS) SYSTEM (2-WIRE POLARA Inavigator2 OR APPROVED EQUAL) IN CONFORMANCE WITH THE CITY'S STANDARD SPECIFICATIONS. THE APS SHALL PROVIDE BOTH A VIBRATING ARROW BUTTON AND AUDIBLE SOUNDS DURING THE "WALK" INTERVAL, AS WELL AS A LOCATING TONE DURING THE PEDESTRIAN CLEARANCE AND DON'T WALK INTERVALS. THE APS SYSTEM SHALL MEET CURRENT ADA AND CA-MUTCD REQUIREMENTS. ALL PEDESTRIAN PUSH BUTTONS SHALL HAVE A FOUR FOOT ACCESSIBLE PATH IN FRONT OF THE BUTTON.

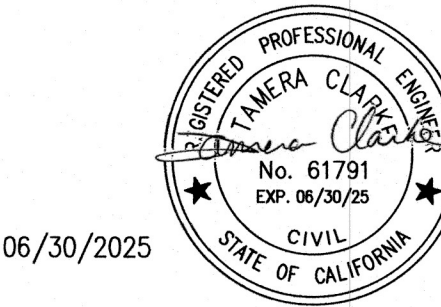
THE APS ICCU-C (INTELLIGENT CENTRAL CONTROL UNIT) SHALL BE SUPPLIED AND BE PLACED IN CABINET INPUT FILE 1-12/1-13 WITH THE CARD EDGE PLUGGED INTO 1-13. THE POWER SUPPLY PISTAL SHALL BE CUT TO LENGTH TO ELIMINATE EXCESS CABLE WITH POWER OBTAINED FROM THE PDA T1 TERMINAL STRIP. TERMINALS 1, 3 & 5. CONTRACTOR SHALL PROVIDE THE COUNTY THE LATEST MEANS OF PROGRAMMING THE APS SYSTEM, AND DIGITAL COPIES OF AUDIO FILES. THE MEANS OF PROGRAMMING THE APS MUST MEET THE REQUIREMENTS OF THE MANUFACTURERS APPROVED AND TESTED DEVICES LIST. THE CONTRACTOR OR VENDOR REPRESENTATIVE SHALL INSTALL THE INITIAL PROGRAMMING WITH THE SUBMITTED UNIT WITH COUNTY OF FRESNO TRAFFIC SIGNAL AND STREET LIGHT (TSSL) PRESENT. UPON COMPLETION CONTRACTOR WILL PROVIDE THE COUNTY WITH THE PROGRAMMING UNIT.
33. ALL TRAFFIC SIGNAL AND STREET LIGHT MATERIALS SHALL BE REVIEWED AND APPROVED BY THE COUNTY OF FRESNO TSSL DIVISION PRIOR TO ORDERING OF MATERIALS. ALL MATERIALS NOT APPROVED PRIOR TO ORDERING SHALL BE SUBJECT TO REJECTION AT NO COST TO THE COUNTY.
34. ANY STREET LIGHT OR TRAFFIC SIGNAL PULL BOX IN THE SCOPE OF WORK OR ACCESSED BY CONTRACTOR SHALL BE CLEANED COMPLETELY, GROUTED, AND DUCT SEAL INSTALLED IN CONDUITS.
35. ANY BROKEN PULL BOX DAMAGED BY CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE CITY OR THE COUNTY.
36. ANY PULL BOX ADJUSTED TO GRADE MUST BE ABLE TO ACCEPT A CITY OF FRESNO APPROVED LOCKING LID AND THE CONDUITS MUST BE ADJUSTED TO MEET THE CITY STANDARDS.
37. ALL VEHICLE AND PEDESTRIAN SIGNAL SECTIONS SHALL BE TERMINATED USING AN INSULATED SPADE TERMINAL PROPERLY SIZED FOR THE WIRE ON THE SCREW. THE TERMINAL SHALL BE INSTALLED USING THE PROPER TOOLING AND TINNED WITH SOLDER PRIOR TO INSTALLATION. NO OPEN FLAME.
38. CONTRACTOR SHALL PROVIDE CITY OF FRESNO TSSL, CITY OF FRESNO TRAFFIC OPERATIONS CENTER (TOC) STAFF, AND THE COUNTY WITH TWO (2) FULL SIZE SETS AND ONE (1) PDF COPY OF THE AS-BUILTS DRAWINGS PRIOR TO SCHEDULING OF THE INSPECTION.
39. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL SUPPORTING ANCILLARY DEVICES, TO SUPPORT ALL INTERSECTION IMPROVEMENTS.
40. NO TRAFFIC SIGNAL INSPECTIONS LATER THAN 2 PM UNLESS APPROVED BY THE COUNTY.

SPECIAL NOTES:

1. CONCRETE INSTALLED OR DAMAGED BY THE CONTRACTOR WITHIN THE CITY'S JURISDICTION DURING CONSTRUCTION, SHALL BE INSTALLED OR REPLACED PER CITY STANDARDS AND TO THE SATISFACTION OF THE CITY INSPECTOR AND/OR AS DIRECTED BY THE ENGINEER OF RECORD. REPLACEMENT AND/OR SAWCUT OF CONCRETE SHALL BE TO THE NEAREST EXISTING CONCRETE JOINT.
2. CONTRACTOR SHALL PROVIDE TEMPORARY ACCESS AS REQUIRED TO ALL AFFECTED PROPERTY OWNERS AT ALL TIMES UNTIL PERMANENT ACCESS IS COMPLETED.
3. ALL FACILITIES, SUCH AS STORM DRAIN, AND OTHER UTILITY MANHOLES, ETC., WHETHER EXISTING OR NEWLY INSTALLED BY THIS PROJECT, SHALL BE ADJUSTED TO FINAL GRADE AS NECESSARY BY THE CONTRACTOR. CITY OF FRESNO SEWER MANHOLES AND CITY WATER VALVES SHALL BE ADJUSTED BY CITY OF FRESNO DPU WITHIN THE CITY ROW. ALL ADJUSTMENTS SHALL BE COMPLETED PRIOR TO THE FINAL ACCEPTANCE OF THE WORK BY THE COUNTY.
4. CONTRACTOR SHALL COORDINATE THEIR SCHEDULE WITH ALL UTILITY COMPANIES AFFECTED BY THIS PROJECT. NO ADDITIONAL COMPENSATION WILL BE GRANTED FOR MENTIONED UTILITY COORDINATION.
5. CONTRACTOR SHALL NOTIFY THE CITY AT LEAST 7 DAYS BEFORE STARTING WORK IN ORDER FOR THE CITY TO TAKE NECESSARY MEASURES TO PRESERVE ANY AFFECTED SURVEY MONUMENTS AND BENCH MARKS WITHIN CITY RIGHT OF WAY.
6. CONTRACTOR SHALL REPLACE AND/OR REPAIR IN KIND, ALL EXISTING AND PROPOSED IMPROVEMENTS DAMAGED DURING CONSTRUCTION, TO THE SATISFACTION OF THE INSPECTOR.
7. ALL CURB RAMPS AND IMPROVEMENTS TO BE INSTALLED WITH THIS PROJECT ARE TO BE CONSTRUCTED TO ADA STANDARDS.
8. ALL EXISTING PULL BOXES WITHIN A CURB RETURN RECONSTRUCTION SHALL BE ADJUSTED TO FINISHED GRADE, IF APPLICABLE.
9. CONTRACTOR SHALL NOTIFY COUNTY STAFF AND CITY TRAFFIC OPERATIONS CENTER (TOC) STAFF (7) DAYS PRIOR TO SIGNAL TURN-ON.

GENERAL NOTES:

1. THE WORK AS SHOWN IN THESE CONSTRUCTION DRAWINGS SHALL BE COMPLETED IN ACCORDANCE WITH THE APPROPRIATE PROVISIONS OF THE CITY OF FRESNO STANDARD SPECIFICATIONS, LATEST EDITION, WHICH SPECIFICATIONS ARE REFERRED TO AS THE "STANDARD SPECIFICATIONS".
2. WHERE FRESNO FLOOD CONTROL DISTRICT FACILITIES ARE TO BE INSTALLED OR MODIFIED, AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION OF STORM DRAINAGE FACILITIES, THE CONTRACTOR SHALL NOTIFY THE DISTRICT'S CONSTRUCTION MANAGER AT (559) 456-3292.
3. TWO WORKING DAYS PRIOR TO COMMENCING EXCAVATION, THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICES ALERT AT: 1-800-227-2600 OR 811.
4. CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A COPY OF AN OWNER'S WRITTEN AUTHORIZATION AND/OR SIGNED USE AGREEMENT PRIOR TO THE START OF WORK FOR ANY TEMPORARY WORK AREA, STANDING AREA, OR EQUIPMENT STORAGE FACILITIES TO BE USED FOR THIS PROJECT. AT THE COMPLETION OF WORK, THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A COPY OF A WRITTEN RELEASE LETTER STATING THAT ALL TEMPORARY USE FACILITIES HAVE BEEN RESTORED BACK TO THE OWNER'S SATISFACTION.
5. CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL UNDERGROUND FACILITIES AND PROVIDE PROTECTION PRIOR TO, AND DURING, CONSTRUCTION. THE COST OF VERIFYING THE LOCATIONS OF SAID UTILITY FACILITIES INDICATED AND/OR NOT SHOWN ON THE PLANS, INCLUDING EXPOSING THEM PRIOR TO CONSTRUCTION AND THE FULL COST OF PROTECTION, REPAIR OR REPLACEMENT OF UTILITIES SHALL BE INCLUDED IN VARIOUS BID ITEMS OF WORK WITH NO SEPARATE PAYMENT THEREOF.
6. IN THE EVENT OVERHEAD ELECTRICAL LINES EXIST WITHIN THE LIMITS OF CONSTRUCTION, MAINTAIN PROPER CLEARANCE. CONTACT P.G.&E. TO VERIFY WIRE LOCATION(S).
7. PRIOR TO ANY EXCAVATION AND/OR DIGGING, CONTRACTOR SHALL POTHOLE ALL AFFECTED UTILITY CROSSINGS TO VERIFY SIZE, DEPTH AND TYPE OF PIPE. CONTRACTOR TO PROTECT EXISTING UTILITIES TO REMAIN AT ALL TIMES DURING CONSTRUCTION.



06/30/2025

PW FILE NO. 13558  
PROJ. ID. PM01050  
FUND NO. 22506  
ORG. NO. 189901

REF. & REV.

GRANTLAND AVENUE HAWK  
TRAFFIC SIGNAL  
  
EQUIPMENT AND CONDUCTOR SCHEDULES  
GENERAL NOTES

REVIEWED: *St* OFFICE ENG. CITY ENG. *mm*  
DR. BY: *EW* TO SHEET NO. 17  
CH. BY: *TO* OF 17 SHEETS  
DATE: 12/13/2024  
SCALE: AS SHOWN 4-E-3882

